

## **CURRICULUM VITAE**

**Name: Nigel Adrian Douglas Scotland**

### **Education and Qualifications**

1966 L Th Nottingham

1970 M Div (Cum Laude) Gordon-Conwell Theological Seminary, Boston USA

1971 M.A. McGill University

1975 PhD. Aberdeen University - 'The Role of Methodism in the Origin and Development of the Revolt of Norfolk, Suffolk and Lincolnshire 1872-96'

1975 P.G.C.E. -Aberdeen

1985 M.Litt. Bristol University

### **Employment**

1966 -1969 Curate , diocese of Chelmsford , Essex

1970 -1972 Rector , diocese of Montreal , Canada

1975- 1979 Chaplain and lecturer , St Mary's College , Cheltenham

1975- 1984 Licensed cleric, Dioceses of Gloucester.

1977- 1989 Recognised teacher for B.Ed in theology , Bristol University

1979- 1984 Chaplain and Senior lecturer , The College of St Paul and Mary

1984- 1985 Senior lecturer in Religious Studies , The College of St Paul and Mary

1986- 1992 Licensed cleric, Diocese of Gloucester.

1990- 2003 Leader Glenfall Church (Now Cheltenham Network Church)

2002- Permission to officiate, Diocese of Gloucestershire

1989- 2004 Field Chair for Religious Studies , Cheltenham and Gloucester College of H.E/ University of Gloucestershire.

1991 -1996 Lectured on Evangelical Religion on our joint course with Trinity College Bristol.

1993- 1998 Recognised Teacher in Theology and Religious Studies , Bristol University

1998- Recognised Supervisor for Bristol University PhDs..

1995- 2007 Principal lecturer in Theology and Religious Studies.

1998- 2005 Field Chair for Religious Studies and Theology.

2000-2000 Acting Head, School of Theology and Religious Studies.

2006- 2017 Tutor in Church History, Trinity College, Bristol.

2006- Licensed Cleric, Diocese of Bristol.

2007- Hon Research Fellow University of Gloucestershire.

2009- Research Tutor, University of Bristol

2013 June -September, Locum Chaplain, Holy Trinity Corfu.

2013- Permission to officiate, Diocese of Europe

### **Membership of Subject Associations and other Professional Organisations.**

1979-1983 Member of Gloucester Diocesan Education Committee.

1981- Fellow of The College of St Paul and St Mary and subsequently of Cheltenham and Gloucester College of Higher Education.

1982-1984 Member of the Education Committee of the Order for Christian Unity Education Committee.

1984- 2000 Member of the Latimer House Study Group.

1985- Member of the Ecclesiastical History Society..

1990 I was a prime-mover in establishing the MA course in Church Religion and Society with Trinity College, Bristol.

2000- Member of the Gloucester Theological Society

### **Other Academic Activities.**

1986- 1994- Member of the Church of England Board for the teaching of Church History In Anglican Theological Colleges  
 1982 - Occasional manuscript reading for Alan Sutton publishers, Latimer House and European Journal of Theology.  
 1996- Advisor for Church History for the Open Theological College.  
 2001- Moderation of tutor marking for Open Theological College.  
 2003- Leader of Open Theological College Rome Study Module (April each year)  
 2004 -External Examiner PhD University of Wales, 2004.  
 2008- Internal Examiner PhD University of Bristol.  
 2010- Internal Examiner PhD University of Bristol.  
 2012- Participant in documentary film on William Tyndale BBC 4

1990- PhD supervision. (Six candidates to a successful completion)

