

# ***CURRICULUM VITAE***

## **Murray Alistair Rae**

B.Arch, B.A, B.D, Dip Min (PCANZ) PhD (London)

### ***EMPLOYMENT HISTORY***

#### Present Position

2005 - Professor of Theology, University of Otago (from 2011)  
Associate Professor (2008-10)  
Senior Lecturer (2005-2007)

#### Employment History

1998-2004 Lecturer/Senior Lecturer Department of Theology and Religious Studies, King's College, London.  
1996-98 Maclaurin Chaplain, University of Auckland, New Zealand  
1994-95 Part-time tutor and occasional lecturer. Department of Theology and Religious Studies. King's College, London.  
1992-93 Lecturer in Systematic Theology: Knox Theological Hall, Dunedin.  
Teaching fellow and member of faculty: University of Otago, New Zealand.  
1991 Tutor in Systematic Theology. University of Otago, New Zealand.  
1985-87 Self-employed architect in private practice.

#### Visiting Lectureships

2003 Summer School, Regent College, Vancouver, an affiliate college of the University of British Columbia  
1997-98 Guest Lecturer in Medical Humanities, University of Auckland Medical School.  
1997 Winter School, Regent College, Vancouver  
1996 Sessional Lecturer at the Bible College of New Zealand, Auckland.

### ***TERTIARY EDUCATION***

1995 PhD (Theology) King's College, London.  
1993 B.A (Philosophy), University of Otago  
1991 Dip. Min. PCANZ, Knox Theological Hall, Dunedin  
1990 B.D (With Distinction), University of Otago  
1984 B.Arch, University of Auckland

## **SCHOLARSHIPS, GRANTS AND AWARDS**

2022	University of Otago Teaching Development Grant to develop and deliver a new paper in Moana Theology (\$19,981)
2020	William H. Scheide Fellowship in Theology, Centre of Theological Inquiry, Princeton, US\$10,000
2018	Winner of the \$10,000 Ashton Wylie Book Award.
2018	OUSA Division of Humanities Top Three Supervisor of the Year Award
2018	University of Otago, CALT Teaching Development Grant, \$16939
2016	American Academy of Religion Research Grant \$US3160
2015	University of Otago Research Grant \$5500
2010	Top Ten Postgraduate Supervisor Award, University of Otago
2008	Awarded grant of \$4000 for the research group, 'Te Whakapapa o te Whakapono' from the Centre for Research in National Identity, University of Otago.
2005	University of Otago Research Grant \$4500
1994	Committee of Vice-Chancellors and Principals of the Universities of the United Kingdom Overseas Research Student Award.
1993	Kerry Thorn Memorial Prize in Philosophy, University of Otago.
1991	New Zealand Universities Vice-Chancellors' Committee Scholarship for postgraduate study.
1991	Presbyterian Church of Aotearoa New Zealand Postgraduate Scholarship.
1990	Senior Scholar in Theology at the University of Otago.

## **MEMBERSHIPS**

- American Academy of Religion
- Society of Biblical Literature
- Australasian Theological Forum
- Quinquennial Fellow of Knox College, Dunedin
- Søren Kierkegaard Society, USA
- Systematic Theology Association of Aotearoa New Zealand
- Centre of Theological Inquiry, Princeton, USA

## **PERSONAL DETAILS**

Address: Work: Theology Programme, University of Otago  
PO Box 56, Dunedin, New Zealand. [murray.rae@otago.ac.nz](mailto:murray.rae@otago.ac.nz)  
Ph. 64 3 4795393

Home: 26 Burwood Avenue, Maori Hill, Dunedin, 9010, New Zealand

Date of birth: 2.12.1961 Nationality: New Zealander  
Married to: Jane Margaret Davis. Three children.

Ordained Minister of the Presbyterian Church of Aotearoa New Zealand

## **PUBLICATIONS**

### **Books**

*Resurrection and Renewal* (Grand Rapids: Baker Academic, 2024) In press.

*Architecture and Theology: the Art of Place* (Waco, TX.: Baylor University Press, 2017)

*Christian Theology: The Basics* (London: Routledge, 2015)

*Kierkegaard and Theology* (London: T&T Clark, 2010)

*History and Hermeneutics* (London: T&T Clark, 2005)

*Kierkegaard's Vision of the Incarnation: By Faith Transformed* (Oxford: Clarendon Press, 1997)

### **Edited Books**

*T&T Clark Handbook of Colin Gunton* eds. Andrew Picard, Myk Habets & Murray Rae, (London: T&T Clark, 2021) (Contributed Introduction and chapter as indicated below)

*Calvin: The Man and the Legacy* (Adelaide: ATF Press, 2014) Murray Rae, Peter Matheson and Brett Knowles (eds) Contributed chapter listed below.

*Mana Māori and Christianity* Hugh Morrison, Lachy Paterson, Brett Knowles and Murray Rae (eds) (Wellington: Huia Publishers, 2012) (Contributed Introduction and chapter indicated below)

*Critical Conversations: Michael Polanyi and Christian Theology* Murray A. Rae (ed.) (Eugene, OR.: Wipf and Stock, 2011) Contributed 'Introduction'.

*God of Salvation: Soteriology in Theological Perspective*, Ivor J. Davidson and Murray A. Rae (eds) (Aldershot: Ashgate Press, 2011) (See contributed chapter below)

*The SCM Reader in Christian Doctrine* Lindsey Hall, Stephen R. Holmes and Murray A. Rae (eds) (London: SCM Press, 2010) Contributed: 'The person of Christ: Introductory Essay', 111-14; 'The Work of Christ: Introductory Essay', 170-74; 'The Holy Spirit: Introductory Essay', 225-29.

*The Person of Christ* Stephen R. Holmes & Murray Rae (eds) (London: T&T Clark, 2005) (Contributed 'Introduction' and chapter as shown below.)

*'Behind' the Text? History and Biblical Interpretation* Craig Bartholomew, C. Stephen Evans, Mary Healey & Murray A. Rae (eds) (Carlisle: Paternoster Press, Grand Rapids: Zondervan 2003) (See contributed chapter below)

*The Practice of Theology: A Reader* Colin E, Gunton, Stephen R. Holmes and Murray A. Rae (eds) (London: SCM Press, 2001) Contributed: 'Reflecting on Experience of God, Introductory

Essay' 185-89; 'How do we know what we know? Introductory Essay' 254-58; 'The Nature of Theological Language, Introductory Essay' 287-91; 'Modernity and Postmodernity, Introductory Essay' 351-55; 'Christian Theology in a Multi-faith World, Introductory Essay' 408-12.

*More Than a Single Issue; Theological Considerations Concerning the Ordination of Practising Homosexuals* Murray A. Rae and Graham Redding (eds) (Adelaide: Australian Theological Forum, 2000) (See contributed chapters below)

*Science and Theology: Questions at the Interface* eds. Murray Rae, Hilary Regan and John Stenhouse (Edinburgh: T&T Clark, 1994)

*Theological Fragments* eds. D. Bruce Hamill and Murray Rae (Dunedin: Lada Publications, 1994) (See contributed chapters below)

### Refereed Articles & Dictionary Entries

'Theology and Architecture' in *St Andrews Encyclopedia of Theology* edited by Brendan Wolfe et al. (St Andrews: <https://www.saet.ac.uk/>) Forthcoming

'Who are Abraham's Children' in *Journal of Theological Interpretation*, 15.2 (Autumn, 2021), 219-32.

'Reading the Decalogue in the Community of Faith' in *Participatio: The Journal of the Thomas F. Torrance Theological Fellowship*, vol.8 (2020) 31-45

Divine and Human Agency: A Response to Jennifer Allen Craft's *Placemaking and the Arts* in *Syndicate* (2020)

<https://syndicate.network/symposia/theology/placemaking-and-the-arts/>

'Kierkegaard and The Trinitarian Grammar of Christian Theology' in *Participatio: The Journal of the Thomas F. Torrance Theological Fellowship* Supplemental Volume 5, (2019) 22-40

'A Life Directed by Governance: Kierkegaard's Confessional Autobiography' in *Toronto Journal of Theology* 33.2 (Fall, 2017), 195-205

Four articles: 'Conversion' (218-9), 'Immortality' (444-5), 'Righteousness' (778-80) and 'Suffering' (876-79) in Martin Davie, Tim Grass, Stephen R. Holmes, John McDowell and T.A. Noble, eds., *New Dictionary of Theology: Historical and Systematic*, Second edition (London: Inter-Varsity Press, 2016)

'Built Narratives' co-authored by Crystal Filep (60%), Michelle Thomson-Fawcett (20%) Murray Rae 20%) in *Journal of Urban Design*, 19.3 (2014) 341-59

'The Work of Word and Spirit: Explorations in the Biblical Theology of Dr Yonggi Cho' in *Journal of Young San Theology* 24 (June 2012) 45-68. (Korean Translation)

'The War on Terror in Ruatoki' in *International Journal of Public Theology* 2.3 (2008) 277-91

‘Christ in the Old Testament’ in *Journal of Theological Interpretation*, 2.1 (Spring, 2008) 1-7

‘The Ethics of Jesus, or, Why Christian Values are a Bad Idea’ in *Cultural Encounters* 3.2 (Summer 2007) 47-64

‘Texts and Context: Scripture and the Divine Economy’ in *Journal of Theological Interpretation* (1.1, 2007) 23-45. (Also published as the lead article in a promotional sample issue of the Journal, November 2006)

‘Anthropomorphism’ in *Dictionary for Theological Interpretation of the Bible*, Kevin J. Vanhoozer (General Editor) (Grand Rapids: Baker Academic, 2005) 48-9.

‘The Travail of God’ in *International Journal of Systematic Theology* 5.1 (March, 2003) 47-61.

‘The Risk of Obedience: A Consideration of Kierkegaard’s *Fear And Trembling*’ in *International Journal of Systematic Theology*, 1.3 (November, 1999) 308-21.

Two entries under, ‘God’ and ‘Revelation’ in *Dictionary of Existentialism*, ed. Haim Gordon (Greenwood Press, 1999) pp.163-66; 408-11

‘Kierkegaard and the Historians’ in *International Journal for Philosophy of Religion* 37.2 (1995) 87-102.

## **Book Chapters**

‘Theology in Location: Architecture as a Medium of Theological Exploration’ in *T&T Clark Companion to Theology and the Arts* edited by Stephen Garrett and Imogen Adkins (London: T&T Clark, 2023) Forthcoming

‘Making Places: Architecture’ in *T&T Clark Handbook on the Doctrine of Creation*, edited by Jason Goroncy (London: T&T Clark, 2023) Forthcoming.

