

KIRBY LAING CENTRE

# Scripture Collective Seminars



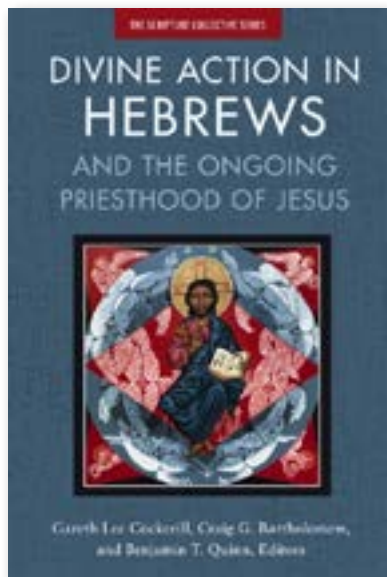
## Programme & Liturgy

San Antonio – 17-19 November 2023

NEW!

# THE SCRIPTURE COLLECTIVE SERIES

with Zondervan Academic



*Scripture Collective Series: Volume 2*

## Divine Action in Hebrews and the Ongoing Priesthood of Jesus

Editors: Gareth Lee Cockerill, Craig G. Bartholomew, and Benjamin T. Quinn

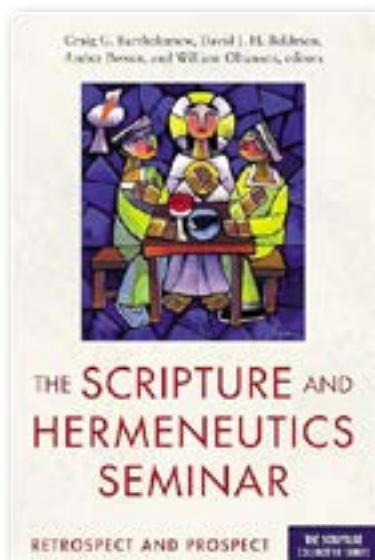
Recent years have seen renewed interest in divine action, but much of the literature tends to focus on the science-theology discussion. Resulting from multi-year work of the Scripture and Doctrine Seminar, part of KLC's Scripture Collective, this book attends to the portrayal of divine action in one major biblical text, namely Hebrews. In the New Testament, Hebrews is on par with Romans in terms of importance but has too often been overlooked. Contributors to this volume explore the many different ways in which divine action is foregrounded and portrayed in Hebrews. As its name indicates, Hebrews overflows with Old Testament intertextuality, which also makes it a fertile ground for analysis of divine action stretching back into the Old Testament and opening out into different parts of the NT.

*Scripture Collective Series: Volume 1*

## The Scripture and Hermeneutics Seminar: Retrospect and Prospect

Editors: Craig G. Bartholomew, David J. H. Beldman, Amber Bowen and William Olhausen

In celebration of the 25th year of the seminar (1997-2022), this compendium reflects on its work and impact. It offers new essays that chart the value of the seminar for biblical interpretation and the needs of biblical interpretation in the future, and includes stories from the formative SAHS community. This volume distills the work of the seminar for a new generation of students, opening to them a gateway to the community and to the resources developed over the past two decades. This celebratory volume not only gives a unique perspective on the architecture of biblical interpretation in the first quarter of the twenty-first century, but it is offered in hope of preparing fertile soil for the next generation of women and men to cultivate biblical interpretation for years to come.



# Scripture and Doctrine Seminar

Friday, 17 Nov, 9-11:30am | Salon K - Marriott Rivercenter

## ***Figural Christology and the Doctrine of the Atonement***

Various motifs in the New Testament theology of atonement are often figural in character. They interpret the death of Christ through the lens of one or more figures in Israel's Scriptures (e.g., Abraham's sacrifice of his beloved son, the Passover lamb, the Yom Kippur sacrifices, and the Suffering Servant). This seminar explores the relationship between Scripture and doctrine by revisiting and developing a number of these figural atonement motifs both exegetically and theologically.