### **Conference Papers:**

- 2017 Paper entitled 'The New Passover: Rethinking Communion To-day', Deanery Clergy, Stamford , Lincs, 10 April, 2017.
- 2015 Paper entitled 'John Bird Sumner and the Nineteenth Century Poor Law', Faculty of Law, University of Chester.
- 2014 Paper entitled 'The Supper: Cranmer and Communion', The Prayer Book Society, Annual Conference, Royal University of Cirencester, September, 2014.
- 2014 Paper entitled, 'Cranmer's Understanding of the Lord's Supper', Annual Conference , Church of England Continuing'.
- 2012 June Paper entitled 'Towards an Understanding of Revival', Trinity College Summer Conference.
- 2006 Paper entitled 'The Charismatic Devil', UCCF Conference, Nantwich.
- 2005 May Paper entitled ' The Significance of Littlemore for John Henry Newman', University of Gloucestershire'.
- 2004 July, Paper entitled 'From the Now to the Not Yet: Charismatic Theology 1960-2004', King's College, London.
- 2004 June Paper entitled 'The Charismatic Devil: Demonology in the Charismatic Movement' , Regent College.
- 1999 28 October. Paper read: 'Charismatics and Theology', Research Seminar, School of Theology and Religious Studies , Cheltenham and Gloucester College of Higher Education.
- 1996 24 May. The John Wesley Day Lecture : 'Methodism and the English Labour Movement.' Westminster College , Oxford.
- 1995 February. Historical Association Public Lecture : 'Agricultural Trade Unions in Gloucestershire 1872-1896.' Friends' Meeting House , Gloucester.

- 1993 March , Paper read: ' The National Agricultural Labourers' Union and the Demand for a stake in the Soil 1872-1896.' Conference entitled Liberty and Public Control in the Radical Tradition 1866-1923 , University of Newcastle - upon - Tyne.
- 1989 July , Paper read : ' John Bird Sumner: Claphamite Pastor and Prelate.' Post Graduate Seminar , History Faculty , Oxford University.
- 1989 June , Paper read: ' The social work of the Clapham Sect .' History Conference , King Alfred's College , Winchester.
- 1975 July , Paper read : ' Methodism and Agricultural Trade Unionism ' , Essex University
- 1974 , 15-16 February , Paper read: ' The role of Methodism in the Revolt of the Field in Lincolnshire , Norfolk and Suffolk 1872-1895.' Sociology of Religion Conference , Aberdeen University.

#### **Pastoral Activities.**

1990- 2003 Leader of Glenfall Anglican Church Plant, St Edward's School, Charlton Kings, Cheltenham. This Included responsibility for a congregation of 100 adults and employing and supervising three different youth workers / music and worship leaders.

1991-1998 Lecturer on MA (shared with Trinity Bristol) Church, Religion and Society Course.

1996-2002 Seminar leader and speaker at New Wine Christian Conferences.

2005 April and May lectured at London Theological Academy (Bryanston Square, London)

#### **Research in Progress.**

Nineteenth Century American Revivalist Campaigns in Britain. Contract signed with Paternoster Press.

#### **Published Books and Articles:**

'The Role of Revivalist Religion in the Campaigns for Social Reform and Equal Rights of Nineteenth-Century Women in England and America', *Journal of European Studies*, forthcoming, April 2018.

*The New Passover: Rethinking the Lord's Supper for Today* ( Eugene, Oregon, 2016) pp 1-198.

*The Supper Cranmer and Communion* (Latimer House, 2014) pp 59, pp 121-134.

'Towards a biblical understanding of and assessment of revival', *Evangelical Quarterly*, Volume LXXXV, No 2, April, 2013

*Christianity Outside the Box* (Cascade, 2012) pp 330.

*Rome City of Empire, Christendom and Culture* (Day One, 2011) pp 128.

'From the "Not yet" to the "now and the not yet": Charismatic Kingdom Theology 1960-2010', *Journal of Pentecostal Theology*, 20 (2011) pp272-290.

'From Kabbalah to the Moonies: The Challenge of New Religious Movements', *Churchman*, Volume 125, No 2, 2011, pp 103-134.

'The Lakeland Outpouring: A Florida Curate's Egg', *Anvil*, Volume 26, No 1, 2009. pp 43-59.

*Apostles of the Spirit and Fire* (Paternoster, 2009) pp 241

*A Pocket Guide to Sects and New Religions* (Baker Books, 2006) pp 255

*Squires In the Slums; Settlements and Missions In Late Victorian London* (I.B.Tauris and Co Ltd., 2006-07), pp 266.