‘Christian Faith and History’ in *The Scripture and Hermeneutics Seminar: Retrospect and Prospect*, edited by Craig G. Bartholomew, David J.H. Beldman, Amber L. Bowen, and William Olhausen (Grand Rapids: Zondervan, 2022), 175-188.

‘Kierkegaard and The Trinitarian Grammar of Christian Theology’ in *Søren Kierkegaard: Theologian of the Gospel*, eds. Todd Speidell, Greg Marcar and Andrew Torrance (Eugene OR.: Wipf and Stock, 2021), 1-20. (Reprint of 2019 article below)

‘Colin Gunton (1941-2003): The Triune God, Scientific Endeavour, and God’s Creation Project’ in Geoffrey H. Fulkerson and Joel Thomas Chopp, *Science and the Doctrine of Creation: The Approaches of Ten Modern Theologians* (Downers Grove, IL.: InterVarsity Press, 2021), pp. 213-40.

‘Introduction’ in *T&T Clark Handbook of Colin Gunton* eds. Andrew Picard, Myk Habets & Murray Rae, (London: T&T Clark, 2021), 1-5.

- ‘Gunton on the Atonement’ in *T&T Clark Handbook of Colin Gunton* eds. Andrew Picard, Myk Habets & Murray Rae, (London: T&T Clark, 2021), 91-104.
- ‘Kierkegaard’s Pneumatology’ in *The T&T Clark Companion to the Theology of Kierkegaard*, Aaron Edwards and David Gouwens, eds. (London: T&T Clark, 2019), 353-70
- ‘Jesus Christ, the Order of Creation’ in Andrew Torrance and Thomas McCall, eds. *Christ and the Created Order* (Grand Rapids: Zondervan Academic, 2018) 23-34.
- ‘Søren Kierkegaard: Becoming a Self’, in James Houston and Jens Zimmerman, eds. *Sources of the Christian Self* (Grand Rapids: Eerdmans, 2018) 569-83
- ‘Kierkegaard’ in Adam Johnson, ed. *T & T Clark Companion to the Atonement* (London: T & T Clark, 2017) 597-600.
- ‘Architectural Expression of the Body of Christ’ in *The Bible and Art, Perspectives from Oceania*, eds. Caroline Blyth and Nāsili Vaka’utu (London: Bloomsbury T&T Clark, 2017) 73-95.
- ‘The Virtue of Attentiveness’ in Angus Paddison, ed. *Theologians On Scripture* (London: T & T Clark, 2016) 133-45.
- ‘Theological Interpretation and Historical Criticism’ in Craig Bartholomew and Heath Thomas, eds. *A Manifesto for Theological Interpretation* (Grand Rapids: Baker Academic, 2016) 94-109
- ‘Calvin and the Authority of Scripture’ in Murray Rae, Peter Matheson and Brett Knowles (eds) *Calvin: The Man and the Legacy* (Adelaide: ATF Press, 2014) 79-96
- ‘The Dissident Tradition of Christian Pacifism’ in Takashi Shogimen and Vicki Spencer (eds) *Visions of Peace, Asia and the West* (Farnham: Ashgate Press, 2014) 29-46
- ‘Building from the Rubble: Architecture, Memory, and Hope’ in ‘*Tikkun Olam*’ — *To Mend the World: A Confluence of Theology and the Arts*, Jason Goroncy (ed) (Eugene, OR.: Pickwick Publications, 2014) 136-51
- ‘Biblical Theology and the Communicative Presence of God’ in Christopher Seitz and Kent Richards, eds. *The Bible as Christian Scripture. The Work of Brevard Childs* (Atlanta: The Society of Biblical Literature, 2013) 137-154
- ‘Theological Interpretation and the Problem of Method’ in in Joel B. Green and Tim Meadowcroft (eds) *Ears that Hear: Explorations in Theological Interpretation of the Bible* (Sheffield: Sheffield Phoenix Press, 2013) 11-25
- ‘Response: Reading as Formation’ in in Joel B. Green and Tim Meadowcroft (eds) *Explorations in Theological Interpretation of the Bible* (Sheffield: Sheffield Phoenix Press, 2013) 258-62.
- ‘The Unholy Notion of “Holy War”: A Christian Critique’ in *Holy War in the Bible Christian Morality and the Old Testament Problem*, eds. Heath A. Thomas Jeremy Evans and Paul Copan (Downers Grove IL.: IVP Academic, 2013) 287-311

‘Paul, the Romans and Us’ in *From Rome to Beijing: Symposia on Robert Jewett’s Commentary on Romans* edited by K.K. Yeo (Lincoln, NE.: Kairos Studies, 2013) 287-98

‘The Subversive Theology of Rua Kenana’ in Hugh Morrison, Lachy Paterson, Brett Knowles and Murray Rae (eds) *Mana Māori and Christianity* (Wellington: Huia Publishers, 2012) 223-242.

‘The Congregation as Hermeneutic of the Gospel’ in *Theology in Missionary Perspective*, edited by David Kettle, Mark Laing and Paul Weston (Eugene, OR.: Pickwick Publications, 2012) 189-202

‘A Balm for Our Wounds: Forging Peace in Aotearoa New Zealand’ in Sebastian Kim and Pauline Kolontai (eds) *Building Communities of Reconciliation, Vol 2.: Christian Responses to Situations of Conflict* (Seoul: Nanumsa), 2012 45-63

‘Locating the Church in Evangelical Theology’ in Myk Habets, and Tim Meadowcroft eds. *Gospel, Truth, and Interpretation: Evangelical Identity in Aotearoa, New Zealand* (Auckland: Archer Press, 2011) 174-90

Beyond Paradox: Faith and Reason in the Thought of Søren Kierkegaard in *From Faith in Reason to Reason in Faith: Transformations in Philosophical Theology from the 18th to 20th Centuries*, Wayne Cristaudo and Heung-Wah Wong (ed)s. (Lanham: University Press of America, 2012) 77-92

‘Auckland Landmarks: Architecture and the Shaping of National Identity’ in *Making Our Place: Exploring Land-use Tensions in Aotearoa New Zealand*, edited by Jacinta Ruru, Janet Stephenson and Mick Abbott (Dunedin: Otago University Press, 2011) 129-41

‘Landmarks, Architecture and the Symbolisation of Cultural Identity’ in *Symbolising New Zealand* edited by Alistair Fox (Dunedin: Centre for Research on National Identity, 2011) 43-50

‘Salvation and History’ in Ivor J. Davidson and Murray A. Rae eds., *God of Salvation: Soteriology in Theological Perspective* (Aldershot: Ashgate Press, 2011) 89-104.

‘Salvation in Community: The Tentative Universalism of Friedrich Schleiermacher’ in *‘All Shall be Well’: Universalism and Christian Theology from Origen to Moltmann*, ed. Gregory MacDonald (Eugene, OR.: Cascade Books, 2010) 167-93

‘The Spatiality of God’ in *Trinitarian Theology After Barth*. Princeton Theological Monograph Series. Eds. Myk Habets and Phillip Tolliday. (Eugene, OR.: Pickwick, 2010) 68-84.

‘Incline Your Ear So That You May Live: Principles of Biblical Epistemology’ in Mary Healey and Robin Parry (eds.) *The Bible and Epistemology* (Carlisle: Paternoster Press, 2007) 161-80.

‘The Testimony of Works in the Gospel of John’ in *The Gospel of John and Christian Theology*, edited by Richard Bauckham and Carl Mosser, (Grand Rapids: Eerdmans, 2008) 295-310.

'To Render Praise: Humanity in God's World' in *The Doctrine of God and Theological Ethics*, Michael Banner & Alan Torrance (eds) (London: T&T Clark, 2006) 201-20 ISBN: 0567084612, Reprint of (2001, below.)

'To Render Praise: Humanity in God's World' in *Environmental Stewardship: Critical Perspectives Past and Present*, ed. R J Berry (London: T&T Clark, 2006) 291-311, Reprint of 2001 below. ISBN 0567030172

'Prolegomena' in *Trinitarian Soundings in Systematic Theology*, ed. Paul Metzger (London: T&T Clark, 2005) 9-20, ISBN 0567084000 hb. 0567084108 pb

'Introduction' (pp. 1-12) and 'The Baptism of Christ' (pp. 121-37) in Stephen R. Holmes & Murray Rae (eds) *The Person of Christ* (London: T&T Clark, 2005)

'Learning the Truth in a Christian University: Advice from Søren Kierkegaard' in Jeff Astley Leslie J. Francis, John Sullivan & Andrew Walker eds. *The Idea of a Christian University: Essays on Theology and Higher Education* (Carlisle: Paternoster Press 2004) 98-112.

'The Forgetfulness of Historical-talkative Remembrance' in *International Kierkegaard Commentary: Practice in Christianity*, Robert L. Perkins (ed) (Macon GA: Mercer University Press, 2004) 69-94.

'Creation and Promise: Towards a Theology of History', in '*Behind the Text? History and Biblical Interpretation*', Craig Bartholomew, C. Stephen Evans, Mary Healey & Murray A. Rae (eds) (Carlisle: Paternoster Press, Grand Rapids: Zondervan 2003) 263-95.

'A Remnant People: The Ecclesia as Sign of Reconciliation' in *The Theology of Reconciliation*, Colin E. Gunton (ed) (London: T&T Clark, 2003) 93-108.

'Kierkegaard, Barth and Bonhoeffer: Conceptions of the Relation Between Grace and Works' in *International Kierkegaard Commentary: For Self Examination and Judge for Yourself!* ed. Robert L. Perkins (Macon, GA.: Mercer University Press, 2002) 143-67

'To Render Praise: Humanity in God's World' in *Science and Christianity. Festschrift in Honour of Harold Turner & John Morton*, ed. L.R.B Mann (Auckland: University of Auckland Centre of Continuing Education, 2001) 177-201

'In Earthen Vessels: Considerations Concerning Homosexuality and Ministry', in *More Than a Single Issue; Theological Considerations Concerning the Ordination of Practising Homosexuals* Murray A. Rae and Graham Redding (eds) (Adelaide: Australian Theological Forum, 2000) 252-67.

