

MATTHEW MASON

Pastors' Academy, 104 Hendon Lane, London, N3 3SQ
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EMPLOYMENT AND MINISTRY EXPERIENCE

- 2023-Present** Assistant Director, Pastors' Academy, London
- 2020-2022** Tutor in Christian Ethics, Pastors' Academy, London
- 2022-Present** Director, Crosslands Cultivate Programme
- 2022-Present** Theologian in Residence for *Evangelicals Now*
- 2014-2018** Rector, Christ Church Salisbury
- 2016-2018** Member, Anglican Mission in England (AMiE) Executive Committee
- 2012-2014** Chaplain and part-time faculty, Trinity Forum Academy, Osprey Point, Maryland
- 2009-2014** Associate Rector, Church of the Resurrection, Washington, DC
- 2005-2009** Curate, St John's Tunbridge Wells

EDUCATION

- 2023** PhD in Divinity, University of Aberdeen.
Thesis title: 'Living by Divine Generosity: The Theology of Prayer in the Light of John Webster's Dogmatic and Moral Theology'. Supervisor: Professor Paul T. Nimmo.
- 2005** MTh (Distinction), Theological & Pastoral Studies. Oak Hill College, London
- 2005** Certificate of Ministry (Merit). Oak Hill College, London
- 2001** Cornhill Training Course, London
- 1997** MusB (Hons), Music. University of Manchester

EDITORIAL EXPERIENCE

- 2013-2020** Articles editor for *Bulletin of Ecclesial Theology*
- Editing a dozen articles a year across the range of theological subdisciplines for publication in the Center for Pastor Theologians' journal
- 2008-2012** Founding editor of the theological journal *Ecclesia Reformanda*

- Recruited an editorial team, chaired editorial meetings, and solicited and edited articles across the range of theological disciplines for two issues per year

PUBLICATIONS

Articles and Chapters:

‘Why Protestants Read Aristotle’s Ethics’, *Ad Fontes Web Exclusives* (March 2022), <https://adfontesjournal.com/theology/why-protestants-read-aristotles-ethics/>.

‘A Theological and Pastoral Response to Gender Dysphoria’, in Joshua D. Chatraw and Karen Swallow Prior, eds, *Cultural Engagement: A Crash Course in Contemporary Issues* (Grand Rapids: Zondervan, 2019), 90-2.

‘The Wounded it Heals: Gender Dysphoria and the Resurrection of the Body’, in Gerald Hiestand and Todd Wilson, eds, *Beauty, Order, and Mystery: A Christian Vision of Human Sexuality* (Downers Grove: IVP Academic, 2017): 135-47.

‘The Authority of the Body: Discovering Natural Manhood and Womanhood’, *Bulletin of Ecclesial Theology* 4/2 (2017): 39-57.

‘Man and Woman He Created Them: Same-Sex Desires, Gender Trouble, and Gay Marriage in the Light of John Paul II’s *Theology of the Body*’, *Bulletin of Ecclesial Theology* 1/1 (2014): 33-40.

‘Back to (Theo-Drama) School: The Place of Catechesis in the Local Church’, *Scottish Bulletin of Evangelical Theology* 30/2 (2012): 206-22.

“‘Father Forgive Them’? Or, “‘Let Your Burning Anger Overtake Them’”? Psalm 69:22-28 on the Lips of Jesus’, *Ecclesia Reformanda* 2/1 (2010): 46-61.

‘John Owen’s Doctrine of Union with Christ in Relation to His Contributions to Seventeenth Century Debates Concerning Eternal Justification’, *Ecclesia Reformanda* 1/1 (2009): 46-69.

‘Covenant Children and Covenant Meals: Biblical Evidence for Infant Communion’, *Churchman* 121/1 (2007): 127-38.

‘A Spiritual Banquet: John Calvin on the Lord’s Supper’, *Churchman* 117/4 (2003): 329-46.

Reviews:

James Eglinton, *Bavinck: A Critical Biography*, in *European Journal of Theology* 31/1 (2022): 151-53.

Malcolm Guite, *David’s Crown*, in *The Global Anglican*, 136/1 (2022): 78-79.

Andrew Errington, *Every Good Path: Wisdom and Practical Reason in Christian Ethics and the Book of Proverbs*, in *Studies in Christian Ethics* 35/1 (2022): 185-88.

Stephen Duby, *God in Himself: Scripture, Metaphysics, and the Task of Christian Theology*, in *The Global Anglican* 135/3 (2021): 275-76.

Karen Keen, *Scripture, Ethics and the Possibility of Same-Sex Relationships*, *The Global Anglican* 135/2 (2021): 190-91.

John Webster, *The Culture of Theology*, in *Studies in Christian Ethics* 34/1 (2021): 137-40.

Lauren F. Winner, *The Dangers of Christian Practice: On Wayward Gifts, Characteristic Damage, and Sin*, in *Bulletin of Ecclesial Theology* 7/1 (2020): 112-14.

Willem van Vlastuin and Kelly M. Kapic, eds, *John Owen between Orthodoxy and Modernity*, in *European Journal of Theology* 29/1 (2020): 87-88.

Matthew Levering, *Engaging the Doctrine of Creation*, in *Bulletin of Ecclesial Theology* 6.2 (2019): 88-90.

William C. Mattison, *The Sermon on the Mount and Moral Theology*, in *Studies in Christian Ethics* 32/3 (2019): 424-27.

Colin Gunton, *The Triune Creator*, in *Bulletin of Ecclesial Theology* 4/1 (2017): 111-13.