### **SEMINAR PROGRAMME**

- 9:00AM Welcome and Introduction: Geoffrey Fulkerson, Dordt College
- 9:05AM Opening Liturgy: Susan Bubbers, The Center for Anglican Theology
- 9:10AM "Genesis 22 and the Father's Giving of the Beloved Son as a Sacrifice via Romans 8:32," R. W. L. Moberly, University of Durham
- 9:35AM "Christ as Both Priest and Sacrifice via Leviticus and Hebrews," Madison N. Pierce, Western Theological Seminary
- 10:00AM Break
- 10:10AM "The Suffering Servant of Isaiah 53 and Chalcedonian Christology," Katherine Sonderegger, Virginia Theological Seminary
- 10:35AM Respondent, Adam Johnson, Biola University
- 10:45AM Respondent, Christopher Seitz, Toronto School of Theology, Wycliffe College
- 10:55AM Discussion
- 11:25AM Closing Liturgy: Susan Bubbers, The Center for Anglican Theology

### **THE COMMITTEE**

Luke Stamps, chair (Oklahoma Baptist University), Steve Harris (Redeemer University College), Geoffrey Fulkerson (Henry Center), and Benjamin Quinn (SEBTS).

Contact: Dr. Luke Stamps ([luke.stamps@okbu.edu](mailto:luke.stamps@okbu.edu)).

# Scripture and Church Seminar

Friday, 17 Nov, 1:00-3:15pm | Salon M - Marriott Rivercenter

## ***The Discipleship of the Ecclesiastical Calendar: The Nexus between Scripture, Time, and Anthropology***

We will reflect on how the ecclesiastical calendar is borne out of the Scripture, how Scripture presents calendric events, how significant episodes in the ministry of Jesus align with Israel's calendar (e.g., crucifixion – Passover; outpouring of Spirit – Pentecost), how the Bible envisions time, repetition, re-enactment, recapitulation, etc.

### **SEMINAR PROGRAMME**

- 1:00PM Welcome and Introduction: Bill DeJong, Redeemer University
- 1:05PM Opening Liturgy: Susan Bubbers, The Center for Anglican Theology
- 1:10PM "The Annunciation and The Church," Amy Peeler, Wheaton College
- 1:35AM "The Ontology of the Church Calendar," Julie Canlis, Kirby Laing Centre
- 2:00PM Break
- 2:10PM "Time and the Church," Peter Leithart, Theopolis Institute
- 2:35PM Discussion
- 3:10PM Closing Liturgy: Susan Bubbers, The Center for Anglican Theology

### **THE COMMITTEE**

Dr. Bill DeJong, chair (Blessings Christian Church; Redeemer University College); Dr Susan Bubbers (The Center for Anglican Theology, Liturgy, And Spiritual formation, Inc.); Dr. Dru Johnson (The Kings College, New York City); Dr. Hugo Herfst (Kirby Laing Centre, Guatemala); Dr. Michael R. Wagenman, chair (Western University, London, Ontario), Genevieve Wedgebury (Kirby Laing Centre, Cambridge, UK).

Contact: Dr. Bill DeJong ([dejongaw@mcmaster.ca](mailto:dejongaw@mcmaster.ca))

# Scripture and University Seminar

Sunday, 19 Nov, 9-11:15am | Salon K - Marriott Rivercenter

## ***A Critical Engagement with Christopher Watkin's work Biblical Critical Theory***

This year's seminar will be a culmination of a year-long study of Christopher Watkin's new work, *Biblical Critical Theory*. Through a series of invited analyses and an in-person response from Dr. Watkin, the seminar will focus on distilling a proper understanding of Watkin's arguments and in assisting the university-based academic in making appropriate applications to the academic educational endeavor.

