

CURRICULUM VITAE: M. DANIEL CARROLL R. (RODAS)

Scripture Press Ministries Professor of Biblical Studies and Pedagogy

Wheaton College & Graduate School

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ACADEMIC STUDIES

Ph.D., The University of Sheffield, 1990 (Old Testament)

Th.M., Dallas Theological Seminary, 1980 (Old Testament)

B.A., Rice University, 1975 (English Literature)

MEMBERSHIP IN SOCIETIES AND ON BOARDS

1. Membership in Societies

1.1. Great Britain: The Society for Old Testament Study

1.2. United States: Evangelical Theological Society; Institute for Biblical Research;
Society of Biblical Literature

1.3. Latin America/United States: Fraternidad Teológica Latinoamericana

2. Membership on Boards/Organizations

Organizations:

- Associate Fellow of the Kirby Laing Centre for Public Theology (UK).
- Member of, or Consultant with the Accreditation Commission of AETAL (Asociación Evangélica de Educación Teológica en América Latina), 1992 – present (I was one of the team that developed the original accreditation standards).
- Member, steering committee of the Hispanic Theological Initiative, 2017 – 2020.
- Member, board of the National Hispanic Christian Leadership Conference (NHCLC), 2010 – 2019.
- Member, Theology Task Force of the Christian Community Development Association (CCDA), 2011 – 2016.
- Member, steering committee of the Institute of Biblical Research, 2013 – 2016.

Journals:

- Member of the Consulting Editors Board of *Ex Auditu*. 2004 – present.
- Old Testament Book Review Editor of *Bulletin for Biblical Research*. 2017 – 2020.
- Member of the international editorial board of *Religion & Theology* (Republic of South Africa). 1998 – present.
- Member of the Editorial Board of the *CCDA Journal*. 2012 – 2016.
- Member of the International Advisory Board of *DavarLogos* (Argentina). October 2003 – September 2015.
- Contributing Editor of *Prism* (Evangelicals for Social Action). January 2003 – 2014.
- Member of the Editorial Board of *Bulletin for Biblical Research*. 2010-2012.

Professional Societies

- Member, steering committee of the Old Testament Theology Group, Evangelical Theological Society, 2014 – present.

- Steering Committee of the Theological Interpretation of Scripture, Society of Biblical Literature, 2017 – 2018.
- Member and chair of the Character and Biblical Ethics Group, Society of Biblical Literature, 1999 – 2008.

PUBLICATIONS AND PAPERS

1. Publications

1.1. Books

Author:

Contracted: *A Beginner's Guide to the Old Testament*. To be co-authored with Matthew Schlimm. Grand Rapids: Baker Academic. Target submission date: June 2024.

Contracted: *Inhabiting Justice and Mercy: A Primer in Old Testament Social Ethics*. Grand Rapids: Eerdmans. Target submission date: August 2022.

Contracted: *Hear This! Prophetic Ethics for Today's World*. Grand Rapids: Baker Academic. Target submission date: August 2021.

The Book of Amos. New International Commentary on the Old Testament. Grand Rapids: Eerdmans, 2020.

The Bible and Borders: Hearing God's Word on Immigration. Grand Rapids: Brazos, 2020.

Christians at the Border: Immigration, the Church, and the Bible. Rev. ed. Grand Rapids: Brazos, 2013. (1st ed., 2008). Translated as *Cristianos en la frontera: La inmigración, la iglesia y la Biblia*. Lake Mary, FL: Casa Creación, 2009.

Amos—The Prophet and His Oracles: Research on the Book of Amos. Louisville: Westminster John Knox Press, 2002.

Contexts for Amos: Prophetic Poetics in Latin American Perspective. JSOT Supplement Series 132; Sheffield: Sheffield Academic Press, 1992.

Editor:

Theory and Practice in Old Testament Ethics by John Rogerson, edited and with an Introduction by M. Daniel Carroll R. JSOT Supplement Series 405; London: Continuum - T. T. Clark, 2004.

Rethinking Contexts, Rereading Texts: Contributions from the Social Sciences to Biblical Interpretation. JSOT Supplement Series 299; Sheffield: Sheffield Academic Press, 2000.

