

## **Michael J. Thate, Ph.D.**

5 Ivy Lane, Princeton, NJ 08540  
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507-848-5863

### **CURRENT APPOINTMENT:**

*Princeton University* (1 September 2019 – Present)

- Associate Research Scholar (open-ended / permanent)
- Keller Center for Innovation (School of Engineering and Applied Science)
- Faith and Work Initiative / Center for the Study of Religion

*Tübingen University* – Tübingen, Germany (1 September 2016 – Present)

- Lehrbeauftragte, Evangelisch-Theologische Fakultät (open-ended)

### **PUBLICATIONS:**

*Books:*

*The Godman and the Sea: The Empty Tomb, the Trauma of the Jews, and the Gospel of Mark* (Vol. 1 of *A History of Absence; Divinations*; Philadelphia: University of Pennsylvania Press, 2019).

*Religion and the Individual: Belief, Practice and Identity* (Mdpi AG Press, 2017) coedited with Douglas J. Davies.

*Albert Schweitzer in Thought and Action: A Life in Parts* (Syracuse: Syracuse University Press, 2016) co-edited with James Carleton Paget.

*In Christ in Paul: Explorations in Paul's Theological Vision of Participation* (WUNT/II 384; Tübingen: Mohr Siebeck, 2014), co-edited with Kevin J. Vanhoozer and Constantine R. Campbell. // *In Christ in Paul: Explorations in Paul's Theological Vision of Participation* (Grand Rapids: Eerdmans, 2018), co-edited with Kevin J. Vanhoozer and Constantine R. Campbell.

*Remembrance of Things Past? Albert Schweitzer, the Anxiety of Influence, and the Untidy Jesus in Markan Memory* (WUNT/II 351; Tübingen: Mohr Siebeck, 2013).

- In Preparation

- *Scented Life: The Olfactory Making of Early Christianity* (Vol. 2 of *A History of Absence; Divinations*; University of Pennsylvania Press, *accepted by series editors* [ms due: May 2020])
- *Natural Prayers of the Soul: Wisdom, Love, and Play in the Attention Economy* [ms due: January 2022]

*Journal special issues*

“Corporate Responses to Racial Unrest,” Tyesha Maddox and Michael J. Thate, eds., *Enterprise & Society*

“Religion and the Individual: Belief, Practice and Identity,” Douglas J. Davies and Michael J. Thate, eds., *Religions* 8.6 (2017): doi:10.3390/rel8060102.

*Articles and Chapters:*

(several under review—see conference papers for a sampling)

“The Responsible Leader,” with David W. Miller [forthcoming]

“Can Capitalism Be Conscious of Anything but Itself?” [forthcoming]

“*Ad Astra?* Progress, the Soul, and a New Ethical Imperative for the Second Space Age,” in Predrag Cicovacki, ed., *The Human Soul* (Vernon Press),

“Être juif? F.C. Baur, Paul et la question du judaïsme,” [forthcoming]

“A Pauline Sensual Spell? Albert Schweitzer’s Eco-mysticism and the Present,” [forthcoming]

“Sacral Meals and Post-Traumatic Places: Revision and Coherence in the Epistle to the Hebrews,” in Harry Maier and Katharina Waldner, ed., *Desiring Martyrs* (Berlin: de Gruyter, 2019), 15–39.

“Simone Weil and a Critical Will to Serve,” in Luk Bouckaert and Steven Van den Heuvel, eds., *Servant Leadership, Social Entrepreneurship and the Will to Serve* (London: Palgrave Macmillan, 2019), 87–101.

“Exeunt: The Question of Suicide at the origin of Early Christianity,” in Candi Cann, ed., *Death and the Afterlife* (London: Routledge, 2018), 231–39.

