

**Ian M Randall, MA, MPhil, PhD, FRHistS**

Publications

Books

*Evangelical Experiences: A Study in the Spirituality of English Evangelicalism, 1918-1939* (Carlisle: Paternoster, 1999)

*Educating Evangelicalism: The Origins, Development and Impact of London Bible College* (Carlisle: Paternoster, 2000)

*Transforming Keswick* (Carlisle: Paternoster/OM, 2000) – with Charles Price

*One Body in Christ: The History and Significance of the Evangelical Alliance* (Carlisle: Paternoster Press, 2001), with David Hilborn.

*More than a Methodist: The Life and Ministry of Donald English* (Carlisle: Paternoster Press, 2003), with Brian Hoare

*Spirituality and Social Change: The Contribution of F B Meyer (1847-1929)* (Carlisle: Paternoster Press, 2003).

*The English Baptists of the Twentieth Century* (Didcot: Baptist Historical Society, 2005)

*A School of the Prophets: 150 Years of Spurgeon's College* (London: Spurgeon's College, 2005)

*What a Friend we have in Jesus* (London: Darton, Longman and Todd, 2005)

*Spiritual Revolution: The Story of OM* (Milton Keynes: Authentic, 2008)

*Communities of Conviction: Baptist Beginnings in Europe* (Prague: European Baptist Federation, 2009)

*Rhythms of Revival: The Spiritual Awakening of 1857-1863* (Milton Keynes: Paternoster, 2010)

*A Christian Peace Experiment: The Bruderhof Community in Britain, 1933-1942* (Eugene, OR: Cascade Books, 2018)

*Love@Work: 100 Years of the Industrial Christian Fellowship* (London: DLT, 2020), with Phil Jump and John Weaver

*The Cambridge Theological Federation: A Journey in Ecumenical Learning* (Cambridge: CTF, 2022), with Mary Tanner

*From Henry Martyn to World Christianity: Cambridge Centre for Christianity Worldwide* (Cambridge: CCCW, 2022), with Graham Kings and Muthuraj Swamy

*Georgina Gollock (1861-1940): Pioneering Female Missiologist* (Cambridge: CCCW: 2023).

*Mission not Impossible: Baptist Missionaries' Experience and Reflections* (Didcot: BHS and BMS, 2023).

#### Volumes edited and booklets

*Quest, Crusade and Fellowship: The Spiritual Formation of the Fellowship of the Kingdom* (Horsham: Fellowship of the Kingdom, 1995)

*Called to One Hope: 150 years of the Evangelical Alliance* (1996)

*'Entire Devotion to God': Wesleyan Holiness and British Overseas Mission in the early Twentieth Century* (Ilkeston: Wesley Fellowship, 1998)

*Pathway of Power: Keswick and the Reshaping of Wesleyan Holiness* (Ilkeston: Wesley Fellowship, 1999)

Edited, *Baptists and the Orthodox Church: On the way to understanding* (Prague: IBTS, 2003)

*The Bible is Central: Cliff College and the Evangelical Tradition* (Weston-Super-Mare: The Flame Trust, 2006), 36 pages.

Edited, with T. Pilli and A.R. Cross, *Baptist Identities: Studies in Baptist History and Thought, Vol. 19* (Carlisle: Paternoster Press, 2006)

Edited, with A.R. Cross, *Baptists and Mission* (Milton Keynes: Paternoster, 2007), 327 pages.

Edited, with K. G. Jones, *Counter-Cultural Communities: Baptist Life in Twentieth-Century Europe* (Milton Keynes: Paternoster, 2008), 366 pages.

One of the editors and a contributor of 30 entries to J.H.Y. Briggs, ed., *A Dictionary of European Baptist Life and Thought* (Milton Keynes: Paternoster, 2009)

*Conscientious Conviction': Joseph Angus (1816-1902) and Nineteenth-Century Baptist Life* (Oxford: Centre for Baptist History and Heritage, 2010), 26 pages.

*Baptists, the Gospel and Freedom of Conscience* (50<sup>th</sup> Anniversary Lecture of the SBHS (Dunstable, 2012), 30 pages.