Co-editor:

Contracted: Senior Old Testament editor (co-editor: Lissa Wray Beale) of forthcoming *The Bible in God's World* commentary series. Eugene, OR: Cascade. Multi-year project.

Contracted: *The State of Old Testament Studies*. Co-editor with H. H. Hardy. Grand Rapids: Baker Academic. Target date, 2023.

Nuestras huellas, tras las Suyas: Homenaje a David Suazo J. Co-editor with Guillermo W. Méndez. Guatemala: forthcoming.

Global Migration and Christian Faith: Implications for Identity and Mission. Co-editor with Vincent E. Bacote. Eugene, OR: Cascade, 2021.

- Kairós* 58-59 (2016) [Guatemala]. Commemorative issue in honor of Gary R. Williams. Co-editor with Carlos Sosa Siliézar.
- Immigrant Neighbors Among Us: Immigration across Theological Traditions*. Co-editor with Leopoldo A. Sánchez M. Eugene, OR: Pickwick, 2015.
- Wrestling with the Violence of God: Soundings in Old Testament Texts*. Co-editor with J. Blair Wilgus. BBRSup 10. Winona Lake: Eisenbrauns, 2015.
- Global Voices: Reading the Bible in the Majority World*. Co-editor with Craig S. Keener. Peabody, MA: Hendrickson, 2012.
- Character Ethics and the Old Testament: Moral Dimensions of Scripture*. Co-editor with Jacqueline Lapsley. Louisville: Westminster John Knox Press, 2007.
- The Family in the Bible: Exploring Customs, Culture, and Context*. Co-editor with Rick S. Hess. Grand Rapids: Baker, 2003.
- Israel's Messiah in the Bible and the Dead Sea Scrolls*. Co-editor with Rick S. Hess. Grand Rapids: Baker, 2003.
- The Bible and Ethics: The Second Sheffield Colloquium*. Co-editor with John W. Rogerson, Margaret Davies. JSOT Supplement Series 207; Sheffield: Sheffield Academic Press, 1995.
- The Bible in Human Society: Essays in Honour of Professor John W. Rogerson*. Co-editor with David J. A. Clines, Phillip R. Davies. JSOT Supplement Series 200; Sheffield: Sheffield Academic Press, 1995.

1.2. Articles in Academic Journals

1.2.1. English

- "Processing the Processes of Migration: Insights from Book of Daniel." *Apuntes*, 41, no. 1 (2021). <https://scholar.smu.edu/apuntes/vol41/iss1/6/>
- "Twenty Years of Amos Research." *Currents in Biblical Research* 18, no. 1 (2019): 32-58.
- "Old Testament Law, Then and Now: Cultural Boundaries and Moral Identity – Engaging Christopher Wright's Paradigm Approach." *Kairós* 58-59 (2016): 37-59.
- "Once a Stranger, Always a Stranger? Immigration, Assimilation, and the Book of Ruth." *International Bulletin of Missionary Research* 39, no. 4 (2015): 185-88.
- With Soong-Chan Rah, "Public Witness and the HANA Community." *Common Ground Journal* 12, no. 1 (2015): 97-100. [e-journal]
- "Communicating Biblical Teaching on Immigration: The Message, Audiences, and Medium." *Common Ground Journal* 11, no. 2 (2014): 13-20. [e-journal]
- "Visions of Horror, Visions of Hope: An Orientation for Urban Ministry from the Book of Amos." *Ex Auditu* 29 (2013): 1-19.
- "Cultivating Oaks of Righteousness: Restoration and Mission in Isaiah 61." *CCDA Theological Journal* 2 (2013): 5-10.
- "Biblical Perspectives on Migration and Mission: Contributions from the Old Testament." *Mission Studies* 30, no. 1 (2013): 7-25.