'Charismatic Christianity and the Appeal of Celtic Christianity', *Anvil*, No 4, 2006.

'Charismatic Demonology', a Chapter in Riddell, P., *Angels and Demons* (Inter Varsity Press., 2007) pp 84-105

*A Pocket Guide to Sects and New Religions* (Lion Hudson 2005)

Pam's Prelates, *Churchman*, Volume 118, No 4, Winter 2004, pp 297-316.

Entries for Exclusive Brethren, Christian Science, Jehovah's Witnesses, London Church of Christ and Spiritualism in Partridge, C., (editor), *Encyclopedia of New Religions* (Lion, 2004)

Entries for Thomas Godwin (1517-1590), John Bird Sumner (1780-1862), Joseph Cotton Wigram (1798-1867), John Thomas Pelham (1811-1894), Charles Ellicott in the *New Dictionary of National Biography* (Oxford, Blackwell, 2003)

Entries for Alexander Boddy, Michael Harper and George and Stephen Jeffreys in Larsen, T., (editor) *Biographical Dictionary of Evangelicals* (Inter-Varsity Press, 2003)

Chapter 'Charismatic Evangelicals' (pp 30) in Bartholomew, C., (editor) *The Futures of Evangelicalism* (Inter-Varsity Press, 2003)

*Evangelical Anglicans in a Revolutionary Age 1789-1901* (Paternoster Press, 2003) pp 1- 457.

Pilgrimage, in Partridge, C., (editor) *Dictionary of Contemporary Religion in the Western World* (Inter-Varsity Press, 2002)

Don't Blame the Devil for Everything which goes Wrong', *Anglicans For Renewal*, Volume 85, Summer 2001, pp 27-34.

'Signs and Wonders in the Early Catholic Church 90-451 and Their Implications for the Twenty-First Century' *European Journal of Theology*, Volume 10, Number 2, pp 165-167, 2001.

'Shopping for a Church', Chapter in Bartholomew (editor) *Christ and Consumersim* (Paternoster, 2000) pp 135-151.

*Sectarian Religion in Contemporary Britain* (Carlisle, Paternoster Press, 2000). pp 310

*Good and Proper Men: Lord Palmerston and the Bench of Bishops* (Cambridge, James Clarke & Co, 2000), pp 270.

*Charismatics and the New Millennium* (Guildford, Eagle, 2000) pp 387.

Articles in *A Dictionary of Methodism in Britain and Ireland* (Epworth Press, 2000). Articles on Arch, Joseph (1826-1919), Broadhurst, Henry (1840-1911), Burt, Thomas (1837-1922), Cooper, Thomas (1805-1892), Edwards, Sir George (1850-1933), Henderson, Arthur (1863-1935), Hepburn, Thomas (1795-1864), Howell, George (1833-1910), Lee, Peter (1864-1935), Loveless, George (1796- 1874), Lovett, William (1800-1877), Mitchell, George (1827-1910), Morley, Robert (1836-1931), Skevington, John (1801-1850), Trade Unionism, Vallance, John (1794-1882), Wilson, John (1837-1915), Wilson, John (1856-1918)

'Shopping for a Church' in Bartholomew, C., and Moritz, T., *Christ and Consumerism* (Carlisle, Paternoster Press, 1999) pp 133-151

Review of Sunderland, E.S.S., *Dibdin and the English Establishment* (Bishop Auckland: The Pentland Press, 1995) in *European Journal of Theology*, volume viii, 1999 pp111-112.

Review of Hindmarsh, D.B., *John Newton and the Evangelical Tradition* (Oxford, Clarendon, 1996) 336pp in *European Journal of Theology*, volume viii, 1999 pp110-111.

Review of *Celebrating the Anglican Way* (Hodder & Stoughton, 1995) in *Churchman*, Spring, 1997

Responsive Foreword in Percy, M., *The Toronto Blessing* (Latimer House, 1997) pp 5-10

Review of Petersen, L., (editor) *The Mark of the Spirit? A Critique of the Toronto Blessing* (Paternoster Press, 1998) in *European Journal of Theology*, volume viii, 1999, pp109-110.