*Religious Liberty in Continental Europe: Campaigning by British Baptists, 1840s-1930s* (Oxford: Whitley Publications, 2012), 30 pages.

*'Church community is a gift of the Holy Spirit': The spirituality of the Bruderhof community* (Oxford: Centre for Baptist History and Heritage, 2014), 53 pages.

*The Cambridge Seventy: A Missionary Movement in Twentieth-Century Britain* (Cambridge: CCCW, 2016), 80 pages.

*Cambridge Students and Christianity Worldwide: Insights from the 1960s* (Cambridge: CCCW, 2019), 80 pages.

*A Kind of Upside-Downness: Learning Disabilities and Transformational Community*, edited with David F. Ford and Deborah Hardy Ford (London: Jessica Kingsley, 2020), 232 pages.

*Exchange of Gifts: The Vision of Simon Barrington-Ward*, edited with Graham Kings (Edinburgh: Ekklesia, 2022), 219 pages.

*Revival: Learning from History* (Cambridge: Grove Books). 28pp.

## Essays and articles

“Mere Denominationalism”: F B Meyer and Baptist Life’, *The Baptist Quarterly*, Vol.35, No. 1 (1993)

‘Spiritual Renewal and Social Reform: Attempts to Develop Social Awareness in the Early Keswick Movement’, *Vox Evangelica*, Vol. 23 (1993)

‘Early English Baptists and Religious Liberty’, *Anabaptism Today*, Issue No. 4 (1993)

‘A Christian Cosmopolitan; F B Meyer in Britain and America’, in G A Rawlyk and M A Noll, eds., *Amazing Grace: Evangelicalism in Australia, Britain, Canada and the United States* (Grand Rapids: Baker, 1994)

‘Cultural Change and Future Hope: Premillennialism in Britain following the First World War’, *Christianity and History*, Vol. 13 (1994)

“Incarnating the Gospel”: Melbourne Hall, Leicester, in the 1880s as a Model for Holistic Ministry’, *The Baptist Quarterly*, Vol. 35, No. 8 (1994)

‘Southport and Swanwick: Contrasting Movements of Methodist Spirituality in Inter-War England’, *Proceedings of the Wesley Historical Society*, Vol. 50, Part 1 (1995)

‘British Churches and the Second World War’, *Transparent*, (a Dutch Journal) Vol. 6 (1995)

‘The Social Gospel: A Case Study’, in J Wolffe, ed., *Evangelicals and Public Zeal* (London: SPCK, 1995)

‘Conservative Constructionist: The Early Influence of Billy Graham in Britain’, *The Evangelical Quarterly*, Vol. 67, No. 4 (1995)

‘The Role of Conscientious Objectors: British Evangelicals and the First World War’, *Anabaptism Today*, Issue 11 (1996)

‘Schism and Unity: 1905-1966’, in S Brady and H Rowdon, eds., *For Such a Time as This* (Scripture Union, 1996)

“The Truth shall Make you Free”: The Growth of the Anglican Evangelical Group Movement’, *Anglican and Episcopal History*, Vol. LXV, No.3 (1996), pp. 314-56.