- "The Relationship between Knowing and Doing: Insights from Theological Education and the Bible." *CCDA Theological Journal* 1 (2012): 28-36.
- "Grounding Theologically the Call for Immigration Reform." *Journal of Lutheran Ethics* 10, no. 4 (2010) <http://www.elca.org/What-We-Believe/Social-Issues/Journal-of-Lutheran-Ethics/Issues/April-2010/Grounding-Theologically-the-Call-for-Immigration-Reform.aspx>
- "Imagining the Unthinkable: Exposing the Idolatry of National Security in Amos." *Ex Auditu* 24 (2008): 37-54.
- "The Bible, the Church, and Human Rights in Contemporary Debates about Hispanic Immigration in the United States." *Journal of Latin American Theology* 2, no. 1 (2007): 161-84.
- "A Passion for Justice and the Conflicted Self: Lessons from the Book of Micah." *Journal of Psychology and Christianity* 25, no. 2 (2006): 169-76.
- "Perspectives on Theological Education from the Old Testament." *Evangelical Review of Theology* 29, no. 3 (2005): 228-39.
- "Can the Prophets Shed Light on Our Worship Wars? How Amos Evaluates Religious Ritual." *Stone-Campbell Journal* 8, no. 2 (2005): 215-27.
- "Considering the Case for Prophetic Ethics: Surveying Options and Recognizing Obstacles." *Ashland Theological Journal* 36 (2004): 1-15.
- "Biblical Scholarship for the People? Considering *lo popular* in Central American Biblical Studies." *SBL Forum*, Summer, 2004. <http://www.sbl-site.org/Article.aspx?ArticleId=289>.
- "Seeking the Virtues among the Prophets: The Book of Amos as a Test Case." *Ex Auditu* 17 (2001): 77-96.
- "The Evangelical–Roman Catholic Dialogue: Issues Revolving around Evangelization. An Evangelical View from Latin America." *Trinity Journal* 21, no. 2 (2000): 189-207.
- "Blessing the Nations: Toward a Biblical Theology of Mission from Genesis." *Bulletin of Biblical Research* 10, no. 1 (2000): 17-34.
- "Living Between the Lines: A Reading of Amos 9:11-15 in Postwar Guatemala." *Religion & Theology* 6, no. 1 (1999): 50-64.
- "The Prophetic Text and the Literature of Dissent in Latin America: Amos, García Márquez, and Cabrera Infante Dismantle Militarism." *Biblical Interpretation* 4, no. 1 (1996): 76-100.
- "God and His People in the Nations' History: A Contextualized Reading of Amos 1-2." *Tyndale Bulletin* 47, no. 1 (1996): 39-70.
- "Context, Bible and Ethics: A Latin American Perspective." *Themelios* 19, no. 3 (1994): 9-15.
- "The Prophetic Denunciation of Religion in Hosea 4-7." *Criswell Theological Review* 7, no. 1 (1993): 15-38.
- "Liberation Theology Comes of Age': Clarifying an Assessment." *Expository Times* 98 (1987): 170-71.

1.2.2. Spanish

- "La inmigración: Una orientación bíblica." *Conversaciones en El Camino: Reflexiones Pastorales y Teológicas Latino-Americanas* 2 (2014): 6-7.

