

CURRICULUM VITAE
Brian J. Matz, Ph.D., Ph.D.

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Fontbonne University
6800 Wydown Blvd.
Clayton, MO 63105

CURRENT POSITION

Sisters of St. Joseph of Carondelet Endowed Chair in Catholic Thought
Professor, Department of the Humanities
Fontbonne University, Fall 2015-

PREVIOUS POSITIONS

Archbishop Raymond G. Hunthausen Professor of Peace and Justice
Associate Professor of the History of Christianity
Carroll College (Helena, MT), 2008-2015

Director, Classical Studies Program
Carroll College, 2013-2015

Research Fellow, Centre for Catholic Social Thought
Katholieke Universiteit Leuven, 2005-2009

Visiting or Adunct Faculty
Seattle University, School of Theology and Ministry, 2014, 2016, 2021
Aquinas Institute of Theology, 2019-2020
Pappas Patristics Institute, 2008-2017
Katholieke Universiteit Leuven, 2007-2008
Saint Louis University, 2004-2005

EDUCATION

Ph.D., Social Ethics
Katholieke Universiteit Leuven, 2005-2009

Ph.D., Historical Theology – Early and Medieval Christian Studies
Saint Louis University, 2001-2006

Th.M., Historical Theology
Dallas Theological Seminary, 1997-2001.

B.S., Business Administration (Accounting)
Washington University in St. Louis, 1991-1995.

Language Immersion Study

French: Université Laval – Québec, Summers 2003 and 2004

Dutch: Katholieke Universiteit Leuven, Fall 2005

RESEARCH

Monographs

Introducing Protestant Social Ethics: Foundations in Scripture, History and Practice. Grand Rapids, MI: Baker Academic, 2017.

Gregory Nazianzen. Foundations of Theological Exegesis and Christian Spirituality. Series edited by Hans Boersma and Matthew Levering. Grand Rapids, MI: Baker Academic Press, 2016.

Patristic Social Thought and Catholic Social Thought: Some Models for a Dialogue. Studies in the Catholic Social Tradition. Notre Dame, IN: University of Notre Dame Press, 2014.

Patristic Sources and Catholic Social Teaching: A Forgotten Dimension. A Textual, Historical, and Rhetorical Analysis of Patristic Source Citations in the Church's Social Documents. *Annua Nuntia Lovaniensia*. Vol. 59. Leuven: Peeters Press, 2008.

Edited Books

Co-General Editor. *Encyclopedia of the Bible and its Reception*. Volumes 17-Current. Berlin: De Gruyter, 2020ff.

Area Editor for Patristics, *Encyclopedia of the Bible and its Reception*, Volumes 15-16. Berlin: De Gruyter, 2018-2019.

Brian Matz, Augustine Cassiday and Alex Hwang, eds. *Grace for Grace: The Debate after Augustine and Pelagius*. Washington D.C.: Catholic University of America Press, 2014.

Brian Matz, Johan Leemans, and Johan Verstraeten, eds. *Reading Patristic Texts on Social Ethics: Issues and Challenges for 21st Century Christian Social Thought*. CUA Studies in Early Christianity. Washington, D.C.: Catholic University of America Press, 2011.

Articles

“Use of Scripture in the Semi-Pelagian Controversy, 425-430 C.E.” In *Handbook to the Bible in Christian North Africa, Vol. II*. Edited by Jonathan Yates and Anthony DuPont. Berlin: DeGruyter, forthcoming 2021.

“Silence and Ascent in Gregory of Nazianzus.” In *Patristic Spirituality: Classical Perspectives on Ascent in the Journey to God*. Edited by Kevin Clarke and Don Springer. Leiden: Brill, forthcoming 2021.

“Enchiridion 26.100 in the Predestination Debate of the Ninth Century.” In *Augustine and Tradition. Festschrift in Honor of J. Patout Burns*. Edited by David Hunter and Jonathan Yates. Oxford: Oxford University Press, forthcoming 2021.

“Scripture as Medicine in Early Christian Social Ethics.” In *New Approaches to Biblical Ethics*. Biblical Interpretation Series. Edited by Volker Rabens. Pp. 369-391. Leiden: Brill, 2021.