- “Life-Changing”: The Oxford Group as a Movement of Spiritual Renewal’, *Christianity and History Newsletter*, No.16 (1996)
- “Capturing Keswick”: Baptists and the Changing Spirituality of the Keswick Convention in the 1920s’, *The Baptist Quarterly*, Vol.36, No.7 (1996)
- “How to Work a City Church”: Christ Church, Westminster Bridge Road’, *The Journal of the United Reformed Church History Society*, Vol. 5, No.10 (1997)
- “Old Time Power”: Relationships between Pentecostalism and Evangelical Spirituality in England’, *Pneuma*, Vol.19, No. 1 (1997)
- “Ideas have Wings”: Ernest Payne and Anabaptism’, *Anabaptism Today*, Issue 16 (1997)
- “The Tried People of God”: Strict Baptist Spirituality in Inter-War England’, *The Strict Baptist Historical Society Bulletin*, No. 24 (1997)
- ‘Evangelicals and Social Reform’, *Light and Salt*, Vol. 9, Issue 2 (1997)
- ‘Evangelicals and Catholics Together?’, *Priests and People*, Vol. 12, No. 1 (1998)
- “Full Salvation”: Expressions of Traditional Wesleyan Holiness in the Early Twentieth Century’, *Methodist History*, Vol. 36, No. 3 (1998)
- ‘The Pentecostal League of Prayer: A Transdenominational British Wesleyan Holiness Movement’, *Wesleyan Theological Journal* (Spring 1998)
- “Arresting People for Christ”: Baptists and the Oxford Group in the 1930s’, *The Baptist Quarterly*, Vol. 38, No. 1 (1999)
- ‘The Waldensians and the Healing of the Wounds of History’, *Anabaptism Today*, Issue 21 (1999)
- “The Real Wants of the Age”: Spurgeon’s College, London’, with M J Quicke, *American Baptist Quarterly*, Vol. XVIII, No. 2 (1999)
- ‘Austere Ritual: The Reformation of Worship in Inter-War Congregationalism’, in R N Swanson, ed., *Studies in Church History*, Vol. 35 (Woodbridge: The Boydell Press, 1999)
- ‘Graham Scroggie and Evangelical Spirituality’, *The Scottish Bulletin of Evangelical Theology*, Vol. 18, No. 1 (2000), pp. 71-86
- ‘Spirituality and Theological Education: A Case Study’, *LBC Review* (London, 2000)
- “Pious Wishes”: Baptists and wider renewal movements in nineteenth-century Europe’, *The Baptist Quarterly*, Vol. 38, No. 7 (2000), pp. 316-31
- “We All Need Constant Change”: The Oxford Group and Mission in Europe in the 1930s’, *European Journal of Theology*, Vol. 9, No. 2 (2000), pp. 171-85

“The Things which shall be Hereafter”: Strict Baptist Views of the Second Coming’, *The Strict Baptist Historical Society Bulletin*, No. 27 (2000).

“Outside the Camp”: Brethren Spirituality and Wider Evangelicalism in the 1920s’, *Brethren Archivists and Historians Network Review*, Vol. 2, No. 1 (2000), pp. 17-33.

‘Unity Truly of the Universal Christian Faith’, *Anabaptism Today*, Issue 26 (2001), pp. 5-13.

“The Blessings of an Enlightened Christianity”: North American Involvement in European Baptist Origins’, *American Baptist Quarterly*, Vol. 20, No. 1 (2001), pp. 5-26

“To Anglicize, Gallicize or Americanize”: The Evangelical Alliance and Europe, 1840s-1940s’, *Journal of European Baptist Studies*, Vol. 1, No. 3 (2001), pp. 39-49.

‘Theological Education in the Evangelical Context’, in S. Sannikov, ed., *The History of Christianity and Present Epoch* (Odessa, Ukraine, 2001), pp. 114-25.

‘Word and Spirit: Evangelical Spirituality’, in *Partnership Perspectives*, No. 17 (2001)

“Days of Pentecostal Overflowing”: Baptists and the Shaping of Pentecostalism’, in D. W. Bebbington, ed., *The Gospel in the World: Studies in Baptist History and Thought*, Vol. 1 (Carlisle: Paternoster Press, 2002), pp. 80-104

“Every Apostolic Church a Mission Society”: European Baptist Origins and Identity’, in A. R. Cross, ed., *Ecumenism and History: Studies in Honour of John H. Y. Briggs* (Carlisle: Paternoster Press, 2002), pp. 281-301

‘F. B. Meyer: Baptist Ambassador for Keswick Holiness Spirituality’, *Baptist History and Heritage*, Vol. 37, No. 2 (2002), pp. 44-60

‘Unity in the Gospel: Catholic Evangelical Relationships’, *One in Christ*, Vol. 38, No. 1 (2003), pp. 16-30

“Great National Crisis”: New Road and the World Wars’, in R Chadwick, ed., *A Protestant Catholic Church of Christ* (Oxford: New Road Baptist Church, 2003), pp. 259-83

Articles on ‘Samuel Chadwick’, ‘F B Meyer’, ‘T D Harford-Battersby’, ‘Jan Hus’ and ‘Graham Scroggie’ for T Larson, ed., *Biographical Dictionary of Evangelicals* (Leicester: Inter-Varsity Press, 2003)

‘Spurgeon and the Sacraments’, with Tim Grass, in A Cross, ed., *Baptist Sacramentalism* (Carlisle: Paternoster Press, 2003), pp. 55-75.