'The Status of Doctrine: Kierkegaardian Explorations' in *The Task of Theology Today* eds. Victor Pfitzner & Hilary Regan (Melbourne: Open Book, 1998) 147-68. Reprinted in UK edition: (Edinburgh: T & T Clark, 1999)

'Engaging the Academy: Encountering Gospel & Culture in the University' in *Collision Crossroads: The Intersection of Modern Western Culture with the Christian Gospel*. ed. John Flett (Auckland: The DeepSight Trust, 1998) 55-60.



‘Is the Family Really the Basis of Good Society?’ in *What is Family?* eds. Robyn Dixon and Vivienne Adair (Auckland: University of Auckland, 1996) 31-42.

‘On Bearing Witness to the Truth’ in *Theological Fragments* eds. D. Bruce Hamill and Murray Rae (Dunedin: Lada Publications, 1994) 108-117.

## **Other Publications**

Opinion Piece in the *Otago Daily Times*, 20.5.22, ‘For Christ’s sake condemn this evil’.

Opinion Piece in the *Otago Daily Times*, 18.6.21, ‘Confronting the Past is About Healing, Not Just Reproach’

‘Report on the Workshop on Religion and the Built Environment’ (Princeton NJ: Centre of Theological Inquiry, 2021) 3-23.

‘Buildings Tell Stories’ in *Fresh Thinking: Magazine of the Centre of Theological Inquiry*, Issue 6 (Spring, 2021) 22-23.

‘Pentecost: a season of renewal and hope’ in *Common Ground*, May 2020

‘Incarnate Service in the Way of Jesus’ in *The Common* Advent 2019.

Opinion Piece in the *Otago Daily Times*, 17.4.20, ‘How do we want to order our new world?’

Interviewed on Radio One about the forthcoming conference, ‘Beyond Conflict’, 29.8.19.

Opinion Piece in the *Otago Daily Times*, 16.8.19, ‘Notions of Achieving Justice Tested’.

Opinion Piece in the *Otago Daily Times*, 21.9.18, ‘We need to rock the boat, and remember Paul’s convictions’

‘Murray Rae’s Bookshelf’, solicited column in the *New Zealand Herald* Weekend Supplement, August 25<sup>th</sup>, 2018, p.16.

‘Warmongering a failure of imagination, courage and faith.’ Opinion Piece in the *Otago Daily Times*, 17.11.17:

‘Need to look beyond the usual explanations’. Opinion Piece in the *Otago Daily Times*, 21.4.17

‘God is Our Creator, Not the Other Way Around’. Opinion Piece in the *Otago Daily Times*, 12.2.16:

‘Christian Ethics and the Formation of Character’. Article serialized over three issues of *Wel-Com*, *A Catholic Newspaper for the Wellington and Palmerston North Dioceses* (Sept, Oct, Nov 2015)

- ‘Have a heart for plight of refugees’. Opinion Piece in the *Otago Daily Times*, 16.9.15:
- ‘Theology a Key to Guarding the Environment’, Opinion Piece in the *Otago Daily Times*, 17.5.15
- ‘Sermon from Romans 8’ in *Participatio* Supplementary Volume 3 (2014) 21-22.
- ‘The Work of Word and Spirit: Explorations in the Biblical Theology of Dr Yonggi Cho’ in *Youngsan International Theological Symposium* Conference Proceedings (Seoul, Hansei University, 2012) 84-123, Published in Korean and English.
- ‘Harold Turner and the Church’s Mission’ in *The Gospel and Our Culture* Newsletter, November 2010.
- ‘There is indeed ambiguity in the page! A response to John Howell.’ *Candour* No. 5 (June 2010)
- ‘Calvin on the Authority of Scripture’, in *Candour* Number 9 (October 2009) 7-14.
- ‘Kierkegaard on Faith’ in *Refresh* 9.1 (Winter 2009) 18-21.
- ‘The Architecture of Redemption: Death and Resurrection in Architecture’ in *CS Arts* 31 (October 2008) 4-7
- ‘On Reading Scripture Theologically’ in *Princeton Theological Review* 14.1 (Spring 2008) 13-26
- ‘Forgiveness as Foreign Policy’ in *Stimulus* 15.3 (August 2007) 7-12.
- ‘New church buildings: what are they for?’ *Challenge Weekly*, Vol 65.1 Jan 22<sup>nd</sup>, 2007
- ‘Te Papa Tongarewa: A Theological Response to the Building’ in *Chrysalis Seed Arts* (January 2006) 10-11.
- ‘Holy Saturday’, in *Letters of Faith Through the Seasons: A Treasury of Great Christian Correspondence*, vol.1 ed. James M. Houston (Colorado SpringsL Honor Books, 2006) 258-60.
- ‘Grace and its Expectations: Offering up our Crumpled Amen’ in *Refresh* 5.1 Winter 2005. 11-13.
- Catalogue Notes for the *Space and Spirit* exhibition, Center Art Gallery, Calvin College, Grand Rapids, MI. (January 2005) 15-23.
- Co-author: *Health and Physical Education in the New Zealand Curriculum* (Wellington: New Zealand Education Forum, 1998) 107pp.
- ‘Credo ut Intelligam: Objections to the Jesus Seminar’ in *Stimulus* 6.3 (Aug 1998) 25-31.
- ‘Why Kierkegaard is not a Fideist’ *Søren Kierkegaard Society Bulletin*, (Nov 1997) 1-11.

‘Chaplaincy in the Postmodern University’ *Stimulus*, 5.1 (Feb 1997) 7-9.

‘The Predicament of Error in Kierkegaard’s *Concluding Unscientific Postscript*’ in *Søren Kierkegaard Society Bulletin* 3, December 96, 1-12.

‘Called to Proclaim the Gospel’ in *Journeyings*, 9.2, (Aug 1996) 14-22

‘The Cross of Jesus Christ in Christian Theology’ *Revelation and Christology*, Diploma in Theology Coursebook. eds Alan Torrance and Graham Redding (Dunedin: University of Otago Extension 1991)

‘An Exploration of the Role of Historical Investigation in Christology’ *Revelation and Christology*, Diploma in Theology Coursebook. eds Alan Torrance and Graham Redding (Dunedin: University of Otago Extension 1991)

Contributor and editor: *Ecclesiology*, Diploma in Theology Coursebook, (Dunedin: University of Otago Extension 1992).

## Reviews

E. Jerome Van Kuiken, *Christ’s Humanity in Current and Ancient Controversy: Fallen or Not?* (London: Bloomsbury T&T Clark, 2017), *Theology*, 121.4 (June, 2018) 290-1

Carys Moseley, *Nations and Nationalism in the Theology of Karl Barth* (Oxford: Oxford University Press, 2013) in *Relegere* 5.1 (2015) 150-2

Ian W. Payne *Wouldn’t You Love to Know? Trinitarian Epistemology and Pedagogy* by (Eugene: Pickwick, 2014) in *Stimulus* 22.2 (July 2015) 55-6

Daphne Hampson, *Kierkegaard Exposition and Critique* (Oxford: Oxford University Press, 2013) in *Horizons* (December, 2015)

Matthew D. Kirkpatrick, *Attacks on Christendom in a World Come of Age: Kierkegaard, Bonhoeffer, and the Question of “Religionless Christianity”* (Eugene, OR., Pickwick Publications, 2011) in *Theology Today*, 71.1 (April, 2014) 141-2

Douglas H. Knight, *The Eschatological Economy: Time and the Hospitality of God*, Grand Rapids: Eerdmans, 2006) in *International Journal of Systematic Theology*, 478-80.

Sigurd Bergman, *Creation Set Free: The Spirit as Liberator of Nature* (Grand Rapids: Eerdmans, 2005) in *Themelios* 32.3 (May, 2007) 90-1

Raymond Pelly and Peter Stuart, eds. *A Religious Atheist? Critical Essays on the Work of Lloyd Geering* (Otago University Press, 2006). Reviewed in *Tui Motu*, Dec 2006, 27

R. Kevin Seasoltz *A Sense of the Sacred: Theological Foundations of Christian Architecture and Art* (London: Continuum, 2005) Reviewed in *Themelios* 31.3 (April 2006) 108-9

William Placher ed. *Essentials of Christian Theology* (Louisville: Westminster John Knox Press, 2003) Reviewed in *International Journal of Systematic Theology* 8.2 (April 2006) 222-4.

Jerome I. Gellman, *Abraham! Abraham! Kierkegaard and the Hasidim on the Binding of Isaac* (Aldershot: Ashgate Press, 2003) Reviewed in *Theological Book Review* (Forthcoming)

Alastair Hannay, *Kierkegaard: A Biography* (Cambridge: Cambridge University Press, 2001) Reviewed for *Religious Studies* 39.4 (2003) 480-4.

M.W. Sinnet, *Restoring the Conversation: Socratic Dialectic in the Authorship of Søren Kierkegaard* (St Andrew's: Theology in Scotland, 2002) Reviewed in *Theological Book Review* 15.1 (Feb 2003) 11.

T.J. Gorringer, *A Theology of the Built Environment, Justice, Empowerment, Redemption* (Cambridge: Cambridge University Press, 2002) Reviewed in *International Journal of Systematic Theology*, vol 5.3 (November, 2003) 350-54

Steven Shakespeare, *Kierkegaard, Language and the Reality of God* (Aldershot: Ashgate Press, 2001) Reviewed in *The Journal of Theological Studies* 54.2 (October, 2003) 835-9.

M. Jamie Ferreira, *Love's Grateful Striving: A Commentary on Kierkegaard's "Works of Love"* (Oxford: Oxford University Press, 2001) Reviewed in *The Journal of Theological Studies*, 54.1 (April 2003) 413-7.

Jørgen Bukdahl, *Søren Kierkegaard & the Common Man* (ET Grand Rapids: Wm. B. Eerdmans Publishing Co. 2001) Reviewed in *Theological Book Review* 14.2 (July, 2002) 10.

Tim Rose, *Kierkegaard's Christocentric Theology* (Aldershot: Ashgate Press, 2001) Reviewed in *Expository Times* (2002)

Reinhard Hütter, *Suffering Divine Things: Theology as Church Practice* (Grand Rapids: Eerdmans, 2000) Reviewed in *Modern Theology* vol 17.3 (July 2001) 397-99.