- “Are Business Ethics Relevant?” in Peter Rona and Lazlo Zsolnai, eds., *Economics as a Moral Science* (Springer, 2017), 163–73.
- “Augustine and the Economics of Libido,” in Markus Vinzent, ed., *Studia Patristica XCVIII: Papers Presented at the Seventeenth International Conference on Patristics Studies held in Oxford 2015*. Volume 24: *St Augustine and His Opponents* (Leuven: Peeters, 2017), 23–50.
- “An Inquisitive Presence: ‘Thinking with’ Douglas Davies on the Study of Religion,” in Mathew Guest and Martha Middlemiss Lé Mon, eds., *Death, Life, and Laughter: Essays on Religion in Honour of Douglas Davies* (London: Routledge, 2017), 230–48.
- “Monstrosities: Religion, Identity and Belief,” in *Religions* 8.6 (2017), 102. Doi:10.3390/rel8060102. With Douglas J. Davies.
- “Messianic Time and Monetary Value,” *Religions* 7.9 (2016):112 [pp. 1–18]. Doi:10.3390/rel7090112.
- “Questioning the Relevance of Albert Schweitzer” (co-written with James Carleton Paget) in *Albert Schweitzer in Thought and Action: A Life in Parts* (eds., James Carleton Paget and Michael J. Thate; Syracuse: Syracuse University Press, 2016), 1–26.
- “An Anachronism in the African Jungle? Reassessing Albert Schweitzer’s African Legacy,” in *Albert Schweitzer in Thought and Action: A Life in Parts* (eds., James Carleton Paget and Michael J. Thate (Syracuse: Syracuse University Press, 2016), 295–319.
- “The Third Moralist: Schweitzer, Nietzsche, and Transvaluation,” in *Albert Schweitzer in Thought and Action: A Life in Parts* (eds., James Carleton Paget and Michael J. Thate (Syracuse: Syracuse University Press, 2016), 193–215.
- “Last Metamorphosis of Labor,” in Kelly J. Murphy and Justin P. J. Schedtler, eds., *Apocalypses in Context: Apocalyptic Current Throughout History* (Minneapolis: Fortress Press, 2016), 290–311.
- “Labor and the Social Order,” *Cosmologies: Harvard Divinity School’s Magazine of Science, Religion, and Culture* (Spring 2016), 1–10.
- “Paul, *Phronēsis*, and Participation: The Shape of Space and the Reconfiguration of Place in Paul’s Letter to the Philippians,” pp. 281–327

in *'In Christ' in Paul: Explorations in Paul's Theology of Union and Participation* (eds. Kevin J. Vanhoozer, Constantine R. Campbell, and Michael J. Thate; WUNT/II 384; Tübingen: Mohr Siebeck, 2014).

“Paul and the Politics of Neglect: Galatians, Succession Anxieties, and Paul's Political Participation,” pp. 209–50 in *'In Christ' in Paul: Explorations in Paul's Theology of Union and Participation* (eds. Kevin J. Vanhoozer, Constantine R. Campbell, and Michael J. Thate; WUNT/II 384; Tübingen: Mohr Siebeck, 2014).

“Identity Construction as Resistance: Figuring Hegemony, Biopolitics, and Martyrdom as an Approach to Clement of Alexandria,” in Markus Vinzent, ed., *Studia Patristica* 66.XIV (18vols.; Leuven: Peeters, 2013) 14.69–86.

“Dating *Thomas*: Logion 53 as a Test Case for Dating the *Gospel of Thomas* within an Early Christian Trajectory,” *Bulletin for Biblical Research* 20.2 (2010) 221–40 co-written with Joshua W. Jipp.

“Paul at the Ball: *Ecclesia Victor* and the Cosmic Defeat of Personified Evil in Romans 16:20,” in *Paul's World* (ed. Stanley E. Porter; vol. 4 of *Pauline Studies*; Leiden: Brill Academic Publishers, 2008) 151–170.

“Conditionality in John's Gospel: A Critique and Examination of Time and Reality as Classically Conceived in Conditional Constructions,” *JETS* 50/3 (September 2007) 561–72.

*Reviews:*

Olivia Stewart Lester, *Prophetic Rivalry, Gender, and Economics: A Study in Revelation and Sibylline Oracles 4–5* (WUNT/II 466; Tübingen: Mohr Siebeck, 2018). *Bulletin for Biblical Research* 30.2 (2020): 329–31.