Wendell Berry, *Jayber Crow*, in *Bulletin of Ecclesial Theology* 1/1 (2014): 75-77.

Alan Jacobs, *The Book of Common Prayer: A Biography*, in *Fare Forward* 3 (2013).

Fred Sanders, *Embracing the Trinity: Life with God in the Gospel*, in *Churchman* 126/4 (2012): 373-74.

George Whitefield, *The Sermons of George Whitefield*, in *Ecclesia Reformanda* 3/1 (2011): 83-85.

Kevin J. Vanhoozer, *Remythologizing Theology: Divine Action, Passion, and Authorship*, in *Ecclesia Reformanda* 3/1 (2011): 74-78.

Sung Wook Chung, ed., *Karl Barth and Evangelical Theology: Convergences and Divergences*, in *Ecclesia Reformanda* 2/2 (2010): 186-90.

Daniel Strange and David Gibson, eds, *Engaging with Barth: Contemporary Evangelical Critiques*, in *Ecclesia Reformanda* 2/2 (2010): 186-90.

Paul L. Gavrilyuk, *The Suffering of the Impassible God: The Dialectics of Patristic Thought*, in *Ecclesia Reformanda* 1/2 (2009): 241-44.

Lyle D. Bierma, Charles D. Gunnoe, Jr. and Karin Y. Maag, *An Introduction to the Heidelberg Catechism: Sources, History and Theology*, in *Churchman* 123/4 (2009): 370-72.

James K. A. Smith, *Who's Afraid of Postmodernism?: Taking Derrida, Lyotard, and Foucault to Church*, in *Churchman* 123/2 (2009): 179-80.

Wayne J. Hankey and Douglas Headley, eds, *Deconstructing Radical Orthodoxy: Postmodern Theology, Rhetoric and Truth*, in *Churchman* 123/1 (2009): 93-95.

Rosemary Radford Reuther and Marion Grau, eds, *Interpreting the Postmodern: Responses to 'Radical Orthodoxy'*, in *Churchman* 123/1 (2009): 93-95.

James K. A. Smith and James H. Olthius, eds, *Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation*, in *Churchman* 123/1 (2009): 93-95.

James K. A. Smith, *Radical Orthodoxy: Mapping a Post-Secular Theology*, in *Churchman* 121/3 (2007): 286-88.

Dale Ralph Davis, *2 Kings: The Power and the Fury*, in *Churchman* 120/4 (2006): 376-77.

Gregg Strawbridge, ed., *The Case for Covenant Communion*, in *Churchman* 120/4 (2006): 378-380.

J. Ligon Duncan, III, ed., *The Westminster Confession into the 21st Century. Vol. 1: Essays in Remembrance of the 350th Anniversary of the Westminster Assembly*, in *Churchman* 118/3 (2004): 266-67.

Chris Sinkinson, *Universe of Faiths: A Critical Study of John Hick's Religious Pluralism*, in *Themelios* 29/1 (2003): 117-18.

Roger Nicole, *Standing Forth: Collected Writings of Roger Nicole*, in *Themelios* 28/3 (2003): 103-104.

PRESENTATIONS

Guest Lectures:

'The Book of Common Prayer (1662) and Christian Worship'; Undergraduate lectures for Union Theological College, Belfast (November 2022).

'Avoiding and Managing Burnout'; Undergraduate lectures for Moorlands College Youth and Children's Work course (May 2022).

'Oliver O'Donovan, *Resurrection and Moral Order*'; 'John Paul II, *The Theology of the Body*'; 'The Wounded it Heals: The Gospel and the Ethics of Transgender', Undergraduate ethics lectures at Regents Theological College (December 2021).

'Happiness, Virtue and Vice'; 'The Wounded it Heals: The Gospel and the Ethics of Transgender', Undergraduate ethics lectures at Regents Theological College (December 2020).

Papers:

'Prayer and Human Flourishing', Invited paper presented at Moorlands College Faculty Training Seminar (May 2022).

'Bodies That Matter? Contemporary Challenges to Womanhood', Lecture presented at Reformation Fellowship Women's Theological Conference (February 2022).

'Prayer and Human Flourishing in Light of John Webster's Moral Theology', Invited paper presented at Union School of Theology Graduate Seminar (October 2020).

'On Prayer and Being Human', Invited paper presented at Chalmers Institute Graduate Exchange (April 2020).

'Contemplation and Moral Formation in John Webster's Moral Theology', Paper presented at SSCE Annual Conference (September 2019).

'Theology and the Faculties: The Relationship of Academic Disciplines According to John Webster', Invited Research Briefing presented at KLICE Research Institute (August 2019).

'The Wounded it Heals: Gender Dysphoria and the Gospel', Paper presented at Center for Pastor Theologians Annual Conference (November 2016).

‘The Authority of the Body: Discovering Natural Manhood and Womanhood’, Paper presented at Center for Pastor Theologians Symposium, Chicago, IL (June 2016).

‘Man and Woman He Created Them: Same-Sex Desires, Gender Trouble, and Gay Marriage in the Light of John Paul II’s *Theology of the Body*’, Paper presented at Center for Pastor Theologians Symposium, Chicago, IL (June 2013).

‘Theo-Dramatic Catechesis in the Local Church’, Paper presented at Center for Pastor Theologians Symposium, Chicago, IL (June 2011).

AWARDS

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| 2021 | Chalmers Fellowship Grant for PhD Research |
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| 2019 | Kirby Laing Institute for Christian Ethics Award for PhD research |

PROFESSIONAL MEMBERSHIPS

Member, Society for the Study of Christian Ethics

Member, Society for the Study of Theology