Hillert, Sven, *Limited and Universal Salvation: A Text-Oriented and Hermeneutical Study of Two Perspectives in Paul*. ConBNT 31. (Stockholm: Almqvist & Wiksell International, 1999) Reviewed in *Biblical Interpretation* vol IX.1 (2001) 95-7

Winifred Wing Han Lamb & Graeme Garrett (eds) *Postmodernism and Theology: Interface* Vol 2.1 (2000) [http://www.atf.org.au/pubs/journal/Jour\\_v2\\_n1\\_rev.asp](http://www.atf.org.au/pubs/journal/Jour_v2_n1_rev.asp)

Rowan Williams, *Lost Icons: Reflections on Cultural Bereavement* (Edinburgh: T&T Clark, 2000) in *The Gospel and Our Culture* Newsletter, No. 29 Autumn 2000, 1-4.

David H. Lane, *The Phenomenon of Teilhard: Prophet for a New Age* (Macon, Georgia: Mercer University Press 1996) Reviewed in *Stimulus* 6.4 (Nov 1998) 45

Robert Miller. *Arguments Against Secular Culture* (London: SCM Press 1995) Reviewed in *Journeyings*, 1997

T.F.Torrance, *Trinitarian Perspectives* (Edinburgh: T&T Clark, 1994) Reviewed in *Modern Believing* 36 (Oct 1995) 72-3

George Newlands, *God in Christian Perspective* (Edinburgh: T&T Clark, 1994) in *Irish Biblical Studies* (January 1996)

Trevor Hart and Daniel Thimmel (eds.) *Christ in Our Place* (Paternoster Press) Reviewed in *Stimulus* 2.2 (May 1994) 39-40.

## **CONFERENCE & OTHER PAPERS**

**2023** 'The Resurrection of Jesus Christ: Meaning and Mission, The Trinity Lectures' delivered at Trinity Theological College, August 2023.

1. The Evangelical Witness
2. Promise Fulfilled
3. The Creation Made New
4. Life in Company with the Risen One

**2022** 'Diversity in the City: A Theological Imperative?' Presented at the Global Network of Public Theology Consultation: 'Public Theologies in Vibrating Cities: Precious and Precarious, Curitiba, Brazil, 4.10.22.

'Weaving Connections: A Response to Amira Osman'. Presented at the Global Network of Public Theology Consultation: 'Public Theologies in Vibrating Cities: Precious and Precarious, Curitiba, Brazil, 4.10.22.

**2021** 'The Bible, Housing, and Racial Justice' presented in the 'Knowledge Exchange on Building Racial Justice' hosted by the Centre of Theological Inquiry, Princeton, May 25-27, 2021

Invited Lecture 'In Defence of Christian Pacifism', Evangelische Stift Tübingen, Germany, December 14<sup>th</sup> 2021.

- 2020** ‘On Human Capacity and Incapacity: A Brief Exploration’, presented at the Annual Conference of the Systematic Theology Association of Aotearoa New Zealand, Christchurch, 1 Dec, 2020.
- Presented the Annual International Logos Lecture at the University of St Andrews UK, February 21st, 2020: “Behold I am Making All Things New: Resurrection and New Creation’
- Presented a seminar *From Temple to Village Centre: the Evolution of Church Architecture*, ‘Faith Thinking’ Series, April 23, 2020
- 2019** ‘The Marks of Suffering in Public Space’ presented at the Global Network for Public Theology Conference, Bamberg, Germany, 23-26 Sept, 2019.
- ‘Re-reading in Context: The Case of the “Ten Commandments”’ presented at ‘Trajectories in the Interpretation of Scripture Conference’, University of Otago, June 27-28, 2019
- ‘The Faith of Abraham’, presented at 27th Youngsan International Theological Symposium, Hansei University, Seoul, Korea, May 23, 2019
- ‘Theology and Architecture’, presented at Hewitson Library, Knox College, Dunedin, May 1<sup>st</sup>, 2019.
- ‘Thomas Burns and his Vision for a City’, Public lecture in the ‘Great Scots’ series marking the 150<sup>th</sup> Anniversary of the University of Otago. Feb 3, 2019.
- 2018** ‘Knowing and Dwelling’, presented at the GAPS Forum on Art, Architecture, Literature and Theology, Auckland, August 26, 2018
- ‘The Doctrine of Creation and Why it Matters for Science’, Public Lecture hosted by New Zealand Christians in Science, University of Otago, July 26, 2018
- ‘From Temple to Village Centre: Presbyterian Church Architecture in New Zealand’, Public Lecture presented to the Presbyterian Research Network, Dunedin, July 5, 2018.
- ‘Accounting for the Order of Things: Science, Chopin, and the Word Made Flesh’, Public Lecture presented at Laidlaw College, Christchurch, May 2018.
- ‘Annihilation or renewal? What does the regeneration of the city of Rome have to teach us about the new heavens and the new earth?’ Presented at Laidlaw College, May 2018.
- ‘Creation by the Triune God: Colin Gunton’s Account of the Doctrine of Creation’, presented at the conference ‘A Modern Creature: Science & the Doctrine of Creation in Modern Theology’ Trinity Evangelical Divinity School, Chicago, Feb 2-3, 2018
- 2017** ‘Architecture, Art and Theology’, Dunedin Public Art Gallery Society, December, 2017.

‘In Defence of Non-pragmatic Pacifism’ presented at the conference: ‘Rethinking Pacifism for Revolution, Security and Politics’, University of Otago, Nov 22-24, 2017.

‘Kierkegaard and Christian Discipleship, Venn Foundation, Auckland, November 2<sup>nd</sup>, 2017. Repeated in Wellington, June 2018.

‘Places Full of Time’, Presented at the ‘Gaps Arts Lectures’ Auckland, May 2017.

“‘What Luther Says is Excellent’: Kierkegaard’s Appreciation of the Reformer’, public lecture, University of Otago. May 12, 2017.

‘Architecture and the Welfare of the City: Anticipations of the Heavenly Jerusalem’, presented at a Symposium titled ‘Poutokomanawa: Connecting Heaven and Earth, Bi-cultural and Theological Relationships in Architecture.’ Wellington, May 22<sup>nd</sup>, 2017.

‘The Necessity of Theological Historiography’ at the Conference ‘God, History and the Incarnation’ hosted by the Logos Institute, University of St Andrews, UK, June 1-3, 2017.

‘Scholarship as Mission’, Keynote address at the New Zealand Association of Theological Schools Annual Meeting, Christchurch, June 20<sup>th</sup>, 2017

‘Christ as the Order of Creation’, paper presented at the conference, ‘God of Wonder: Science Talks to Theology’, University of Auckland, September 22-23, 2017.

‘Thinking with Luther About the Nature of Justice’, paper presented at the Reformation 500 Conference, University of Waikato, Nov 29-31, 2017.

**2016** ‘It is the Historical Which is the Essential’, presented to the Søren Kierkegaard Society at the Annual Meeting of the American Academy of Religion, San Antonio, Texas, Nov 19<sup>th</sup>, 2016.

‘Attending to the Word of God Through Scripture’, presented at the Combined Conference of the New Zealand Association of Theological Schools, Auckland, June 28, 2016.

‘Freedom and Law in Architecture and in the Moral life’. Presented at the ‘Gaps Arts Lectures’ Auckland, May 15, 2016.

**2015** ‘Biblical Foundations of a Trinitarian Hermeneutic’, presented at the Society for Biblical Literature Annual Meeting, Atlanta, November 2015

Presented a lecture on the ‘Theology of Church Building Design’, Invercargill City Faith Forum, August 7, 2015.

‘A Foretaste of Heaven: Conceptions of the City in Medieval Imagination’ Presented at the ‘Gaps Arts Lectures’ Auckland, June 7 2015.

Ethics and Christian Character Formation’ presented at the NZ Catholic Education Convention, Wellington, June 10-11, 2015

**2014** ‘Can War be Defended? A Response to Nigel Biggar’, presented at the Annual Conference of the Systematic Theology Association of Aotearoa New Zealand, November 2014.

Lecture on ‘Christianity’ presented to the Oamaru U3A group, October 28<sup>th</sup>, 2014.

‘Building from the Rubble: Architecture, Memory and Hope’ Presented at the ‘Gaps Arts Lectures’ Auckland, July 2014.

Theological Interpretation of Scripture, presented at Singapore Bible College, February, 2014.

‘The Unholy Notion of Holy War’ presented at Trinity Theological College, Singapore, February 18<sup>th</sup>, 2014

‘The Son of Man in History and Faith’, read at the Scripture and Hermeneutics Seminar, Society for Biblical Literature Annual Meeting, San Diego, November 2014

**2013** Three keynote addresses presented at the South Pacific Association of Evangelical Colleges, Biannual Conference, Brisbane, Australia, September 23-26, 2013.

1. ‘The Transformative Work of God’
2. ‘The Gospel and Cultural Renewal’
3. ‘The Church as Locus of Cultural Renewal’

**2012** ‘The Forgetfulness of Christian Anamnesis’, presented at the Annual Meeting of the American Academy of Religion, Chicago, November, 2012.

‘A Place to Dwell: Architecture and the Construction of Theology’ presented at the GAPS Forum on Art, Architecture, Literature and Theology, Auckland, Sept 23<sup>rd</sup> 2012.

‘From Te Kooti to Tame Iti: Prophecy and Protest in Te Urewera’ presented to the NZ Presbyterian Research Network, Dunedin, June 2012.

‘Theological Interpretation of Scripture’ presented at Asia Life University, Daejeon, South Korea, May 22<sup>nd</sup>, 2012 (Also presented at Asia College of Theological Studies, Seoul, May 23<sup>rd</sup>, 2012)

‘The Work of Word and Spirit: Explorations in the Biblical Theology of Dr Yonggi Cho’ presented at the 20<sup>th</sup> Young San International Theological Symposium, Hansei University, Seoul, May 2012.

**2011** ‘Jesus and History’, presented at the ‘Theological Hermeneutics of Christian Scripture’ Group, Society of Biblical Literature Annual Meeting, San Francisco, November, 2011

‘Theology and the Pursuit of Truth’, Inaugural Professorial Lecture, University of



Otago, October, 13<sup>th</sup>, 2011.

‘God and Ethics: On Learning to Speak Truthfully on Moral Failure’, presented at a conference on The New Atheism: A Christian Response, co-sponsored by the University of Otago and the Faraday Institute, Cambridge, UK, Dunedin, September 2-3, 2011.

‘Theological Interpretation and the Problem of Method’ presented at the Theological Interpretation of Scripture Conference, Auckland, August 2011

Engaging the New Atheists’ presented at the Annual Conference of Presbyterian Church Schools, Dunedin, August, 2011

Building from the Rubble: Architecture, Memory and Hope’ presented at To Mend the World: The Confluence Between Theology and the Arts. Dunedin, July, 2011

**2010** ‘A Life Directed by Governance’ presented at the Annual Dinner of the Søren Kierkegaard Society of America, Atlanta, October, 2010

‘A Balm for Our Wounds: Forging Peace in Aotearoa New Zealand’, presented at the International Conference on Peace and Reconciliation, Seoul, Korea Oct 21 – Nov 4, 2010.