‘American influence on Evangelicals in Europe: A comparison of the founding of the Evangelical Alliance and the World Evangelical Fellowship’, in H Krabbendam and

- D Rubin, eds., *Religion in America: European and American Perspectives* (Amsterdam: VU University press, 2004), pp. 263-74.
- ‘A deeper spirituality’, *TALK*, Spring 2004, pp. 18-19.
- ‘“A Good Bench of Bishops”?: Early Baptist Superintendency’, in S. Murray, ed., *Translocal Ministry* (Didcot: Baptist Union, 2004), pp. 33-43.
- ‘Evangelicals, Ecumenism and Unity: A Case study of the Evangelical Alliance’, *Evangel*, Vol. 22, No. 3 (2004), pp. 62-71
- ‘When the Spirit Comes in Power’ (Keswick Lecture), in A. Hull. Ed., *Out of Control?: God’s Sovereignty in an Uncertain World* (Milton Keynes: Authentic, 2004), pp. 73-90
- ‘Evangelicals and European Integration’, *European Journal of Theology*, Vol. XIV, No. 1 (2005), pp. 17-26
- Articles on ‘Evangelical spirituality’ and ‘Baptist spirituality’ in P. Sheldrake, ed., *New SCM Dictionary of Christian Spirituality* (London: SCM, 2005)
- ‘Pro-Existence Not Co-Existence: The Baptist World Alliance in the 1980s’, in R.V. Pierard, ed., *Baptists Together in Christ, 1905-2005: A Hundred-Year History of the Baptist World Alliance* (Falls Church, Virginia: BWA, 2005), pp. 194-234.
- ‘History’s lessons for the great leap forward’, *TALK*, Summer 2005, pp. 4-7.
- ‘The Myth of the Missing Spirituality: Spirituality among English Baptists in the Early Twentieth Century’, in P.E. Thompson and A.R. Cross, eds., *Recycling the Past or Researching History?* (Carlisle: Paternoster Press, 2005), pp. 106-27.
- ‘“The Breath of Revival”: The Welsh Revival and Spurgeon’s College’, *Baptist Quarterly*, Vol. 41 (October 2005), pp. 196-205.
- ‘“The Low Condition of the Churches’: Difficulties Faced by General Baptists in England – the 1680s to the 1760s’, in *The Pacific Journal of Baptist Research*, Vol. 1, No. 1 (2005), pp. 3-19.
- ‘Christ comes to the heart: Moravian influence on the shaping of evangelical spirituality’, *Journal of European Baptist Studies*, Vol. 6, No. 3 (2006), pp. 5-23.
- ‘“Look to Jesus Christ”: English Baptists and Evangelical Spirituality’, *American Baptist Quarterly*, Vol. 25, No. 1 (2006), pp. 8-26.
- ‘English Baptists of the 20<sup>th</sup> Century’, *Baptist Quarterly*, Vol. 41, No. 7 (2006), pp. 389-408.
- ‘Evangelical Spirituality and the Church Catholic’, *The Way*, Vol. 45, No. 3 (2006), pp. 95-112.