### **SEMINAR PROGRAMME**

- 9:00AM Welcome and Introduction: Jonathan Arnold, Cedarville University
- 9:05AM Opening Liturgy: Susan Bubbers, The Center for Anglican Theology
- 9:10AM "Retrieving and Renewing Biblical Criticality: A Modest Proposal in the Shadow of Empire," Michael Wagenman, Kirby Laing Centre
- 9:35AM "Biblical Critical Theory in the University of the Future: Scripture as a Constructive Text," Matt Albanese, Union University
- 10:00AM Break
- 10:10AM Respondent, Christopher Watkin, Monash University-Victoria Australia
- 10:35AM Discussion
- 11:10AM Closing Liturgy: Susan Bubbers, The Center for Anglican Theology

### **THE COMMITTEE**

Dr. Eric L. Johnson, chair (Houston Baptist University).

Contact: Dr. Eric L. Johnson (eljohnson@hbu.edu).

# Scripture and Hermeneutics Seminar

Sunday, 19 Nov, 1-3:30pm | Salon M - Marriott Rivercenter

## ***Scripture, Memory and Formation***

The Scripture and Hermeneutics Seminar is continuing its multi-year project: Spiritual Formation and Biblical Interpretation. In a paper presentation at last year's seminar Dr. Megan Roberts introduced the notion of memory into the discussion of spiritual formation and sparked a stimulating discussion. Catalyzing on that discussion and in recognition of the foundational role memory has to play biblically in communal and individual formation, this year's theme will explore the intersection of Scripture, memory, and formation. This is obviously a massive and multifaceted topic. Through an introductory presentation and three more focused papers, we hope to open up a fruitful discussion about this important topic.

## **SEMINAR PROGRAMME**

- 1:00PM Welcome and Introduction: William Olhausen, Church of Ireland Theological Institute
- 1:05PM Opening Liturgy: Susan Bubbers, The Center for Anglican Theology
- 1:10PM "Memory, Spiritual Formation, and Interpretation," David Beldman, The Missional Training Center and AJ Culp, New College, University of New South Wales
- 1:35PM "Poetic Imagination as a Memory Vector for Emotional Healing: Zion's Memory Formation in Isaiah 49-54," Megan Roberts, Prairie College
- 2:00PM Break
- 2:10PM "The Book of Jeremiah: Memory as Repentance and Restoration," Lissa Wray Beal, Wycliffe College, Toronto
- 2:35PM "'Forming Identity through Gospel Participation: Memory, Testimony and Calling in Galatians," Lindsey Croston, Southeastern University
- 3:00PM Discussion
- 3:25PM Closing Liturgy: Susan Bubbers, The Center for Anglican Theology

## **THE COMMITTEE**

Dr. David Beldman, co-chair (Kirby Laing Centre); Dr. A.J. Culp, co-chair; Revd. Dr. William Olhausen (Church of Ireland Theological Institute, Dublin).

Contact: Dr. David Beldman ([dave@kirbylaingcentre.co.uk](mailto:dave@kirbylaingcentre.co.uk)) or Dr. A. J. Culp ([koinos1@yahoo.com](mailto:koinos1@yahoo.com)).

# Liturgy

## OPENING LITURGY (5 mins)

From the BCP of the Anglican Church of Kenya,  
*Our Modern Services*, © 2008.

*Please stand, as you are able.*

**Leader:** The Lord be with you.

**People:** **And also with you.**

**Leader:** We have come together, the people of God, drawn by his Spirit, longing for his word, to praise the holy name of the Lord, to share his glorious news of grace, to pray for our needs and the pain of the world, to rejoice in his love and be sent in his peace.

**Leader:** We are heirs of the Father;

**People:** **joint heirs with the Son,**

**Leader:** renewed in the Spirit,

**People:** **together we are one.**

**Leader:** If we say we have no sin we deceive ourselves and the truth is not in us. If we confess our sins, in repentance and trust, God is faithful and just, and will forgive us our sins. So let us confess them to our Father.

**People:** **Eternal Father, God of our ancestors, before your power all things tremble but through your Son, we approach your throne. We have done wrong and neglected to do right; our sins weigh heavily on our hearts: Lord have mercy, count them not against us. Grant us the joy of forgiveness and lighten our hearts with the glory of Christ, who died and rose again for us. Amen.**

**Leader:** The God and Father of our Lord Jesus Christ rejoices at repentance and declares his acceptance. The dead are alive, the lost are found. His goodness and mercy will follow you all

the days of your life, and you will live in the house of the Lord for ever. **Amen.**

**Jubilate:** Psalm 100

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his  
pasture.