‘Landmarks: A Response to Mick Abbot and Jacinta Ruru’, presented at ‘Symbolising New Zealand’: A Symposium of the Centre for Research on National Identity, University of Otago, September 2010

‘Christian Ethics in a Pluralist World’ presented at the Annual Conference of Presbyterian Church Schools, Hastings, August, 2010.

**2009** ‘The Roots of Christian Pacifism’, presented at the Symposium: ‘Visions of Peace: The West and Asia’, University of Otago, May 2009

‘The Spatiality of God’ presented at the conference ‘Trinitarian Theology After Barth.’ Carey Baptist College, Auckland May 2009.

‘Calvin and the Authority of Scripture’ presented at the conference ‘Calvin Rediscovered’ University of Otago and Knox Centre for Ministry and Leadership, August 2009.

‘Faultlines in the Concept of National Identity’ with Lachlan Paterson and Hugh Morrison, presented at the Research Colloquium: New Zealand’s National Identity: Fact or Fiction? University of Otago, September, 2009

‘Rua Kenana and the Ihiraira’ presented at the Symposium ‘Aspects of Māori Christianity and Mission: Historical, Theological and Contemporary Perspectives’, Dunedin, University of Otago, Nov 2009.

**2008** ‘The Liturgical Shape of Christian Life’, Knox Centre for Ministry and Leadership, Inaugural Lecture, February 11th, 2008

‘The Cross as Architectural Motif ‘ presented at St Paul’s Cathedral, Dunedin. 20<sup>th</sup>, Feb 2008

‘Evaluation of the Theological Issues for New Zealand’ Symposium on the Hermeneia Commentary on Romans in the Context of New Zealand Culture at the International Congress of the Society for Biblical Literature, Auckland, July 10<sup>th</sup>, 2008

‘The War on Terror in Ruatoki: Theological Considerations’ Open Lecture, University of Otago, September 16<sup>th</sup>, 2008

‘Beyond Paradox: The Redemption of Reason in the Thought of Søren Kierkegaard’ presented at the conference, ‘Faith in Reason and Reason in Faith: Philosophical Theological Transformations from the 18<sup>th</sup> to 20<sup>th</sup> Century’, School of Modern Languages and Cultures, University of Hong Kong, Oct 23-26, 2008.

**2007** ‘On the Accessibility of the Transcendent’ presented at a day conference of the Theology and the Sciences Research Group, University of Otago (Feb 2007)

‘Locating the Church in Evangelical Theology’ presented at the conference: ‘Evangelical Identities: Theological Perspectives’, Tyndale Carey Graduate School, Auckland, March, 2007.

‘Salvation and History’ presented at the Colloquium, ‘Christian Salvation’, University of Otago, July, 2007.

‘God and Creation: A Theological Framework for Environmental Ethics’ Open Lecture, University of Otago, August 22, 2007.

‘Christ in the Old Testament’ Presentation and Panel member at the ‘Theological Hermeneutics and Christian Scripture Group’, Society for Biblical Literature Annual Meeting, San Diego, November 17th, 2007.

‘Reading Scripture’, presented at St Andrews University, Scotland, November 23<sup>rd</sup>, 2007.

**2006** ‘Law and its Basis’, presented at a Seminar of the Theology and the Sciences Research Group, University of Otago (Nov, 2006)

‘Thinking Christianly About Ethics’ and ‘Indwelling the Text’. — Two keynote addresses at the Auckland Diocesan Ministry Conference, July 06:

‘Forgiveness as Foreign Policy’ presented at the STAANZ Conference, Wellington, Nov 06.

**2005** ‘The Gospel and the Spatial Arts’, presented at the Worship Symposium, Calvin Institute of Christian Worship, Calvin College, Grand Rapids, MI. January 2005.

‘Texts in Context: Scripture and the Divine Economy’, presented at the *Colloquium on Old Testament and Christian Theology*, University of St Andrews, September 2005

‘Rendering Salvation: Artistic Depictions of Christ as Saviour’ at *Art and Faith Forum*, Otago Polytechnic, September 17<sup>th</sup>, 2005

‘Justice for the Earth: Towards a Christian Theology of Environmental Engagement’, presented at Victoria University, Wellington, September 21<sup>st</sup> 2005

‘The Ethics of Jesus, or, Why Christian Values are a Bad Idea’ Inaugural Somervell Lecture, Somervell Presbyterian Church, Auckland, October 2005.

**2004** ‘Resurrection’, presented at the University of St Andrews, November 2004

‘The Forgetfulness of “Historical-Talkative Remembrance” in Kierkegaard’s *Practice in Christianity*’, presented at Heythrop College, London, November 2004.

‘A Place to Dwell’, presented at the ‘Theology and Built Environment Colloquium’ Calvin College, Grand Rapids, Michigan, May 2004.

**2003** ‘The Baptism of Jesus’ presented at a conference on The Person of Christ, Research Institute of Systematic Theology, King’s College, London, September 2003.

‘The Testimony of Works in John’s Gospel’ presented at a conference ‘The Gospel of John and Christian Theology’, University of St Andrew’s, July 2003.

‘A Fresh Look at Kierkegaard’ presented at the Worthing Theological Society, March 2003.

**2002** ‘Being Human in Life and in Death’ The Art of Dying Symposium, King’s College London, November 2002.

‘When Darkness Covers the Earth: A Theological Consideration of Human Suffering’ Presented at a conference of the Science and Religion Forum, Chester, UK, September 2002.

‘Theology and The Built Environment: Setting the Agenda’ Presented at the Theology and the Built Environment Colloquium, Grand Rapids, Michigan, September 2002.

‘Creation and Promise: Towards a Theology of History’. Presented at a consultation of the ‘Scripture and Hermeneutics Seminar’ Gordon College. Boston, USA, May 2002, and again to the St Andrew’s Theological Society, October 2002.

‘The Travail of God’. Presented at a day conference on ‘The Doctrine of the Atonement’ hosted by the Research Institute of Systematic Theology, King’s College, London. April 2002, and again at the University of St Andrew’s, October 2002.

**2001** ‘The Fear of the Lord is the Beginning of Theology’. Presented at a conference in

honour of Colin Gunton, King's College, London, January 2001

- 2000** 'To Render Praise: Humanity in God's World'. Presented at a consultation of the John Ray Initiative, Windsor Castle, September 2000.
- 1999** 'A Remnant People: The Ecclesia as Sign of Reconciliation' Presented at a conference on the doctrine of reconciliation at King's College, London, September 1999.
- 'The Risk of Obedience: A Consideration of Kierkegaard's *Fear And Trembling*' presented at a Conference of the Research Institute in Systematic Theology, King's College, London, April, 1999.
- 'In Quest of Truth: A Story of Personal Commitment' Presented at a day conference in honour of Lesslie Newbigin, 'Engaging Our Culture: an Unfinished Agenda' Cambridge, March 1999.
- 1997** 'Christ in Reconciliation' Presented at a theological conference, 'God was in Christ', St John's College, Auckland, August 1997.
- 'Why Kierkegaard is not a Fideist' presented to the Australasian Association of Philosophy Conference, Auckland, July 1997
- 'The Crucified Messiah: A Christian Response to Evil and Suffering'. Public Lecture at Regent College, Vancouver, January 1997.
- 1996** 'Neither male nor female: A response to Alan Torrance' Presented at the Otago Theological Foundation Symposium, 'The Gospel and Gender' July 1996.
- 1994** 'God Incarnate: Myth, Metaphor or Absurdity' Presented to the Søren Kierkegaard Society Annual Dinner, London, November 1994 and again as an open lecture at the University of Otago, Dunedin, New Zealand. July 1996.
- 1992** 'The Crisis of Modern Culture' and 'Mission to Modern Culture': Two papers presented at consultations of The Gospel and Culture Network, Christchurch and Dunedin, 1992

## **POSTGRADUATE SUPERVISION**

### **Current Supervisory Responsibilities:**

Immanuel Koks PhD	'A Gospel for All' Means Good News for You Too: <i>How People with Disabilities Participate in Trinitarian Hope</i> . <b>Murray Rae 60%</b> John Swinton 40%
Graham Cameron PhD	An historical contextual theology of Pai Marire, the first indigenous Christian faith. <b>Murray Rae 60%</b> Hirini Kaa 40%
Robert Montgomery PhD	Clinal and partitional patterns of grammar, vocabulary and imagery in the interpretation of the Bible in Tongan, Maori and English.

	<b>Murray Rae 60%</b> Nasili Vaka'uta 40%
Ryan Brown-Haysom PhD	Towards a Post-tragic Theology <b>Murray Rae 80%</b> James Harding 20%
Reupena Maulolo PhD	<i>Toe timata le ūpega</i> : A Pastoral Praxis to Nurture and Revive the Worship Life of Youth of the Congregational Christian Church Samoa in New Zealand and Samoa through Preaching <b>Murray Rae 35%</b> Kevin Ward 65%
Taryn Dryfhout PhD	Naku te rourou nau te rourou ka ora ai te iwi: Locating Whāngai within a theology of community. <b>Murray Rae 60%</b> Greg Liston 40%
Te Hira Paenga PhD	Towards a model of Theology in Māori Performing Arts (Kawahaka) Te Atuatanga Me Te Kawahaka <b>Murray Rae 20%</b> Wayne Te Kaawa 40% Karyn Paringatai 40%
Jenny Hsu PhD	An Alternative Approach to the Nestorian Controversy: A Comparison of Cyril's and Nestorius' Interpretation of Scripture and its Implications for their Understanding of the Person and Work of Christ. Chris Holmes 70% <b>Murray Rae 30%</b>
Tamara Owyong (PhD)	Sonship as Salvation: A Filial Model of Atonement Based on the Theologies of Colin Gunton and John McLeod Campbell <b>Murray Rae 70%</b> Chris Holmes 30%
Jaimee Poole (PhD)	Ontological Freedom in the Theological Tradition and Existentialist Philosophy <b>Murray Rae 70%</b> Christa McKirland 30%
Michael Tamihere	Matakite, Tohunga, Ariki: He Mātai Hāhi Māori Prophet, Priest, and Paramount Chief: Toward a Maori Ecclesiology Wayne Te Kaawa 60% <b>Murray Rae 40%</b>
Eugene Fuimaono (PhD)	An exploration of a Māori Christian understanding of Atua. Wayne Te Kaawa (60%) <b>Murray Rae (40%)</b>
Ross McComish (PhD)	Herbert Marsh and the Formation of the Cambridge Auxiliary Bible Society, 1811-1814 John Roxborough 30%, Kevin Ward 20%, <b>Murray Rae 50%</b>
Ethan Harrison PhD	There is but One Living and True God?: Thinking Theologically about God's Aseity in Dialogue with Thomas Aquinas Chris Holmes 80% <b>Murray Rae 20%</b>