- ‘A Missional Spirituality: Moravian Brethren and eighteenth-century English evangelicalism’, *Transformation*, Vol. 23, No. 2 (2006), pp. 204-14.
- ‘“To be occupied with God”: John Stott on Worship’, *Anvil*, Vol. 23, No. 4 (2006), pp. 247-257.
- ‘Tomáš Garrigue Masaryk (1850-1937): European Politician and Christian Philosopher’, *Political Theology*, Vol. 7, No. 4 (2006), pp. 441-59.
- ‘“To Equip and Encourage”: The Life of Harold H. Rowdon’, in N.T.R. Dickson and T. Grass, eds., *The Growth of the Brethren Movement* (Carlisle: Paternoster, 2006), pp. 3-10.
- ‘“To give the first place to spiritual fervour”: Priorities for seminary education’, *Journal of European Baptist Studies*, Vol. 7, No. 2 (2007), pp. 6-20.
- ‘“A Mode of Training”: A Baptist Seminary’s Missional Vision’, *Transformation*, Vol. 24, No. 1 (2007), pp. 2-13.
- ‘Anabaptism and Mission: The British Experience 1980-2005: A Baptist Perspective’, in W.R. Shenk and P.F. Pennner, eds., *Anabaptism and Mission* (Erlangen: Neufeld Verlag, 2007), pp. 145-65.
- ‘Eastern European Baptists and the Evangelical Alliance, 1846-1896’, in Sharyl Carrado and Toivo Pilli, eds., *Eastern European Baptist History: New Perspectives* (Prague: IBTS, 2007), pp. 14-33.
- ‘Charles Haddon Spurgeon, the Pastors’ College and the Downgrade Controversy’, in K. Cooper and J. Gregory, eds., *Discipline and Diversity*, Studies in Church History, Vol. 43 (Woodbridge: The Boydell Press, 2007), pp. 366-76.
- ‘Mission in Post-Christendom: Anabaptist and Free Church Perspectives’, in *Evangelical Quarterly*, Vol. 79, No. 3 (2007), pp. 227-40.
- Article on Gilbert Kirby in C. Binfield and J. Taylor, eds., *Who they were in the Reformed Churches of England and Wales, 1901-2000* (Donington: URCHS, 2007), pp. 125-6.
- ‘“Der geistlichen Leidenschaft den ersten Platz einräumen“ – Prioritäten in der Seminausbildung’, *Theologisches Gespräch*, Heft 3 (2007), pp. 107-24.
- ‘“The World is our Parish”: Spurgeon’s College and World Mission’, in I.M. Randall and A.R. Cross, eds., *Baptists and Mission* (Milton Keynes: Paternoster, 2007), pp. 64-77.
- ‘“Live much under the Shadow of the Cross”: Atonement and evangelical spirituality’, in D. Tidball, D. Hilborn and J. Thacker, eds., *The Atonement Debate* (Grand Rapids: Zondervan, 2008), pp. 293-310.

- ‘Baptist Revival and Renewal in the 1960s’, in K. Cooper and J. Gregory, eds., *Revival and Resurgence in Christian History*, Studies in Church History, Vol. 44 (Woodbridge: The Boydell Press, 2008), pp. 341-53.
- ‘The Baptist Convictions of Martin Luther King Jr (1929-1968)’, in *Journal of European Baptist Studies*, Vol. 9, No. 1 (2008), pp. 5-21.
- ‘Dietrich Bonhoeffer’s Christology’, in Petr Jandejsek, ed., *Christological Handbook* (Prague: Jabok, 2008), pp. 104-8.
- ‘“Take my Life”: Evangelical Spirituality and Evangelical Identity’, in M. Smith, ed., *British Evangelical Identities Past and Present* (Vol. 1) (Milton Keynes: Paternoster, 2009), pp. 215-37.
- ‘Part of a Movement: Nigel Wright and Baptist life’, in P.J. Lalleman, ed., *Challenging to Change* (London: Spurgeon’s College, 2009), pp. 143-62.
- ‘Lay People in Revival: A Case Study of the “1859” Revival’, *Transformation*, Vol. 26, No. 4 (2009), pp. 217-31.
- ‘Tracing Baptist Theological Footprints: A European Perspective’, *Perspectives in Religious Studies*, Vol. 36, No. 2 (2009), pp. 133-48.
- ‘Catholicity and Particularity in the Ecclesial Thinking of Early English Baptist Confessions of Faith’, in L.J. Koffeman, ed., *Christian Traditions between Catholicity and Particularity* (Frankfurt am Main: Verlag Otto Lembeck, 2009), pp. 85-100.
- ‘“A Fence of Scholasticism around the Ministry”?: Theological Education among English Baptists, 1900-1950s’, in *Perspectives in Religious Studies*, Vol. 36, No. 4 (2010), pp. 461-75.
- ‘Outgrowing Combative Boundary-Setting: Billy Graham, Evangelism and Fundamentalism’, *Evangelical Review of Theology*, Vol. 34, No. 2 (April 2010), pp. 103-18.
- ‘Recovering Evangelical Spirituality’, *European Journal of Theology*, Vol. 19, No. 1 (2010), pp. 33-44.
- ‘“Counsel and Help”: European Baptists and Wider Baptist Fellowship’, *Journal of European Baptist Studies*, Vol. 11, No. 1 (2010), pp. 25-35.
- ‘Baptist-Anabaptist identity among European Baptists since the 1950s’, in J.H.Y. Briggs and A.R. Cross, eds., *Baptists and the World: Renewing the Vision* (Oxford, CBHH and BHS, 2011), pp. 133-51.
- ‘Lloyd Jones and Revival’, in A. Atherstone and D. Ceri Jones, eds., *Engaging with Martyn Lloyd-Jones* (Nottingham: Apollos/IVP, 2011), pp. 91-113.
- ‘Seedbed for Baptist Leadership: The Baptist Students Federation 1947-1970s’, *Baptist Quarterly*, Vol. 44, No. 6 (2012), pp. 324-43.