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

## A READING FROM THE BOOK OF REVELATION

**Revelation 19:11-16** And I saw heaven opened, and behold, a white horse, and He who sat on it is called Faithful and True, and in righteousness He judges and wages war. His eyes are a flame of fire, and on His head are many diadems; and He has a name written on Him which no one knows except Himself. He is clothed with a robe dipped in blood, and His name is called The Word of God. And the armies which are in heaven, clothed in fine linen, white and clean, were following Him on white horses. From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty. And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS."

**Reader:** The Word of The Lord.

**People:** Thanks be to God.

or

## A READING FROM THE GOSPEL ACCORDING TO MATTHEW

**Matthew 16:13-20** Now when Jesus came into the district of Caesarea Philippi, He was asking His disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist; and others, Elijah; but still others, Jeremiah, or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Christ, the Son of the living God." And Jesus said to him, "Blessed are you, Simon Barjona, because flesh and blood did not reveal this to you, but My Father who is in heaven. I also say to you that you are Peter, and upon this rock I will build My church; and the gates of Hades will not overpower it. I will give you the keys of the kingdom of heaven; and whatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been loosed in heaven." Then He warned the disciples that they should tell no one that He was the Christ.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

## APOSTLES' CREED

**Leader:** We stand together with Christians throughout the centuries, and throughout the world today, to affirm our faith in the words of the Apostles' Creed.

**People:**

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy  
Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**Leader:** The Lord be with you,

**People:** and also with you.

**Leader:** Let us pray.

## THE COLLECT FOR PATIENCE

**People:** Bless us Lord, with the vision of your being and beauty, that in the strength of it, we may be neither hasty nor slothful in our work. And grant us the grace to be patient with others, as you are patient with us, that we may gently bear with their faults, while we strive at all times to root out our own; for your mercy's sake. Amen.

## THE COLLECT FOR EDUCATION AND LEARNING

**People:** God of all knowledge and wisdom, we pray that you would bless the work of all institutions of learning, [and our Presenters here today,] that in them the right knowledge may be taught, and that truth shall be upheld and pursued. May the knowledge acquired benefit both the student and the community. Through Jesus Christ our Lord. Amen.

*Please be seated.*

## CLOSING LITURGY

*Please stand, as you are able.*

**Leader:** The Lord be with you.

**People:** And also with you.

**Leader:** As our Saviour taught us, so we pray:



**People:** Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Lead us not into temptation  
 but deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.

#### PSALM 91 *Qui habitat*

- 1 He who dwells in the shelter of the Most High, \*  
 abides under the shadow of the Almighty.
- 2 He shall say to the LORD,  
 "You are my refuge and my stronghold, \*  
 my God in whom I put trust."
- 3 He shall deliver you from the snare of the hunter \*  
 and from the deadly pestilence.
- 4 He shall cover you with his pinions,  
 and you shall find refuge under his wings; \*  
 his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, \*  
 nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, \*  
 nor of the sickness that lays waste at mid-day.
- 7 A thousand shall fall at your side  
 and ten thousand at your right hand, \*  
 but it shall not come near you.
- 8 Your eyes have only to behold \*  
 to see the reward of the wicked.
- 9 Because you have made the LORD your refuge, \*  
 and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
 neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*

- to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
 lest you dash your foot against a stone.
  - 13 You shall tread upon the lion and adder; \*  
 you shall trample the young lion and the  
 serpent under your feet.
  - 14 Because he is bound to me in love,  
 therefore will I deliver him; \*  
 I will protect him, because he knows my  
 Name.
  - 15 He shall call upon me, and I will answer him; \*  
 I am with him in trouble;  
 I will rescue him and bring him to honor.
  - 16 With long life will I satisfy him, \*  
 and show him my salvation.