### **Supervision of Completed Research Degrees:**

Steve Holmes PhD	Ad Maiorem Dei Gloriam: An Examination of Jonathan Edwards' Account of God's Self-Glorification. (1996-1998) Murray Rae 30% <b>Colin Gunton, 70%</b>
Gottfried Locher PhD	The Church in Plurality: A Study in Protestant Ecclesiology (1995-99) Murray Rae 30% <b>Colin Gunton, 70%</b>
Peter Stevenson PhD	God in our Nature: the Incarnational Theology of John McLeod Campbell (1998-2001) <b>Murray Rae 70%</b> Colin Gunton 30%

Gheorghe Ilie PhD	Between Vision and Obedience. Hermeneutical Explorations of Agency as Prolegomena for a Theological Epistemology with Special Reference to Paul Ricoeur and G.W.F. Hegel (1998-2001) Murray Rae 30% <b>Colin Gunton, 70%</b>
Demetrios Bathrellos PhD	Person, Nature and Will in Post-Chalcedonian Christology with special reference to St Maximus the Confessor (1998-2001) Murray Rae 30% <b>Colin Gunton, 70%</b>
Luke Bretherton PhD	A proposal for how Christians and Non-christians should relate to each other with regard to Ethical Disputes in the light of Alasdair MacIntyre, Germain Grisez and Oliver O'Donovan's work. (1998-2001) Murray Rae 30% <b>Michael Banner, 70%</b>
Agnete Sutton PhD	Marriage, contraception, celibacy and the family in the early and late writings of John Paul II: A critical study (1998-2001) Murray Rae 30% <b>Michael Banner 70%</b>
Rosamond Williams MPhil	The Liberty of God (1999-2001) Murray Rae 30% <b>Brian Horne 70%</b>
Linda Peacore PhD	The Role of Women's Experience in Feminist Theology of the Atonement (1997-2002, PT) Murray Rae 30% <b>Colin Gunton, 70%</b>
Andy Bevan PhD	The Person of Christ and the Nature of Human Participation in the Theology of T.F.Torrance: A Post-Modern Realist Approach to Personhood (1997-2002, PT) Alan Torrance 20% <b>Murray Rae 80%</b>
Gunther Pratz PhD	Space, Time and Transcendence: Karl Heim's Philosophy of Spaces at the Encounter of Natural Science and Theology (1997-2002, PT) Murray Rae 30% <b>Colin Gunton, 70%</b>
John Aves PhD	An Absence of the Trinity. A Study of the Christian Thought and Philosophy of John Macmurray (1995-2002, PT) Murray Rae 30% <b>Colin Gunton, 70%</b>
Douglas Knight PhD	The Eschatological Economy (? – 2003) Murray Rae 30% <b>Colin Gunton, 70%</b>
Eddie Delameillieure PhD	The Concept of Ignorance: A Kierkegaardian Exploration of the Epistemic Dimensions of Sin (1998 - 2003) <b>Murray Rae 50%, Alan Torrance 50%</b>
Randal Rauser PhD	Trinity, Mind and World: A Theological Epistemology of Mediation (2000-2003) Murray Rae 30% <b>Colin Gunton, 70%</b>
Justyn Terry PhD	The Judgement of Jesus Christ as the Paradigmatic Metaphor of the Doctrine of Atonement (1998 – 2003, PT) Murray Rae 30% <b>Colin Gunton, 70%</b> <i>Note: I took over the role of primary supervisor following the death of Colin Gunton in May 2003.</i>
Soonseok Oh PhD	Karl Barth's Trinitarian Theology: Studies in Karl Barth's Analogical Use of the Pattern of 'Perichoresis' and the Relationship Between Divine Action and Human Action in the Ecclesiastical Context (2000 - 2003) Murray Rae 30% <b>Colin Gunton, 70%.</b> <i>Note: I took over the role of primary supervisor following the death of Colin Gunton in May 2003.</i>
Norman Moodie PhD	Hegelian Hypothetical Method in Wolfhart Pannenberg's Systematic Theology (1998 - 2003) Murray Rae 30% <b>Colin Gunton, 70%</b>

*Note: I took over the role of primary supervisor following the death of Colin Gunton in May 2003.*

- Brian Brock PhD A Theological Examination of Contemporary Deliberation about the Development of New Technologies with reference to M Heidegger, M Foucault and G Grant: Discovering our Dwelling (2000 - 03)  
Murray Rae 30% **Michael Banner 70%**
- Andrew Cameron PhD The Logic of Love: A Theological Approach to the Relationship Between Ethics and Emotion (2000 - 03)  
Murray Rae 30%, **Michael Banner 70%**
- Peter Corbishley MPhil 'Wrath for Holiness': Towards a contemporary Cosmology for Original Sin Based on the Thesis that a Contemporary Understanding of Original Sin Requires an Objective Cosmology (1999 - 2003)  
Murray Rae 30% **Brian Horne 70%**
- Don Payne PhD The Theology of J.I. Packer (2000 - 03) Murray Rae 30% **Tom Noble, 70%**
- Arlington Trotman MPhil An Examination of the Rise, Development and Impact of Modernity as an Issue of Paul Tillich's Thought (? – 2004)  
**Murray Rae 50%** Alan Torrance, 50%
- Christina Read PhD Hans Urs von Balthasar's conception of the relation between Nature and Grace with particular reference to the Theo-drama. (1999 – 04, PT)  
Murray Rae 50% **Colin Gunton 50%**  
*Note: I took over the role of primary supervisor following the death of Colin Gunton in May 2003.*
- Gordon Arthur PhD Law, Liberty and Church: Authority and Justice in the Major Churches in England (? – 2004)  
Murray Rae 20%, **Colin Gunton 50%**, Steve Holmes 30%
- Eric Flett PhD Persons, Powers and Pluralities: Toward a Trinitarian Theology of Culture with special reference to the theology of Thomas F. Torrance (1999 – 2004, PT)  
**Murray Rae 100%**
- Michael Reeves PhD An Essay on Christological Anthropology with Reference to Irenaeus and Volume 3/2 of Karl Barth's Church Dogmatics (2002 - 05) Murray Rae 50%  
**Colin Gunton, 50%**  
*Note: I took over the role of primary supervisor following the death of Colin Gunton in May 2003.*
- John Paul Aranzulla PhD The *Soma Pneumatikon* and the Maturing of Creation: A Study of Christological Eschatology with Particular Reference to Irenaeus. (2002 - 05)  
**Murray Rae 70%** Lutz Doering, 30%
- Roy Stults PhD Grasping Truth and Reality: Lesslie Newbigin's Theology of Mission to the Western World. (2000 - 2005) Murray Rae 30%, **Tom Noble, 70%**
- Michael Ovey PhD The Treatment by the Early Church Fathers of the Relation between the Father and the Son in Eternity, with particular reference to their exegesis of John's Gospel (1999 – 2005, PT)  
Murray Rae 50% **Colin Gunton, 50%**  
*Note: I took over the role of primary supervisor following the death of Colin Gunton in May 2003.*

Iain Taylor PhD	The Doctrine of the Trinity in the Theology of Wolfhart Pannenberg (2000 – 05, <i>Includes interruption to undertake fixed term teaching contract at the University of Nottingham</i> ) <b>Murray Rae 100%</b>
Justin Thacker PhD	A Theological Virtue Epistemology as a Response to the Philosophies of Richard Rorty and Jean-Francois Lyotard. (2001 – 05) <b>Murray Rae 70%</b> , Paul Janz, 30%
Simon Podmore PhD	The Anatomy of the Abyss: Kierkegaard, Modernity, and the Self Before God (2001 – 05) <b>Murray Rae 100%</b>
Matthew Flanagan PhD	The Ethics of Feticide (2002 - 06) <b>Murray Rae 40%</b> , Ivor Davidson, 30%, Gregory McCormick 30%
Paul Cumin PhD	God for the Time Being: A Critical Exposition of the Development of Mediatorial Ontology in the Works of Irenaeus of Lyon, John Duns Scotus and Karl Barth. (2002 – 07) <b>Murray Rae 50%</b> , <b>Colin Gunton 50%</b> <i>Note: I took over the role of primary supervisor following the death of Colin Gunton in May 2003.</i>
Najeeb Awad PhD	Pneumatology and the Defence of the Hypostatic Individuation of the Spirit. (2002 – 2007) <b>Murray Rae 50%</b> , Colin Gunton 50% <i>Note: I took over the role of primary supervisor following the death of Colin Gunton in May 2003.</i>
Shirley Martin PhD (30%)	Freedom to Obey: The Obedience of Christ as the Reflection of the Obedience of the Son in Karl Barth's <i>Church Dogmatics</i> (2002 – 2008) <b>Colin Gunton 40%</b> , Murray Rae 30%, Stephen Holmes, 30%
Sandra Fach PhD	The Role of the Ascended Christ in Worship (2001 – 2008) <b>Murray Rae 80%</b> , Oliver Davies 20%
Greg Marsh PhD	Engaging the Phenomena: Ontological Factors Determining the Rise and Maturation of Western Science (2004 – 2008) <b>Murray Rae 100%</b>
Ronald Ashford MA	The Nuptial Blessing of Same-sex Couples by the Anglican Church in New Zealand (2007 – 08) <b>Grant Gillett 70%</b> , Murray Rae 30%
Jon Screech MTheol	On the Uses and Disadvantage of Suspicion for Christian Life with Continual Reference to Kierkegaard and Nietzsche (2008 – 09) <b>Murray Rae 100%</b>
John Lewis PhD	The Influence on Medieval Church Architecture of Love for God: a Theological Approach (2008 – 09) <b>Murray Rae 60%</b> , Mervyn Duffy, 40%
Rob Fletcher MTheol	The Buddha and Jesus on Desire. (2008-09) Murray Rae 30%, <b>Will Sweetman 70%</b>
Andrew Shepherd PhD	'Establishing Theological Foundations for an Ethic of Hospitality' (2006-10) <b>Murray Rae 70%</b> , Ivor Davidson 30%
Andre Muller PhD	The Theology of Donald McKinnon (2006-2010) Murray Rae 30%, <b>Ivor Davidson, 70%</b>
William Whitney PhD	The Theological Anthropology of Colin Gunton <b>Murray Rae 50%</b> , Veli-Matti Karkkainen 50%