“Politics and Paul: Reviewing N. T. Wright's Political Apostle,” *Marginalia: L.A. Review of Books* (6 January 2015). A review of N. T. Wright, *Paul and the Faithfulness of God* (Minneapolis: Fortress Press, 2013).

Virginia Burrus (ed.), *Late Ancient Christianity* (A People's History of Christianity; Minneapolis: Fortress Press, 2010 [2005]). *Theology and Sexuality* 17.2 (2011) 224–26.

J. A. North and S. R. F. Price (eds.), *The Religious History of the Roman Empire: Pagans, Jews, and Christians* (Oxford: Oxford University Press, 2011). *Themelios*.

Anathea E. Portier-Young, *Apocalypse Against Empire: Theologies of Resistance in Early Judaism* (Grand Rapids: Eerdmans, 2011). *Themelios*.

Lloyd P. Gerson (ed.), *The Cambridge History of Philosophy in Late Antiquity* (Cambridge: Cambridge University Press, 2010). *Themelios* 37.1 (2012) 117–18.

Hans-Joachim Eckstein, Christof Landmesser and Hermann Lichtenberger, *Eschatologie – Eschatology* (WUNT 272; Tübingen: Mohr Siebeck, 2011). *Biblical and Early Christian Studies*.

Joseph Verheyden, Korinna Zamfir and Tobias Nicklas, *Prophets and Prophecy in Jewish and Early Christian Literature* (WUNT II/286; Tübingen: Mohr Siebeck, 2010). *Biblical and Early Christian Studies*.

John J. Collins and Daniel C. Harlow, *The Eerdmans Dictionary of Early Judaism* (Grand Rapids: Eerdmans, 2010). *TrinJ* 33.1 (2012) 124–25.

Dale C. Allison Jr., *Constructing Jesus: Memory, Imagination, and History* (Grand Rapids: Baker Academic, 2010). *Themelios* 36.3 (2011) 481–84.

Olav Hammer, ed., *Alternative Christs* (Cambridge: Cambridge University Press, 2009). *Themelios* 36.3 (2011) 500–02.

James E. Edwards, *The Hebrew Gospel & The Development of the Synoptic Tradition* (Grand Rapids: Eerdmans, 2009). *Themelios* 36.2 (2011) 280–82.

Susan R. Garrett, *No Ordinary Angel: Celestial Spirits and Christian Claims about Jesus* (New Haven: Yale University Press, 2008). *Themelios* 36.2 (2011) 325–27.

Laura Salah Nasrallah, *Christian Responses to Roman Art and Architecture: The Second-Century Church Amid the Spaces of Empire* (Cambridge: Cambridge University Press, 2010). *TrinJ* 32NS (2011) 103–05.

Michael Fishbane, *Sacred Attunement: A Jewish Theology* (Chicago: University of Chicago Press, 2008). *Themelios* 35.3 (2010) 508–09.

T. Desmond Alexander, *From Eden to the New Jerusalem: Exploring God's Plan for Life on Earth* (Downers Grove: InterVarsity Press, 2008). *Themelios* 35.3 (2010) 446–48.

John P. Meier, *Law and Love. A Marginal Jew: Rethinking the Historical Jesus*, Vol. 4, (New Haven: Yale University Press, 2009). *Themelios* 35.3 (2010) 473–75.

Dale B. Martin, *Pedagogy of the Bible: An Analysis and Proposal* (Louisville: Westminster John Knox, 2008). *Themelios* 35.3 (2010) 527–28.

Craig S. Keener, *The Historical Jesus of the Gospels* (Grand Rapids: Eerdmans, 2009). *Scottish Bulletin of Evangelical Theology* 29.2 (2011) 305–06.

William R. Telford, *Writing on the Gospel of Mark: Guides to Advanced Biblical Research* (Dorset: Deo Publishing, 2009). *Themelios* 35.3 (2010) 483–84.

Anthony Thiselton, *Hermeneutics: An Introduction* (Grand Rapids: Eerdmans, 2009). *Themelios* 35.3 (2010) 539–40.