#### THE LITANY

**Leader:** The Lord be with you,

**People:** and also with you.

**Leader:** Let us pray.

**Leader:** God the Father, creator of the universe  
 and all that is there,

**People:** have mercy on us.

**Leader:** God the Son, the Saviour of the world,

**People:** have mercy on us.

**Leader:** God the Holy Spirit the comforter of  
 humanity,

**People:** have mercy on us.

**Leader:** Holy, blessed and glorious Trinity,

**People:** have mercy on us.

**Leader:** From all satanic plottings against your  
 Church,

**People:** O Lord deliver us.

**Leader:** From malice and hatred, from all forms  
 of corruption and worldliness,

**People:** O Lord deliver us.

**Leader:** From disordered and sinful affections  
 and from the deceits of the world, the flesh and

the devil,

**People:** O Lord deliver us.

**Leader:** Protect and direct your holy Church to the source of truth; govern and encourage her to speak the truth in love, both in season and out of season.

**People:** Hear us O Lord.

**Leader:** Endow your servants with your Holy Spirit and let them serve you faithfully and courageously without fear or favour; enlighten them with knowledge and understanding, that by their teaching and their lives, they may proclaim your Word.

**People:** Hear us O Lord.

**Leader:** Give your people grace to hear and receive your Word, and bring forth the fruit and gifts of the Spirit.

**People:** Hear us O Lord.

**Leader:** For the nations of the world that they may peacefully co-exist, and that a spirit of respect and forbearance may grow among nations and peoples.

**People:** We beseech you O Lord.

**Leader:** For the poor, the persecuted and the suffering; for prisoners and the detained, refugees and all in danger; that they may be relieved and protected.

**People:** We beseech you O Lord.

**Leader:** Strengthen those who stand, comfort and help the fainthearted, raise up the fallen and finally beat down Satan under your feet.

**People:** We beseech you O Lord.

**Leader:** For all of us here gathered in your name and for your service; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives.

**People:** Hear us O Lord.

## CONCLUDING COLLECT

**People:** Almighty and everlasting God, Father of the Prince of Peace, in returning and rest we are saved, in quietness and trust is our strength. Grant us the blessing of making peace, and the joy of seeking justice. Take from our souls all strain and stress, and let our ordered lives confess the beauty of your peace; through Jesus Christ our Lord. Amen.

## DISMISSAL

**Leader:** Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave eternal comfort and good hope through grace, comfort our hearts and establish them in every good work and word.

**People:** And may the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with us now and for evermore. Amen.

## *Support the Scripture Collective*

### **FROM THE DIRECTOR OF KLC**

David Larsen is doing excellent work in overseeing our Scripture Collective and helping it to start developing its great potential. The labourer is certainly worthy of his hire, and, even as KLC starts to remunerate David, we need to raise additional support for him so that more of his time can be spent helping the Scripture Collective achieve its extraordinary potential. If you would like to support David and the Scripture Collective in this vital work you can donate through the various mechanisms listed on our KLC website while alerting us to the fact that you are supporting David as Director of our Scripture Collective, or you can donate directly to David's US charitable account: <https://allegrosolutions.org/give/>. David's Account Designation is: PublicTheology.DWL

## *With thanks to our partners...*

The Kirby Laing Centre Scripture Collective is an academic Christian research community, committed to relating the Gospel to all areas of life. Christ is the “author of life” and thus holds the key to life “under the sun”. But this clue needs to be pursued with all the rigor we can muster and that includes the highest levels of academia. Rooted in spirituality and liturgy, and in the context of intellectual community, the focus of the KLC Scripture Collective is academic work from an overtly Christian perspective.

For more information, please visit:

<https://kirbylaingcentre.co.uk/scripture-collective/>



### **TO DONATE**

The Scripture Collective is part of the Kirby Laing Centre for Public Theology in Cambridge and depends upon financial support from generous donors.

To become a regular donor, please email [giving@kirbylaingcentre.co.uk](mailto:giving@kirbylaingcentre.co.uk).

For UK residents you can also donate via Stewardship, and for USA and other countries you can donate via TrustBridge.

Please see: <https://kirbylaingcentre.co.uk/donate/>.