“Ordination Language in *Apostolic Constitutions*: A Tiny, Troubling Detail in the Debate over Women Deacons.” *Presbyterion* 44 (2018): 116-118.

“Mind and Body in Gregory of Nazianzus.” In *A History of Mind and Body in Late Antiquity*. Edited by Sophie Cartwright and Anna Marmodoro. Pp. 306-320. Cambridge: Cambridge University Press, 2018.

“‘Beware of the Leaven of the Pharisees’: Jewish Teaching and Heresy in Early Christian Exegesis of Matt 16:6-12”. *The ‘New Testament’ as a Polemical Tool: Studies in Ancient Christian Anti-Jewish Rhetoric and Beliefs*. Edited by Riemer Roukema and Hagit Amirav. Pp. 205-220. The Hague: Vandenhoeck und Ruprecht, 2018.

“Augustine in the Predestination Controversy of the Ninth Century. Part II: The Single Predestinarians John Scotus Eriugena and Hincmar of Rheims.” *Augustinian Studies* 47 (2016): 17-40.

“Augustine in the Predestination Controversy of the Ninth Century. Part I: The Double Predestinarians Gottschalk of Orbais and Ratramnus of Corbie.” *Augustinian Studies* 46 (2015): 155-184.

“Reception of the Augustinianism Debate in the Double-Predestination Debate of the Carolingian Era.” In *Grace for Grace: The Debate after Augustine and Pelagius*. Edited by Brian Matz, Augustine Casiday and Alexander Hwang. Pp. 235-270. Washington D.C.: Catholic University of America Press, 2014.

“Early Christian Philanthropy as a ‘Marketplace’ and the Moral Responsibility of Market Participants.” In *Distant Markets, Distant Harms: Economic Complicity and Christian Ethics*. Edited by Daniel Finn. Pp. 115-145. Oxford: Oxford University Press. March 2014.

B. Matz, with Meghan Benson, Luke Connors, Porsche Erekson et al.. “Legacy of Prosper of Aquitaine in the Ninth-Century Predestination Debate.” *Studia Patristica* 69 (2013): 283-288.

“Ascetic Readings of the Agricultural Parables in Mt 13:1-48 in the Cappadocians.” In *Askese und Exegese in im frühen Christentum*. Novum Testamentum et Orbis Antiquus. Vol. 101. Edited by Hans-Ulrich Wiedemann. Pp. 268-283. Göttingen: Vandenhoeck & Ruprecht, 2013.

“Baptism as Theological Intersection in Gregory Nazianzen’s *Oration* 39.” *Sacris Erudiri* 51 (2012): 35-58.

“Deciphering a Recipe for Preaching in *Oration 14*.” In *Re-Reading Gregory of Nazianzus: Essays on History, Theology, and Culture*. Edited by Christopher A. Beeley. Pp. 49-66. CUA Studies in Early Christianity. Washington D.C.: CUA Press, 2012.

B. Matz, Susan Holman and Caroline Macé, “Ps.-Basil ‘De beneficentia’: A Voice for Social Action?” *Vigiliae Christianae* 66 (2012): 457-481.

“The Principle of Detachment from Private Property in Basil of Caesarea’s *Homily 6* and Its Context.” In *Reading Patristic Texts on Social Ethics: Issues and Challenges for 21st Century Christian Social Thought*. Edited by B. Matz, J. Leemans and J. Verstraeten. Pp. 159-182. CUA Studies in Early Christianity. Vol. 6. Washington, D.C.: CUA Press, 2011.

“Preaching Social Ethics in Late Antique Christianity: Some Contours for a Dialogue with Evangelicals.” In *Contemporary Church and the Early Church*. Edited by Paul Hartog. Pp. 131-154. ETS Monograph Series. Portland, OR: Wipf and Stock, 2010.

“Alleviating Economic Injustice in Gregory of Nyssa’s ‘Contra usurarios.’” *Studia Patristica* 45 (2010): 549-553.

“Greek Patristic Sources: A New Voice for Catholic Social Thought.” In *Wealth and Poverty in Early Church and Society*. Holy Cross Studies in Patristic Theology and History. Edited by Susan Holman. Grand Rapids, MI: Baker Academic, 2008. Pp. 287-293.