Larry R. Helyer, *The Witness of Jesus, Paul and John: An Exploration in Biblical Theology* (Downers Grove: IVP Academic, 2008). *JETS*

Roger Lundin, *Believing Again: Doubt and Faith in a Secular Age* (Grand Rapids: Eerdmans, 2009). *Themelios* 35.1 (2010) 192–93.

C. Kavin Rowe, *World Upside Down: Reading Acts in the Graeco-Roman Age* (Oxford: Oxford University Press, 2009). *Themelios* 35.1 (2010) 90–92

J. Ross Wagner, C. Kavin Rowe, and A. Katherine Grieb, eds., *The Word Leaps the Gap: Essays on Scripture and Theology in Honor of Richard B. Hays* (Grand Rapids: Eerdmans, 2008). *Themelios* 35.1 (2010) 92–94

Beverly Roberts Gaventa and Richard B. Hays, eds., *Seeking the Identity of Jesus: A Pilgrimage* (Grand Rapids: Eerdmans, 2008). *Themelios* 34.2 (2009) 229–32.

Kent E. Brower and Andy Johnson, eds., *Holiness and Ecclesiology in the New Testament* (Grand Rapids: Eerdmans, 2007). *Themelios* 34.1 (2009) 112–113.

Graeme Goldsworthy, *Gospel-Centered Hermeneutics: Foundations and Principles of Evangelical Biblical Interpretation* (Downers Grove: IVP Academic, 2010). *Trinl* 30NS (2009) 133–34.

Graeme Goldsworthy, *Gospel-Centered Hermeneutics: Foundations and Principles of Evangelical Biblical Interpretation* (Downers Grove: IVP Academic, 2010). *Bulletin for Biblical Research* 19.1 (2009) 150–52.

Herbert W. Bateman IV, *Four Views on the Warning Passages in Hebrews* (Grand Rapids: Kregel Academic, 2007). *TrinJ* 29.2 (2008) 330–31.

## **RESEARCH INTERESTS AND TEACHING COMPETENCIES:**

Philosophy of Religion; Early Christianity and Late Antiquity; Gospel writing and reception; Philosophies of Science and technology; Philosophies of History; Hermeneutical and Critical Theory; Sociology of Religion; Islamic Studies; Roman History from the First Triumvirate to the Second Sophistic; Jewish Philosophy during the modern period; Labor studies; Ethics; Modern Theology; and, Theories and Methods in the Study of Religion.

## **TEACHING EXPERIENCE:**

*Princeton University* (1 September 2019 – 20 January 2020)

- REL252 Jesus and the Rise of Early Christianity (Precept)
- Lecturer (Religion Department)

*Harvard Divinity School* (1 September 2018 – 1 June 2019)

- Visiting Research Fellow (1-2 year appointment)
- Center for the Study of World Religions (Time and Technology Group)

*Princeton University* (1 September 2016 – 1 August 2018)

- Postdoctoral Research Fellow
- Center for the Study of Religion

*Eberhard Karls Universität Tübingen – Tübingen, Germany* (1 September 2016 – 1 September 2018)

Alexander von Humboldt Fellow (Jewish Studies)

- Lehrbeauftragte (Evangelisch-Theologische Fakultät)
- Research Project: Critical Theories on Jews and Diasporas

*École normale supérieure, Paris*—Paris, France (15 August 2017 – 5 May 2018)

- Visiting Research Fellow (Modern Philosophy)
- Département de Philosophie, Directeur du Centre internationale d'étude de la Philosophie française contemporaine (Host: Professor Frédéric Worms)
  - Project: The phenomenology of perception

*Princeton University* – Princeton, NJ (1 August 2014–1 August 2016)

- Post-Doctoral Research Associate
- Center for the Study of Religion
  - Faith and Work Initiative

*Princeton University* – Princeton, NJ (2015)

Lecturer and Preceptor (REL219) Religion, Business, and Ethics

*Yale Divinity School* – New Haven, CT (2013–2014)

Lecturer in New Testament Interpretation

*Yale University* – New Haven, CT (2013)