'Quo Vadis', in Pytches, D., (editor) *John Wimber His Influence and Legacy* (Guildford, Eagle, 1998) pp 305-320.

Review of Frances Knight, *The Nineteenth Century Church and English Society* (Cambridge University Press, 1995) in *Churchman*, 1998, Volume 112, Number 1, pp 89-90.

'Encountering the Exclusive Brethren: a late twentieth century cult', *European Journal of Theology*, 1997, volume vi, pp 157-167.

Evangelicals, Anglicans and Ritualism in Victorian England, *Churchman*, 1997, Volume 111, No 3, pp 249-265.

'Cross Boundary Church of England Church Plants', *New Wine*, No3, Autumn 1997, pp 8-9

'Methodism and the English Labour Movement', *Anvil*, volume 14, No 1, 1997 pp36-48

'The Role of Methodism in the Chartist Movement', *Themelios*, Volume 22, No 1 October 1996, pp 37-46

Chapter in *Liberalism and Citizenship*, edit. E. Biagini (Cambridge University Press, 1996), pp 151-167.

Review of R Kerridge, *The Storm is Passing* (Thames and Hudson, 1995) in *ACT Digest*, Vol 22, No 3, Summer 1996, p 14.

Review of D Butler , Methodists and Papists (Darton ,Longman and Todd, 1995) in Churchman , Spring 1996.

' Francis Close's Battle with Tractarianism and Ritualism' , *Cheltenham Local History Society Journal* , 12 1995-1996 pp 1-7.

***Recovering the Ground: Towards Radical Church Planting for the Church of England* ,(editor), (Kingdom Power Trust Publications ,1995) pp 128. Introduction and two chapters.**

Six articles in *A Dictionary of Evangelical Biography* , ed Donald Lewis , (Blackwell ,1995 ) ISBN 0-631-17384. Articles on George Stringer Bull (1799-1865), Francis Franklin (1772-1852), George Cornelius Gorham (1787-1857) , George Loveless and George Malcolm (1818-1897)

*The Life and Work of John Bird Sumner: Evangelical Archbishop* ( Gracewing Fowler Wright ,1995) ISBN 0 85244 246 7, pp 193.

Review of Professor J.D.M. Derrett ,Prophecy in the Cotswolds 1803-1947 (Blockley Antiquarian Society ,1995) in *Gloucestershire's Rural Voice* , July 1995, No 59, p 19.

*Living with a Purpose* (Biblical Commentary) Scripture Union ,1995 ISBN 0-86201-929-X.

*Charismatics and the Next Millennium* (Hodder and Stoughton ,1995) ISBN 0- 340-62767-0, pp 296.

*A Gloucestershire Gallery*, editor, ( Cheltenham Tourism ,1993) ISBN 0 9522329 0 1, pp 122.

*The Changing Face of R.E.* (R.T.S.F. ,1993 ) Revised 2nd edition with added chapter. pp 83, ISBN 0 95 22329 01

*The Changing Face of R.E.* (R.T.S.F. ,1993 ) Revised 2nd edition with added chapter. pp 83, ISBN 0 95 22329 01

' Planting in Another Patch and Why Not?', *Renewal* , No 204, May 1993.

'Planting a new Church is not Sowing Discord', *The Sign* , No. 1059, February, 1993

'Beating the Parish Bounds', *The Sign* , No. 1058, January ,1993

'Christianity and the Trade Unions', *Wilberforce Quarterly*, No.4, Autumn 1992.

' The Social Work of the Clapham Sect: an assessment', *Themelios* , October, 1992, Vol 18, No.1, pp 16-20.

'John Bird Sumner Claphamite Pastor and Prelate', *Bulletin of the John Rylands*

*University Library*, Volume 74, No.1 Spring 1992 pp57-73

*Agricultural Trade Unionism in Gloucestershire* (C.G.C. HE, 1991) ISBN 095117369 06, pp 238.