- ‘Nineteenth-Century Bible Society Colporteurs in Eastern Europe’, *Journal of European Baptist Studies*, Vol. 12. No. 3 (2012), pp. 5-25.
- ‘Baptist Growth in England’, in D. Goodhew, ed., *Church Growth in Britain: 1980 to the Present* (Farnham: Ashgate, 2012), pp. 59-76.
- ‘The Creation of a European Baptist Community: Pan-European Baptist Developments from the 1840s to the 1920s’, *Journal of the Irish Baptist Historical Society*, Vol. 20 (2012) pp. 43-61.
- ‘Methodist Spirituality’, in W. Gibson, P. Forsaith and M. Wellings, eds., *The Ashgate Research Companion to World Methodism* (Farnham: Ashgate, 2013), pp. 289-306.
- ‘Henry Martyn (1781-1812) and the Baptists in India: An Ecumenical Vision?’, *Baptist Quarterly*, Vol. 45, No. 2 (April 2013), pp. 87-113.
- ‘Martyn Lloyd-Jones and Methodist Spirituality’, *Wesley and Methodist Studies*, Vol. 5 (2013), pp. 97-122.
- ‘A Believing Church: Baptist Perspectives on Anabaptism’, *Baptistic Theologies*, Vol. 5, No. 1 (Spring 2013), pp. 16-34.
- ‘“Ye men of Plymouth”: C.H. Spurgeon and the Brethren’, in T. Grass, ed., *Witness in Many Lands* (Troon: Brethren Archivists & Historians Network, 2013), pp. 73-90.
- ‘Billy Graham, Evangelism and Fundamentalism’, in D.W. Bebbington and David Ceri Jones, eds., *Evangelicalism and Fundamentalism* (Oxford: Oxford University Press, 2013), pp. 173-91.
- ‘Nonconformists and Overseas Mission’, in Robert Pope, ed., *T&T Clark Companion to Nonconformity* (London: Bloomsbury T&T Clark, 2013), pp. 381-406.
- ‘Church Renewal 150 Years Ago’, *Journal of European Baptist Studies*, Vol. 14, No. 2 (2014), pp. 13-30.
- ‘Methodists and Moravians: The Shaping of Evangelical Spirituality’, in J.W. Cunningham and David Rainey, eds., *The Path of Holiness: Perspectives in Wesleyan Thought in Honor of Herbert B. McGonigle* (Lexington, KY: Emeth Press, 2014), pp. 43-59.
- ‘The Keswick Convention and Anglican Evangelical Tensions in the Early Twentieth Century’, in Andrew Atherstone and John Maiden, eds., *Evangelicalism and the Church of England in the Twentieth Century* (Woodbridge: The Boydell Press, 2014), pp. 89-108.
- ‘“The living presence of Christ”: Charles Raven (1885-1964), a missional theologian’, *Journal of European Baptist Studies*, Vol. 15, No. 1 (2014), pp. 5-23.