Research Assistant on Historical Jesus

*Yale Divinity School, Yale University* – New Haven, CT

Post-doc Visiting Research Fellow *Yale Divinity School* (2012/2014)

- MacMillan Center Initiative on Religion, Politics, and Society
- Whitney Humanities Center

*Durham University* – Durham, U.K. (2010/11; 2011/12)

Teaching Assistant, Seminar Leader, Lecturer, and Essay Marker

- The Study of Religion from a Sociological Perspective

*Westminster Theological Centre* – Chester, U.K. (2011/12)

Online Instructor, Seminar Leader, Teaching Assistant, and Essay Marker

- Old Testament, Creation and Worship
- Gospel of Mark
- Synoptic Gospels
- Acts

*Hope College* – Ahmednager, India (2007 – 2011)

Visiting Professor of New Testament and Religious Studies

- Dalit Theology and the Synoptic Gospels



- The Epistle to the Hebrews

*Durham University* – Durham, U.K. (Summer, 2011)

Research Assistant for Sociology of Religion and Luke / Acts

*Durham University* – Durham, U.K. (2010 – 2011)

College Tutor, St. Mary's College

*Durham University* – Durham, U.K. (2010 – 2011)

Alternative Seminar Leader for Introduction to the New Testament

*The Moody Church* – Chicago, IL (2007–2008)

Lecturer in Cultural Hermeneutics and Engagement

- Gospel and Culture Class
- Young Professionals Sunday School Class

*Les pointes de lumière* – Paris, France; Agadir, Morocco (Summer, 2007)

Directeur d'équipe and Lecturer

- *La joie de la musique*
- *La joie de la musique et des beautés du Christ*

*Trinity International University* – Deerfield, IL (2004)

Teacher's Assistant in Greek Exegesis

*Trinity International University* – Deerfield, IL (2004)

Tutor in Greek Exegesis

## **EDUCATION:**

*University of Durham* – Durham, U.K.

Doctor of Philosophy, Religious Studies (January 2013)

- Highest pass

*Trinity International University* – Deerfield, IL

Master of Arts, New Testament (2008)

- Recipient of Ludvig Pedersen Outstanding Thesis Award
- *cum laude*

*Trinity International University* – Deerfield, IL

Master of Divinity (2006)

- *cum laude*

*University of Northwestern* – St Paul, MN

Bachelor of Arts, Biblical and Theological Studies (2000)  
- Minor: Cross-Cultural Studies

**PRESENTATIONS  
AT PROFESSIONAL  
SOCIETIES AND  
INVITED LECTURES:**

“Can Capitalism be Conscious of Anything Other than Itself?” Yeshiva University Museum, New York, NY, 1–2 June 2020.

“Being Jewish? F. C. Baur, Paul, and the Question of Judaism,” University of Lausanne, 29 November 2019.

“Out of Africa? Schweitzer, Eco-Mysticism, and the Apostle Paul,” Cambridge University 25 October 2019.

“Invisible Comrades: Jacob Taubes, Modern Theology, and der Römerbrief,” Karl Barth’s Römerbrief 100 Years Later: Retrospect and Prospect, International Conference, University of Geneva 5–7 June 2019.

“The Banality of Good: Hannah Arendt, Spirituality, and the Bureaucratic System,” SPES, Spirituality in Society and the Professions, Waterford Institute of Technology, 16–18 May 2019.

“The Stench of Flesh,” Religion and Culture Seminar, Princeton University, 29 April 2019.

“Œuvres incomplètes: Pascal’s faith and the philosophy of religion,” Philosophy of Religion Panel, American Academy of Religion, 17 November 2018.

“Scent of Time,” Center for the Study of Christian Origins at New College, University of Edinburgh, 15 October 2018.

“*la fin du temps*: Messiaen, Messianism and Time,” Centre for the Study of Christian Origins,” University of Edinburgh, Scotland; 15 October 2018.

“Becoming god where god is not: The ethical mysticism of Simone Weil.” SPES-ILSE Conference, “The Will to Serve,” Leuven, Belgium; 24–26 May 2018.