“Problematic Uses of Patristic Sources in the Documents of Catholic Social Thought.” *Journal of Catholic Social Thought* 4.2 (2007): 459-485.

“The *Kenosis* as Pastoral Example in Gregory Nazianzen’s *Oration 12*.” *Greek Orthodox Theological Review* 49.3-4 (2004): 279-290.

A complete list of encyclopedia articles, book reviews, popular writing, invited and public lectures and conference presentations is available upon request

HONORS AND AWARDS

Smr 2021	NEH Summer Institute Grant recipient: “Medieval English Law and Culture”
2021-2023	Grant recipient, NetVUE “Institutional Saga” Grant
2020-2022	Sub-Grantee, John Templeton Foundation, to lead St. Louis Regional Discussion Fellowship for Theology and Science
Fall 2019	Research Fellow, Carl Henry Center, Trinity International University
Jul 2019	Grant recipient, STAR Initiative grant, Fuller Theological Seminary
Mar 2019	Program Grant recipient, National Catholic Sisters Week
Smr 2017	NEH Summer Institute Grant recipient: “East Meets West, 1400-1800”
Spr 2017	Program Grant recipient, National Catholic Sisters Week
Spr 2016	NEH Fellow, Center for Medieval and Renaissance Studies, Saint Louis Univ.

Smr 2015 Fellow in Byzantine Studies, Dumbarton Oaks/Harvard Univ.
 Spr 2015 Patricia H. Imbesi Research Fellow, Villanova University
 2013-2015 Appointed to Archbishop Raymond G. Hunthausen Professorship in Peace and Justice, Carroll College
 Jun 2013 Research Grant: Religion and GIS; Carroll College Computer Science Dept.
 2013 Recipient of the 2012-2013 Carroll Faculty Scholar of the Year Award
 2012 Humanities Montana Opportunity Grant, for my March 2013 project, "Ethics and Healthcare Rationing."
 2012 Berberet Summer Research Grant (competitive), Carroll College Academic Dean
 Jun 2012 Invited presenter, "True Wealth of Nations" Research Group Meeting, Institute for Advanced Catholic Studies, University of Southern California
 Oct 2011 Invited presenter, "Asceticism and Exegesis" conference, Universität Siegen
 2011 Andrew W. Mellon Fellowship, for manuscripts research at Vatican Film Library, Saint Louis University
 2009 Invited presenter, Ukrainian Catholic University, Lviv (12 Sep 2009)
 2009 Berberet Summer Research Grant (competitive), Carroll College Academic Dean
 2007 Invited lecturer, Ukrainian Catholic University, Lviv (29 May 2007)
 Aug 2006 Invitation to and funding for master class in theological ethics at R. U. Nijmegen
 2004-2005 Research Assistantship, Dept. of Theological Studies, SLU
 2004 Jesuit Scholarship for Language Immersion
 2004 Research Travel Grant, Center for Medieval and Renaissance Studies, SLU
 2003-2004 Research Assistantship, Center for Medieval and Renaissance Studies, SLU
 2003 Jesuit Scholarship for Language Immersion
 2002-2003 Lilly Endowment Congregational Internship Grant
 2002 John and Abigail Adams Summer Fellowship, NCHE
 2001-2002 Research Assistantship, Dept. of Theological Studies, SLU
 2001 Edwin C. Deibler Award in Historical Theology, Dallas Theological Seminary
 1992-1995 Morris Foreman Business Scholarship, Washington University

MISCELLANY

Language Competencies

Classical/Ancient Languages: Reading knowledge of Greek and Latin (including paleography).

Research Languages: Reading knowledge of French, Spanish, German and Dutch.

Professional Service (past and present)

- Secretary/Treasurer and Board Member, North American Patristics Society, 2008-2016
- Treasurer and Board Member, Society of Christian Ethics, 2007-2015
- External Reviewer of articles for *Journal for the Society of Christian Ethics*, 2008-
- External Reviewer of manuscripts for Catholic University of America Press and for Walter De Gruyter Press
- Member, Finance Committee, Board of Directors, St. Peter's Hospital, 2011-2015

Professional Associations

- American Academy of Religion, 2000-

- North American Patristics Society, 2000-
- Society of Christian Ethics, 2006-
- Society of Biblical Literature, 2007-
- Novum Testamentum Patristicum, 2007-