(External Adviser, Fuller Theological Seminary, California)

Elizabeth Callender PhD	'A Theology of Spatiality: The Divine Perfection of Omnipresence in the Theology of Karl Barth (2005-2011) <b>Murray Rae 80%</b> , Ivor Davidson 20%
Lucy Peppiatt PhD	Spirit Christology and Mission (2006-2011) <b>Murray Rae 70%</b> , Ivor Davidson, 30%
Andrew Nicol PhD	The God of Israel in the Theology of Robert Jenson (2008-2012) <b>Murray Rae 100%</b>
Selwyn Yeoman PhD	A Christological Exploration of the Idea of Human Dominion (2007-2012) <b>Murray Rae 80%</b> , Ivor Davidson 20%
Andrew Callander PhD	Exploring a Christian Conception of Economic Life from within Karl Barth's Doctrine of Creation (2009-2012) <b>Murray Rae 80%</b> , Stephen Knowles 20%
Andrew Torrance PhD	The Freedom to Become a Christian: Søren Kierkegaard and Karl Barth on the Transformative Relationship with God. (2009-2013) <b>Murray Rae 70%</b> , Chris Holmes, 30%
Adam Dodds PhD	The Mission of the Triune God: Trinitarian Missiology in the Tradition of Lesslie Newbigin (2006-2013) <b>Murray Rae 70%</b> , Ivor Davidson, 30%
Mark Gingerich PhD	'Moral Clarity in Light of the Suffering Servant: The Incarnation and the Moral Life in Reinhold Niebuhr and Søren Kierkegaard' <b>Murray Rae 70%</b> Christopher Holmes 30%
Jacky Sewell PhD	From Sight to Insight: God, Art and the Spiritual Well-Being of Young People (2006-2014) <b>Murray Rae 80%</b> , Deborah Fraser (Waikato) 20%
Jonathan Hicks, PhD	Trinity, Economy and Scripture: A Theologically Motivated Recovery of Didymus the Blind (2012-14) Chris Holmes 50%, <b>Murray Rae 50%</b>
Andrea McDougall PhD	Karl Barth's Theology of Humility: Divine Humility and the Humility Appropriate to Christian life . Murray Rae 40% <b>Christopher Holmes 60%</b>
Aaron Manby PhD	"Cogere Intrare": Constantine, Theodosius and the rise of militant Christianity in the fourth and fifth centuries. Murray Rae 30% <b>Tim Cooper 70%</b>
Cameron Surrey PhD	Forgiveness and the Wounds of Christ Murray Rae 30% <b>Christopher Holmes 70%</b>
Graham Cameron MTheol	Exploring a Pirirākau cosmology and its impact on the development of indigenous theology in the period of first contact, conflict and colonisation between 1840 and 1864. <b>Murray Rae 100%</b>
Tom Noakes-Duncan PhD	'Communities of Restoration: Ecclesial Ethics and Restorative Justice' <b>Murray Rae 50%</b> Chris Marshall 50%
Seth Heringer PhD (Fuller Theological Seminary)	Worlds Colliding: A Theological Critique of the Historical Method Murray Rae 50% <b>Joel Green 50%</b>
Wayne TeKaawa MMin	Ko Te Amorangi Ki Mua, Ko Te Hapai Ō Ki Muri: An exploration of the

extent to which Amorangi ministry fulfils the hope expressed in the 1952 Roundtable Conference on Māori Affairs that a truly indigenous expression of the Kingdom of God and a truly indigenous leadership be developed among Māori

**Murray Rae 100%**

- Marina Pasichnik MTheol The Representation of the “Heavenly Jerusalem” and “Heaven on Earth” Themes in Fifteenth and Sixteenth Century Muscovite Church Architecture  
**Murray Rae 60%** Erika Wolf 40%
- Crystal Filep PhD Challenging Neighbourhood Conceptions: The Stockholm Study  
Murray Rae 40% **Michelle Thompson-Fawcett 60%**
- Michael Frost PhD A Pentecostal theological framework for social engagement with a particular focus on Māori in Aotearoa New Zealand  
**Murray Rae 50%** Andrew Bradstock 30%, Brett Knowles 20%
- Kate Dugdale PhD The Trinitarian Ecclesiology of Thomas F. Torrance  
Murray Rae 30% **Christopher Holmes 70%**
- Sonya Lewthwaite MTheol God and the Meaning of Matter: Theological Engagements with the New Materialisms  
**Murray Rae 100%**
- Peter Crothall MTheol Art of Colin McCahon: ‘Vision of God and the Land’.  
**Murray Rae 100%**
- Edmund Fong PhD Obedience that Saves: The Obedience of Jesus Christ in the Atonement Theology of Karl Barth as shown in His *Church Dogmatics*.  
**Murray Rae 60%** Roland Chia 40%
- Selota Maliko PhD Pastoral Care and Banishment in Samoan Society  
**Murray Rae 50%**, Philip Culbertson 50%
- Peter Ross PhD Pneumatology and Union: John Calvin and Pentecostal Theology  
Murray Rae 40% **Christopher Holmes 60%**
- Josh Hurd PhD Soteriology Before Epistemology: Kierkegaard’s Theology of Divine Revelation  
**Murray Rae 70%** Christopher Holmes 30%
- Jeremy Sievers PhD A Christian Life: Living Across the Lines. A Grounded Theory Study of Understandings of the Atonement Among Evangelical Christians  
**Murray Rae 60%** Barbara McKenzie-Green 40%
- Rebecca Burgess PhD A Christian Reading of Psalm 119: An Exploration of God’s Self-Revelation Using a Trinitarian Hermeneutic  
Murray Rae 30% **James Harding 70%**
- Richard Goodwin PhD Seeing is Believing: Revelation, Emotion and Film Images  
**Murray Rae 60%** Hilary Radner 40%
- Olataga Elu PhD The language and theology of the Samoan Methodist Hymnbook: Circumscribing hymnal translation from a postcolonial perspective.  
**Murray Rae 70%**, Colin Gibson, 30%
- Carolyn Robertson PhD Lead Us Not Into Temptation: Christian Responses to Consumerism  
**Murray Rae 70%**David Tombs 20%

George Al Kopti MTheol	Christianity and Islam: The Mutual Understanding and the Development of their Early Relations. Murray Rae 40% <b>Tim Cooper 40%</b> Bill Harris, 20%
Joanna Osborne PhD	“BLACK LIGHT / WHITENESS RESTS MY MIND evocations of the spiritual in the art and practice of Ralph Hotere and Joanna Margaret Paul.” <b>Murray Rae 50%</b> Mark Stocker 50%
Jeffrey Wong PhD	John Zizioulas’ Ecclesiology of the One and the Many <b>Murray Rae 70%</b> Chris Holmes 30%
Greg Marcar PhD	Love, Conscience and Neighbours in the Gallows: The Ethic of Søren Kierkegaard’s <i>Works of Love</i> Applied to U.S. Capital Punishment <b>Murray Rae 60%</b> Rex Ahdar 40%
Michael Bartholomaeus PhD	Simul Peccator et Sanctus: Participation in Christ as the Theme of Barth’s Doctrine of Sanctification. Murray Rae 40% <b>Christopher Holmes 60%</b>
Joel Banman PhD	Where Christ Speaks: Dietrich Bonhoeffer’s Bibliology and Exegesis Murray Rae 20% <b>Chris Holmes 80%</b>
Byron Rangiwai PhD	A critical analysis of syncretism in Māori theology Murray Rae 40% <b>Michael Reilly 60%</b>
Lance Lukin MMin	The Theology and Place of Chaplaincy in Aotearoa New Zealand. <b>Murray Rae 100%</b>
Martin Holmes PhD	Making the New Evangelization a Reality: An exploration of the theology and evangelization project of Bishop Robert Barron <b>Murray Rae 70%</b> Timothy Costello 30%
Jordan Redding PhD	Addressed by the Word: The Practical, Pastoral, and Eschatological Anthropology of Eduard Thurneysen, <b>Murray Rae 70%</b> Derek Woodard-Lehmann 30%
Wayne Te Kaawa PhD	Re-visioning land and people in Christology through a whakapapa-genealogical lens. <b>Murray Rae 60%</b> , Jenny Te Paa Daniel, 40%
Spencer Kombega, MMin	The Character of the <i>Binei</i> (Human Soul) in the Yega Tribe of Melanesia, in Contrast to the Diverse Global Belief <b>Murray Rae 100%</b>
Maja Whitaker PhD	Perfect but Still ‘Disabled’: Diverse Embodiment in the Resurrection Body <b>Murray Rae 70%</b> , Chris Holmes 30%
Andrew Picard PhD	Towards a Living Sacrifice of Praise: A Critical Evaluation of Colin Gunton’s Trinitarian Theology of Culture’ <b>Murray Rae 60%</b> Martin Sutherland 40%
Sara Evans PhD	Take of Your Shoes: How Christian Liturgy Forms the People of God’. <b>Murray Rae 60%</b> , Graham Redding 40%
Edmond Chua PhD	Jung Young Lee’s Biblical-Cultural Trinity: A Systematic Theology from the East <b>Murray Rae 60%</b> , Michael Poon 40%

Scott Currie PhD	The Single Individual and the Church: Kierkegaard's Ecclesiology. <b>Murray Rae 60%</b> Chris Holmes 40%
Hamish Maclean (MTheol)	Te Tiriti o Waitangi and Covenant Relationship in Aotearoa New Zealand <b>Murray Rae 100%</b>
Malcolm Gordon PhD	Forsaking Protest: Tracing the Loss of Protest Prayer in Early and Patristic Christianity <b>Murray Rae 50%</b> Paul Trebilco 50%
Latuivai Kioa Latu PhD	<i>Suli</i> Hermeneutics: A <i>Talalasi</i> (Re-Storying) of Inheritance in Genesis 21:10-14 <b>Murray Rae</b> , David Tombs, John Roxborough, Patrick Vakaoti
Ryan Lang PhD	Prophetic Adoration: Suffering, Lament, and the Beauty of God <b>Murray Rae 70%</b> David Tombs 30%