‘Baptists and the First World War: The Place of Pacifism’, in Larry J. Kreitzer, ed., *‘Step into your Place’: The First World War and Baptist Life and Thought* (Oxford: Centre for Baptist History and Heritage, 2014), pp. 21-39.

‘C.H. Spurgeon (1834-1892): A Lover of France’, *European Journal of Theology*, Vol. 24, No. 1 (2015), pp. 57-65.

‘Evangelical Spirituality, Science, and Mission: A Study of Charles Raven (1885-1964), Regius Professor of Divinity, Cambridge University’, in *Anglican and Episcopal History*, Vol. 84, No. 1 (2015), pp. 20-48.

‘London School of Theology’, in George T. Kurian and Mark A. Lamport, eds., *Encyclopedia of Christian Education*, Vol. 2 (Washington, DC: Rowman and Littlefield, 2015), pp. 758-9.

‘The East African Revival and British Evangelical Spirituality, from the 1930s to the 1950s’, in A.R. Cross, P.J. Morden and I.M. Randall, eds, *Pathways and Patterns in History: Essays on Baptists, Evangelicals and the Modern World in Honour of David Bebbington* (London and Didcot: Spurgeon’s College and the Baptist Historical Society, 2015), pp. 255-77.

‘The Story of the World Evangelical Alliance’, in Brian C. Stiller, et. al., *Evangelicals Around the World* (Nashville, Tenn.: Thomas Nelson, 2015), pp. 210-17.

‘Revival, Evangelism and Diakonia: A Study of Revival in Britain, 1857-1863’, in Rose Dowsett, et. al., *Evangelism and Diakonia in Context* (Oxford: Regnum Books, 2016), pp. 259-72.

‘Incarnating the Gospel: Socio-Political Activity in the Ministry of F.B. Meyer’, *Evangelical Review of Theology*, Vol. 40, No. 4 (October 2016), pp. 292-313.

‘Early Moravian Spirituality and Missionary Vision’, *Wesley and Methodist Studies*, Vol. 9, No. 2 (2017), pp. 123-40.

‘Baptists’ [in Britain and Ireland], in Timothy Larsen and Michael Ledger-Lomas, eds., *The Oxford History of Protestant Dissenting Movements, Vol. III: The Nineteenth Century* (Oxford: OUP, 2017), pp. 57-78.

‘“Followers of the Cross”: Baptists and the Early Fellowship of Reconciliation’, in Paul Fiddes, ed., *‘A World-Order of Love’: Baptists and the Peace Movements of 1914* (Oxford: Centre for Baptist History and Heritage, 2017), pp. 31-53.

‘English Baptists and the Peace Movement: from World War I to World War II’, and ‘An Anabaptist Witness: The Bruderhof Community’, in *Baptistic Theologies*, Vol. 9, No. 2 (Autumn 2017), pp. 1-18 and 19-36.

‘“All War is Contrary to the Mind of Christ”: The Bible and the Fellowship of Reconciliation’, *Journal of the Bible and its Reception*, Vol. 4, No. 2 (2017), pp. 225-46.

‘Charles Raven (1885-1964): Professor of Divinity and Promoter of Science’, *Science and Christian Belief*, Vol. 30, No. 1 (2018), pp. 57-70.

‘Emmanuel Congregational Church, Cambridge, 1874-1924: A “Representative Church”?’’, *Journal of the United Reformed Church History Society*, Vol. 10, No. 2 (May 2018), pp. 73-93.

‘Wilfred James Wiseman (1891-1970): The Bible Society and the Brethren’, in Neil Dickson and T.J. Marinello, eds., *Bible and Theology in the Brethren* (Glasgow: Brethren Archivists & Historians Network, 2018), pp. 115-31.

‘Epiphany: The One Who is Revealed’, in Andy Goodliff and Paul W. Goodliff, eds., *Rhythms of Faithfulness: Essays in Honor of John E. Colwell* (Eugene, OR: Wipf and Stock, 2018), pp. 112-27.