“The Question of Time: From Paul to Heidegger and Back,” Symposium Presentation at Institute for Civil Society Research, Ersta Sköndal Bräcke University College, Stockholm, Sweden; 15–17 May 2018.

“Scent – *par Dieu*: St Paul and the Perfumery of Early Christian Knowing,” Das Kolloquium für das Neue Testament, Ludwig-Maximilians-Universität München, Germany, 11 May 2018.

“...*dans l’agonie*’: Terror and Trust in Pascal.” Society for the Study of Theology annual conference. Nottingham, U.K. 10 April 2018.

“Smelling Danger: Scent, Embodiment, and Genealogies of Communal Vulnerability.” Vulnerabilities. Matariki Risk Humanities Network Conference at Durham University 19–22 September 2017; Durham, England.

“Restoring Lost Intimacies through Spiritual Exercises: Georges Bataille and Pierre Hadot for the New Economy.” New Economy, Old Traditions: Caring Entrepreneurship. Annual European SPES Conference 4–6 September 2017. Tel Aviv University; Tel Aviv, Israel.

“Subversive Death: Cato minor, *De clementia*, and Jesus before Pilate.” British New Testament Society Annual Conference. 31 August 2017 – 2 September 2017. Maynooth, Ireland.

“Strangers and Enigmas: Goethe, Simmel, and Schweitzer.” Friday 7th – Wednesday 12 July 2017; “A Drive to Create: The Spirit of Goethe in Albert Schweitzer's Thought and Action;” The Fourth International Albert Schweitzer Summer School. Gunsbach, France.

“Voluntary Martyrdom and the Traumatic rupture of Space and Time.” 8–9 June 2017; “Locating Martyrs in Space and Time,” Max Weber Kolleg, Universität Erfurt.

“‘But I am a sovereign, too!’ Sovereignty, Time and Duration in 2 Maccabees.” 5 May 2017; 4<sup>th</sup> Annual International Conference on the Theology of the Septuagint: “Divine kingdom and kingdoms of men,” Aristotle University of Thessaloniki.

“Are Business Ethics Relevant?” 25 April 2017; Business Ethics Center, Corvinus University of Budapest. Budapest, Hungary.

“Religion, Space and Violence: Rethinking Diaspora,” Humboldt Lecture,

Forum Scientiarum, Universität Tübingen, 7 December 2016, Tübingen, Germany.

“‘There has never been such a fish’: The beyond and its crossing in *The Old Man and the Sea*,” Lines in the Sand: Borders, Conflicts and Transitions in Religion, Literature and Culture, The 18<sup>th</sup> Biennial Conference of the International Society for Religion, Literature and Culture, 9–11 September 2016, University of Glasgow.

“The Politics of Peace: Pac, Pharmakon, and the Enclosure,” Critical Approaches to Hip Hop and Religion Panel, AAR, 21–24 November 2015, Atlanta, GA.

“Albert Schweitzer, W.E.B. DuBois, and Colonial Africa,” Religion, Politics, and Critical Theory Panel, AAR, 21–24 November 2015, Atlanta, GA.

“God in the Service of Money,” invited lecture in REL19: God and Money at Dartmouth College, 26 October 2015, Hanover, NH.

“The Economics of Libido: Augustine, Labor, and the Critical Erotics of Enclosure,” Ways of Knowing conference at Harvard Divinity School, 22–24 October 2015, Cambridge, MA.

“Getting Carthage Back to Work: Augustine, Work and the Politics of Order,” 17<sup>th</sup> Annual International Conference on Patristic Studies, University of Oxford, 10–14 August 2015, Oxford, United Kingdom.

“Augustine, Labor, and the Order of Things,” Faith and Work in the New Economy,” Center for the Study of Religion / Faith and Work Initiative, Princeton University, 5–6 June 2015, Princeton, NJ.

Co-Organizer and Chair: Faith and Work in the New Economy,” Center for the Study of Religion / Faith and Work Initiative, Princeton University, 5–6 June 2015, Princeton, NJ.