## **OTHER PROFESSIONAL RESPONSIBILITIES**

- 1986-7 Member of the Church Architecture Committee of the Presbyterian Church of Aotearoa New Zealand.
- 1996-98 Member of the Doctrine Committee of the Presbyterian Church of Aotearoa New Zealand
- 1996-98 Member of Core Group of the Gospel & Culture Network, New Zealand. (Subsequently known as the DeepSight Trust)
- 1997-98 Member of the Academic Advisory Board of the Bible College of New Zealand
- 1997-98 Convenor of the Church Architecture Committee of the Presbyterian Church of Aotearoa New Zealand
- 1997-99 Consultant to the New Zealand Education Forum, resulting in a jointly written publication, *Health and Physical Education in the New Zealand Curriculum* (Wellington: New Zealand Education Forum, 1998) 107pp.
- 1998 - Secretary to the Board of Management of The Gospel and Our Culture Network, UK
- 1998 - Honorary Associate Minister, Trinity United Reformed Church, Ifield, Crawley, UK
- 2000 - Regular teaching slots in local primary schools on such topics as, church architecture, Christian worship, and Judaism.
- 2001 - External Examiner for the Non-Stipendary Ministry Training Programme of the Eastern Synod of the United Reformed Church, UK.
- 2002 Lecturer at the School of Theology, Holy Trinity, Brompton, London
- 2004 Member of the Programme for Theology and Cultural Engagement, Consultation on Education and Citizenship, Heidelberg, Germany, February 2004.

- 2004 -05 Juror, 'Space and Spirit' Exhibition, Calvin College, Grand Rapids, Michigan, USA
- 2004 Consultant to the 'Art and Christian Enquiry' Architectural Awards Scheme.
- 2004- Member of the Editorial Board for the *International Journal of Systematic Theology*
- 2005- Member of the Academic Advisory Board of EIDTS (Ecumenical Institute for Distance Theological Studies)
- Member of the Doctrine Reference Group, PCANZ
- Member of the 'Focal Identity Statement Task Group' PCANZ
- Member and Convenor of the Review Panel, School of Ministry, Knox College (2005-6)
- Board Member: Australasian Theological Forum Ltd (2005-2011)
- PCANZ representative at the Ecumenical Institute of Distance Theological Education Consultation with stakeholders. Christchurch 28.10.05
- 2006- Member of the Editorial Board for the *Journal of Theological Interpretation* 2006-
- Chairman of the Establishment Board of the Centre for Christian Leadership, Knox College (2006-)
- Member of the Doctrine Committee of the Presbyterian Church of Aotearoa New Zealand. (2006-)
- Convenor of PhD Examinations, University of Otago (2006-)
- 2007 Chair of Workshop on Public Theology at the Consultation of the Global Network for Public Theology, Princeton, USA, May 2007
- Series Editor, *Journal of Theological Interpretation Supplement Series* (2007-)
- Volume Consultant, *International Kierkegaard Commentary: The Book on Adler* (Macon, GA.: Mercer University Press)
- Member of Division of Humanities Research Committee (2007-2010)
- 2008 Consultant: Preparation of submission in evidence on behalf of Wellington Boys' and Girls' Institute in the matter of an appeal pursuant to the Resource Management Act at the Environment Court, Wellington, January 2008.
- 2009 Chair of the Advisory Board, Knox Centre for Ministry and Leadership, Dunedin (2009-2012)

- Head of the Department of Theology and Religion (July 2009-2014)
- Member of the Division of Humanities Divisional Board, University of Otago, (2009-2014)
- Member of the Australasian Council of Deans of Theology (June 2009-2014)
- 2010 Member of Presbyterian Support Otago, Ethics Committee (2010-)
- Member of the Advisory Panel for the *International Journal of Public Theology* (2010-)
- Member of the Summer School and Continuing Education Board, University of Otago, (2010-2020)
- 2011 Member of NZQA Assessment Panel for a proposed Bachelor of Contemporary Ministry to be delivered by Alphacrucis College, Auckland.
- Member of Senate, University of Otago (2011-14)
- 2012 Delivered Graduation Address at Piula Theological College, Samoa, July 2012.
- ‘Monitor’ on behalf of NZQA of the Bachelor of Contemporary Ministry offered by Alphacrucis College, Auckland. 2012 - 2021
- Member of the Theological Interpretation of Scripture Manifesto Project, Paideia Centre for Public Theology, Ancaster, Canada (2012 -)
- 2013 Member of Review Panel for the Department of History and Art History, University of Otago.
- Member of the Academic Advisory Board of Laidlaw College, Auckland, 2013- Chair from 2018 –
- Acting Co-Director with of the Centre for Theology and Public Issues, Sept-2013 – 14  
Events organized include:
- ‘Tensions in the Korean Peninsula’ Public Forum , Oct 9, 2013
  - ‘Severing the Link Between Alcohol and Prisons’ Public Forum in association with the Howard League for Penal Reform. Oct 31, 2013
  - ‘Exploring Youth Justice: Progress and Possibilities’, Public Forum, Nov 5, 2013
- 2014 Member of Review Panel for the Department of Politics, University of Otago.
- Further organization and chairing of events for the Centre for Theology and Public Issues including:
- Symposium. Poverty: Global and Local, March 17<sup>th</sup>, 2014
  - Public Conversation with Archbishop John Sentamu and Archbishop Philip

Richardson, March 17, 2014

- Religious Leaders Building Peace and the Practice of Interfaith Dialogue: Drawing on the Experiences of Mindanao, Burundi and Nigeria, Presentation and Panel Discussion with Professor Ed Garcia. March 26, 2014
- Child Poverty: Myths, misconceptions and misunderstandings Open lecture with Professor Jonathan Boston June 12, 2014
- Governing for the Future: Stewardship, sustainability and the tyranny of the present', Open lecture with Professor Jonathan Boston, June 12, 2014
- The Marriage Amendment Act One Year On: How are the Churches Responding? August 11, 2014

Member of the Pro-Vice-Chancellor's Professorial Promotions Committee (Humanities)

Member of Advisory Committee for the *Asia Pacific Journal of Theological Studies*, 2014 –

2015 Member of appointment panel for Principal of the Knox Centre for Ministry and Leadership, 2015

Member of the Selection Committee for a Senior Lecturer/Associate Professor in Early Childhood Education, College of Education (April, 2015)

Mentor for newly appointed Heads of Department, 2015 –

Member of the appointment panel for a Lecturer in Public Theology (2015)

Member of the Pro-Vice-Chancellor's Professorial Promotions Committee (Humanities)

Member of the Recruitment of Maori, Pacific Island and second-chance-learners working group (2015)

Member of the Editorial Board, *Participatio: The Journal of the Thomas F. Torrance Theological Fellowship* (2015-)

Further organization and chairing of events for the Centre for Theology and Public Issues including:

- Freedom of Speech: Rights and Responsibilities. March 25, 2015
- A Conversation with Mark Powell, CEO of the Warehouse Group. April 30<sup>th</sup>, 2015
- Visit to the University of Otago by Professor Tom McLeish, University of Durham, including lectures and seminar presentations in the Centre for Theology and Public Issues, The Chemistry Department, the Centre for Science Communication, an open seminar for students, a lecture for the Catalyst Group in Queenstown, and an open lecture at Victoria University.

2016 Presenter and session leader at a Consultation on 'Cultivating Sacred Space', Centre of Theological Inquiry, Princeton, NJ, March 31 – April 1, 2016.

- Organised the Launch of the Rita Mayne England Collection on Christianity and Cultures in Asia held at the Presbyterian Research Centre, Knox College, Dunedin, and the following series of bi-monthly seminars on Christianity and Cultures in Asia. (2016-17)
- Member of Division of Humanities Academic Promotions Committee (2016-19)
- 2017 Convenor of the Organising Committee for the Luther Quincentennial Commemorations hosted by the University of Otago in 2017.
- Co-organiser of a two-day symposium on the movie 'Silence', University of Otago, March 17-18, 2017.
- Member of the appointment panel for a Lecturer in Pastoral Theology (2017)
- Speaker at the Otago University Quality Forum 'Developing and sustaining a vibrant postgraduate research culture in your department', July 31, 2017.
- Panel Member. HEDC Workshop on supervision of international students. October 20<sup>th</sup>, 2017
- Panel Member. Graduate Research School Workshop on Convening PhD Examinations, November 23, 2017.
- Member of the Theological Commission, World Evangelical Alliance (2017-)
- 2018 Member of the Academic Advisory Board of Carey Baptist College, Auckland. 2018 –
- Member of the Venn Foundation Board of Trustees and Chair of the Curriculum Committee. 2018 –
- Member of the Editorial Board, *Studies in Christian Ethics*, 2018 –
- Panel Member, HEDC Workshop on Postgraduate Supervision, Oct 25<sup>th</sup>, 2018
- 2019 Presenter at Promotions Workshop, March 2019, 2022, 2023
- Member of the Knox and Salmond Colleges Board of Governors. (Chair since 2022)
- Panel member for appointment of Senior Lecturer / Associate Professor in the College of Education. July-August, 2019.
- Co-organiser of 'Beyond Conflict: Evolution, Science and God', conference held at the University of Otago, August 30-31, 2019.
- Co-organiser of Symposium: 'Te Tumu Whakapono: Foundations of an Indigenous Māori Theology', University of Otago, 21-22 November, 2019.



Delivered Graduation Address at Christian Leader's Training College, Papua New Guinea, Nov 30, 2019.

- 2020 Collaborating Member of the 'The Faculty Initiative' supporting Christian scholarship across tertiary institutions internationally.
- Secured private donor funding of \$95,000 per annum for the support of a 3 year, fixed term lecturership in Māori Theology (2020-2023)
- Member of the Center of Theological Inquiry, Princeton and of the Inquiry on 'Religion and the Built Environment' 2020-21.
- Member of the appointment panel for a Lecturer in Chaplaincy Studies (2020)
- 2021 Member of the Executive of the Synod of Otago and Southland. (2021-26)
- 2022 Member of the Appointment Panel for Lecturer in Pacific Studies, Te Tumu.
- Member of the Appointment Panel for two Lecturers in Māori Studies, Te Tumu.
- 2023 Acting Head of the Theology Programme, University of Otago (Jan – July, 2023)
- Moderator of the Presbyterian Synod of Otago and Southland, April 2023 – March 2025