“‘That the progress of the Word be not hindered’”: William Nicolson and the British and Foreign Bible Society in Russia, 1869-1897’, *Baptistic Theologies*, Vol. 10, No. 2 (Autumn 2018), pp. 22-40.

With Toivo Pilli, ‘Free Church Traditions in Twentieth-Century Europe’, in Jehu J. Hanciles, ed., *The Oxford History of Protestant Dissenting Movements, Vol. IV: The Twentieth Century Traditions in a Global Context* (Oxford: OUP, 2019), pp. 261-91.

“‘The most important questions of philosophy and science’”: The early years of the Victoria Institute’, *Faith and Thought*, No. 66 (April 2019), pp. 3-24.

“‘I felt bound to receive all true Christians as brethren’”: The expansive ecclesiology of Andrew Jukes (1815-1901)’, in Neil Dickson and T.J. Marinello, eds., *The Brethren and the Church* (Glasgow: BAHN, 2020), pp. 47-62.

‘John Melville in Odessa: Bible-Related Outreach, 1840s to 1860s’, in Joshua Searle, et al, eds., *Encountering the Mystery: Essays in Honor of Sergii V. Sannikov* (Odessa: Theological Seminary, 2020), pp. 113-122.

‘Baptist Students in Cambridge: Denominational and ecumenical identities, from the 1920s to the 1940s’, in Alexander Chow and Emma Wild-Wood, eds., *Ecumenism and Independency in World Christianity* (Leiden: Brill, 2020), pp. 144-161.

“‘Couldn’t it happen in Switzerland?’”, The East African Revival and Swiss Church Life in the 1940s and 1950s’, *European Journal of Theology*, Vol. 30, No. 1 (2021) pp. 119–141.

‘Baptist Students and “Spiritual Dynamics”’: The Robert Hall Society in Cambridge, 1950s-1980s’, *Journal of European Baptist Studies*, Vol. 21, No. 1 (2021), pp. 157-76.

Richard Minter (1905-1997) and the Caribbean, *Cambridgeshire Association for Local History Bulletin*, September 2021, pp. 13-19.

‘Florence Allshorn (1887-1950) and St Julian’s’, *Fulcrum*, October 2021, online (8 pages).

'Mission and Unity: The Contribution of Alan Gordon MacLeod (1911-1984)', *The Journal of the United Church History Society*, Vol. 10, No. 9 (November 2021), pp. 481-99.

'Charismatic Renewal in Cambridge from the 1960s to the 1980s', in Andrew Atherstone, Mark P. Hutchinson and John Maiden, eds., *Transatlantic Charismatic Renewal c. 1950-2000* (Leiden: Brill, 2021), pp. 123-43.

'*The Baptist Quarterly*: The First Decade (1922-1931)', *Baptist Quarterly*, Vol. 53, No. 1 (January 2022), pp. 2-18.

'Henry Martyn (1781-1812) in Cambridge: Spiritual Nurture and Ministerial Formation', *Fulcrum*, May 2022, online (13 pages).

'John R.W. Stott', in T.A. Noble and Jason S. Sexton, *British Evangelical Theologians of the Twentieth Century* (London: Apollos, 2022), pp. 155-75.

'Mutuality in Methodist Mission: Murray and Olive Titus in India, 1910-1951', *Wesley and Methodist Studies*, Vol. 14, No. 2 (June 2022), pp. 146-68.

'The Communion of Saints and an Anabaptist Community: A Study of the Bruderhof', *Theological Reflections: Eastern European Journal of Theology*, Vol. 20, No 1 (2022), pp. 59-72.

'Seeking an Indian Identity: Baptist Witness in Orissa, India, from the 1860s to the 1880s', *Journal of European Baptist Studies*, Vol. 22 (2022), pp. 153-174.

'Radical Reformation, Community and Post-Christendom', *Post-Christendom Studies*, Vol. 7 (2023), pp. 33-36.

'John Chilembwe (ca. 1871-1913): African Baptist Pastor and Protestor', *Baptist Quarterly*, Vol. 54, No. 3 (July 2023), pp. 155-173.