“Labor and the Order of Things,” Abraham Kuyper Conference on Faith and Race, Princeton Theological Seminary, 16 April 2015, Princeton, NJ.

Chair: “Metaphors of Economy in Patristic Thought,” North American Patristics Society 2014 Annual Meeting, 22–24 May 2014, Chicago, IL.

“The Gospel and the Ownership of Paul: The Effective Force of Paul’s

Self-Presentation in Romans,” Faculty of Theology and Religion, University of Oxford, 20 May 2013.

“Visualizing Matthew’s Passion: The Son of God and the Polemics of Sight in Matt 27:51–54,” St Stephen’s House, University of Oxford, 21 May 2013.

“Subversive Death: Cato minor, *de Clementia*, and Jesus before Pilate,” Reckoning with Death: Humanity, Mortality & the Ends of Life Conference, University of Virginia, 4–5 April 2013.

“Paul and the Anxieties of (Imperial?) Succession: Galatians and the Politics of Neglect,” Paul’s Letter to the Galatians & Christian Theology Conference, St Andrews, 10–13 July 2012.

“The Ethics of Religious Knowledge,” Sociological Study of Religion, Durham University, Durham University, 8 May 2012.

“Islam and Society: Sunni, Shi’a, and the Prophet,” with Dr Mir Faizal and Dr Bilal Demir; Sociological Study of Religion, Durham University, 7 February 2012.

“The Dexterity of Memory: The Role of Memory in Religious Traditions,” Sociological Study of Religion, Durham University, 13 December 2011.

“The Appropriation of the Subject: Inheritance and Re-visioning of Judgment Themes via Alterity, Difference, and Sameness in the Apocalypse,” Otherness, Subjectivity & Representation, Åbo Akademi University, Turku, Finland, 21–22 October 2011.

“Resistance and the Idolatry of Particularity: Michel Foucault as a Resource for Reading Clement,” 16<sup>th</sup> Annual International Conference on Patristic Studies, University of Oxford, 8–12 August 2011.

“This Side of World Negation: The Relevance of Jesus and the Moral Community within Schweitzer’s Ethical Vision,” New Testament Seminar, University of Tübingen, 27 June 2011.

“Becoming Present: Memory, Performance, and the People of God in Mark’s Gospel,” Authoritative Texts and Reception History: Aspects and Approaches. The 1<sup>st</sup> St Andrews Graduate Conference for Biblical and Early Christian Studies, St Andrews University, 15–16 June 2011.

“Jesus and Genitals: Judith Butler, Gender, the Jesus-of-Discourse,” with Ms Marika Rose, Demystifying Public Engagement: Gender and Sexuality Beyond the Academy,” New Castle University, 14–15 May 2011.

“Communal Memory and Christic Community: Identity Construction and Formation in the Markan Gospel,” Contemporary Identities, CIPIIC, Paris, France, 12–15 April 2011.

“The Distorting Mirror at the Bottom of the Distorted Well: The Commodification of Jesus and the Marginalization of the Masses,” Perspectives from Where We Stand, Durham University, 18 March 2011.

“The Place and Posture of Religious Knowledge: Nearer Perceptivity and the Ethics of Knowledge,” Sociological Study of Religion, Durham University, 14 March 2011.

“This Effusive Presence: Memory, Performance, and the People of God. On the Possibility of Theology and Societal Direction,” International Society for Religion, Literature and Culture Conference, Oxford University, 23–26 September 2010.

“On Certainty and Orientation and the Twain of the Two: Nearer Perceptivity and the Ethics of Knowledge,” 61<sup>st</sup> Annual Meeting of ETS National Conference, November 2009.

“What Are People For? Toward an Ethic of Management,” 61<sup>st</sup> Annual Meeting of ETS National Conference, November 2009.

“The Nexus of Moses & Jesus: The Programmatic Function of ἀντί, in John’s Prologue,” 48<sup>th</sup> Annual ETS Undergraduate Student Paper Competition, March 2003. Winner of First Prize.