*Going by The Book* (Scripture Union, 1991) ISBN 0-86201-682-2, pp 160.

'More RE Teachers Needed', *RE To-day*, Summer 1989, Vol 6, No.3,

' "Essays and Reviews" (1860) and the Reaction of Victorian Churches and Churchmen',  
*Downside Review* , No.371, April 1990, pp 146-156.

'John Bird Sumner in Parliament', *Anvil* , Vol 7, No.2 1990, pp 141-153.

' The National Agricultural Labourers Union in Gloucestershire 1872-70', *Gloucester History Autumn* , 1987.

' The Significance of Archbishop Thomas Cranmer', *Spectrum* , volume 22:1, Spring 1990, pp9-23.

'The College of St. Paul and St. Mary, Cheltenham: A Unique Evangelical Enterprise in  
Anglican Higher Education', *History of Education Society Bulletin* , 1989, No.44, pp 26-30.

*Eucharistic Consecration in the First Four Centuries* , (Oxford, Latimer House 1989) ISBN  
0946307 30 X,pp 46.

'The National Agricultural Labourers Union in Gloucestershire 1879-94', *Gloucester History* , Autumn 1988,  
pp16-20.

'Why RE Deserves 'Foundation Status', *Spectrum* , Vol 20, No.2, 1988, pp131-143.

' Towards an Analysis of Cult', *Themelios* , Vol 13, No.1 October 1987

' Francis Close and the Opening of the Dean Close Memorial School', *History of Education Society Bulletin* ,  
No.40 Autumn, 1987.

' Darwin and Doubt and the Response of the Victorian Churches', *The Churchman* , Spring 1986 Vol 100  
No.4

*The Changing Face of RE* (UCCF, 1986), ISBN I 870137 000, pp 55

'Francis Close 'Cheltenham's Protestant Patriarch', *Essays in Religious Studies for Andrew Walls* (University  
of Aberdeen, 1986), pp 122-137.

'Conceived by the Holy Spirit, Born of the Virgin Mary', *Evangelical Review of Theology* Vol 10, No. 1,  
January 1986

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'Why should religion be studied in schools?' Part 2, *Religious Studies Today* , Vol 10, 63, 1985

'Why should religion be studied in schools?' Part 1, *Religious Studies Today* , Vol 10, No.2, 1985

'Let RE be RE!', *Religious Studies Today* , Vol 7 No.2 Spring 1982

'A Plea for a 'Confined View' of Religious Education in School', *New Fire* , Vol VII No.50  
Spring 1982

'Rural War in Later Victorian Norfolk', *Norfolk Archaeology*, Volume XXXVIII, Part 1, pp 82-87.

*Methodism and the Revolt of the Field in East Anglia* , (Gloucester, Alan Sutton, 1981) ISBN 0904387 461,pp  
296.

*Can We Trust the Gospels?* (Exeter, Paternoster, 1980)

'Zacharias Walker 1843-1900 Norfolk Radical' *Norfolk Archaeology* , Vol XXXVII, Part 11,  
1979, pp 212-215.

'Primary Source Material for Nineteenth Century Agricultural Trade Unionism', *The Local Historian* ,  
Spring 1979

'Methodism and the –Revolt of the Field in East Anglia 1872-96', Part II, *Proceedings of  
the Wesley Historical Society*, Vol XLII, Part II, 1977

'Methodism and the –Revolt of the Field" in East Anglia 1892-96', Part I, *Proceedings of  
the Wesley Historical Society*, Vol XLI, Part I, 1977

'Methodism and Agricultural Trade Unionism in the Spalding Area 1872-96' *Journal of the Lincolnshire  
Methodist History Society*. Vol II, part 10,1976

### **College Committee Memberships.**

Field Chair Representative of the UMS Scheme Board 1989- 2002.

College Disciplinary Committee.

Chaplaincy Committee 1975-1984.

Academic Board 1975-1979.