## **HONORARY FELLOWSHIPS**

- Durham University’s Centre for Death and Life Studies, (2016–Present)
- The European SPES Institute (2017–Present)

## **RELATED EXPERIENCE AND PROFESSIONAL SERVICE:**

*FocusWise* – Dallas, TX (2013 – 2019)  
Creative Director of Story and Brand

*BrandTrust* – Chicago, IL (2012 – August 2016)  
Brand Researcher

*The L.A. Review of Books: Marginalia Religion Channel* – Oxford, U.K. (2013 –  
May 2016)  
New Testament Reviews Editor

*Eastern University* – Philadelphia, PA (June 2012 – May 2016)  
External Examiner on the Dissertation Committee of Mr Scott De Witt,  
School of Leadership and Development

*International Justice Mission* – Washington D. C. (2012)  
Educational and Curriculum Consultant

*Themelios Journal* – Deerfield, IL (2008 – 2010)  
Editorial Board and Peer Reviewer

*Committee Member for the Excellence in Doctoral Supervision* – Durham  
University (2012)  
Nominated PhD Student Representative

*Educational and Research Committee* – Durham University (2011 – 2012)  
Faculty Representative

*Redeemer City to City and Tim Keller* – New York, N.Y. (2009 – 2011)  
Research and Editorial Assistant

*As Our Own* [www.asourown.org](http://www.asourown.org) – Pune, India; Chicago, IL (2006–2009)  
Executive Team

*The Moody Church* – Chicago, IL (2008)  
Co-Chair of Microfinance Committee

*Trinity International University* – Deerfield, IL (2004–2008)  
Administrative Assistant for Prof. D. A. Carson

*The Moody Church* – Chicago, IL (2006–2008)  
Coordinator of Global Ministries

*University of Northwestern* – St Paul, MN (2000)

Student Leader of Cross-Cultural Studies World Internship

- Student Preacher in London, India, Bangkok Thailand, SE Asia, China, and Hawaii.
- Student Teacher in New Delhi, India; Beijing, China; and Bangkok, Thailand

#### **AWARDS:**

- Alexander von Humboldt Research Fellowship Award (May 2016– August 2018)
- Ustinov Travel Award (2010)
- Ludvig Pedersen Outstanding Thesis Award, for outstanding quality showing creative scholarship and research in the field of New Testament studies (2008)
- Dean’s Scholarship, TEDS (2004 – 2006)
- Student Paper Competition Award Winner, ETS (2002)
- Leadership Award, NWC (1997 – 2001)

#### **MEMBERSHIPS/**

#### **ACTIVITIES:**

- North American Patristics Society (2014 – Present)
- Islam, Law, and Modernity Research Group (2011 – Present)
- British Association for the Study of Religion (2011 – Present)
- International Society for Religion, Lit. & Culture (2010 – Present)
- Cultural Research Association, Paris, France (2010 – Present)
- American Academy of Religion (2010–Present)
- Society of Biblical Literature (2006 – Present)
- Ustinov College, Durham University (2009 – 2012)
- St Mary’s College, Durham University (2010 – 2011)
- Evangelical Theological Society Member (2002 – 03)
- Ramsey County Prison Ministries (2001 – 2003)

#### **REFERENCES:**

Professor James Carleton Paget

- Reader in New Testament Studies
- University of Cambridge
- [Jncpl@cam.ac.uk](mailto:Jncpl@cam.ac.uk)

Professor Ward Blanton

- Reader in Biblical Cultures and European Thought
- University of Kent
- [W.W.Blanton@kent.ac.uk](mailto:W.W.Blanton@kent.ac.uk)



Professor Jessica Delgado

- Associate Professor in Women's, Gender, and Sexuality Studies and History
- The Ohio State University
- Delgado.92@osu.edu

Herr Professor Dr Michael Tilly

- Professor für Neues Testament und Antikes Judentum an der Fakultät für Evangelische Theologie
- Eberhard Karls Universität Tübingen
- [michael.tilly@uni-tuebingen.de](mailto:michael.tilly@uni-tuebingen.de)

Professor Douglas J. Davies

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