- “La contribución de la Biblia al debate sobre la inmigración.” *Encuentros 2* (2013): 5.
- “La complejidad hispana: Todo cambió en el 2012 ¿Hacia dónde vamos?— Una palabra para los creyentes hispanos sobre forjar un futuro.” Spanish language *Christianity Today online* (May, 2013). <http://www.christianitytoday.com/ct/en-espanol/la-complejidad-hispana-todo-cambi-en-el-2012.html>
- “¿Pueden los profetas arrojar luz sobre los debates tocantes al culto? El aporte de Amós.” *DavarLogos* 6, no. 2 (2007): 143-56.
- “La misión integral: ser bendición. Un aporte desde el Antiguo Testamento.” *Kairós* 36 (2005): 25-38.
- “La ética social de los profetas y su relevancia para América Latina hoy. Parte #4: La contribución de la ética filosófica.” *Kairós* 35 (2004): 7-30.
- “La ética social de los profetas y su relevancia para América Latina hoy. Parte #3: La fecundidad de la ‘imaginación profética.’” *Kairós* 34 (2004): 7-24.
- “La ética social de los profetas y su relevancia para América Latina hoy. Parte #2: El aporte del estudio del trasfondo.” *Kairós* 33 (2003): 7-29.
- “La ética social de los profetas y su relevancia para América Latina hoy. Parte #1: La opción por la ética profética.” *Kairós* 32 (2003): 7-25.
- “El diálogo entre evangélicos y católicos: Asuntos en torno a la evangelización. Una perspectiva evangélica desde América Latina.” *Kairós* 30 (2002): 91-116.
- “La ética y la educación teológica: fundamentos y sugerencias.” *Vox Scripturae* 10, no. 1 (2000): 29-49.
- “Tendencias y retos en la educación teológica evangélica en América Latina.” *Kairós* 25 (1999): 37-52.
- “Observaciones metodológicas para un estudio de la crítica profética a la economía.” *Vox Scripturae* 8, no. 1 (1998): 3-20.
- “Desafíos de coyuntura: Reflexiones sobre el futuro de la religión en América Latina.” *Kairós* 21 (1997): 71-82.
- “La Biblia y la identidad religiosa de los maya de Guatemala en la conquista y en la actualidad: Consideraciones y retos para los no-indígenas.” *Kairós* 19 (1996): 35-58.
- “Lecturas populares de la Biblia. Su significado y reto para la educación teológica.” *Kairós* 14 (1994): 43-61. Revision appeared in *Vox Scripturae* 5, no. 2 (1995): 131-45.
- “Los profetas del octavo siglo y su crítica de la economía. Un diálogo con Marvin Chaney.” *Kairós* 13 (1993): 7-24.
- “La cita de Isaías 58:6 en Lucas 4:18. Una nueva propuesta.” *Kairós* 11 (1992): 61-78.
- “El aporte del estilo en la crítica textual: el caso de Habacuc 1:8.” *Traducción de la Biblia* 3, no. 1 (1992): 26-29.
- “El contenido del mensaje evangélico ante sus críticas.” *Kairós* 7 (1990): 45-65.

“Del éxodo a la liberación actual: apuntes metodológicos sobre Croatto.”
Kairós 2 (1988): 23-37.

1.3. Publications in Edited Volumes and Commentary Series

1.3.1. English

“The Ethical and Political Vision of Isaiah.” In *The Cambridge Companion to Isaiah*, ed. Christopher B. Hays. Cambridge Companions to Religion. Cambridge: Cambridge University Press, forthcoming.

“The Image and Mission: Genesis as a Lens for a Biblical Discussion on Immigration.” In *Global Migration and Christian Faith: Implications for Identity and Mission*, ed. M. Daniel Carroll R. and Vincent E. Bacote. Eugene, OR: Cascade, 2021.

“Migration (European and American Christianity, 1600-present).” In *Encyclopedia of the Bible and Its Reception*, vol. 19, ed. C. Helmer et al. Berlin: De Gruyter, 2021.

“Amos”, “Obadiah”, “Jonah.” In *Baker Illustrated Bible Background Commentary*, ed. J. S. Duvall and J. D. Hays. Grand Rapids: Baker Academic, 2020.

“Ethics in Old Testament Theologies: Theological Significance and Modern Relevance.” In *Interpreting the Old Testament Theologically: Essays in Honor of Willem A. VanGemeren*, ed. A. Abernathy. Grand Rapids: Zondervan, 2018.

“Immigration: A Survey of Biblical Teaching in Evangelical Perspective.” In *Catholics and Evangelicals for the Common Good: A Dialogue in an Historic Convergence*, ed. R. J. Sider and J. Borelli. Eugene, OR: Wipf & Stock, 2018.

“Immigration.” *Evangelical Dictionary of Theology*, ed. D. J. Trier and W. A. Elwell. Grand Rapids: Baker Academic, 2017.

“Latino/Latina Biblical Interpretation.” In *Scripture and its Interpretation: An Ecumenical, Global Introduction to the Bible*, ed. M. Gorman. Grand Rapids: Baker Academic, 2017.

“The Bible and Hispanic Immigration.” In *The Hispanic Evangelical Church in the United States: History, Ministry and Challenges*, ed. Samuel Pagán. Elk Grove, CA: National Hispanic Christian Leadership Conference, 2016. Spanish version: “La Biblia y los desafíos de la inmigración hispana.” In *La iglesia evangélica hispana en los E.E.U.U.: Historia, ministerio y desafíos*.

“Seek Yahweh, Establish Justice: Probing Prophetic Ethics. An Orientation from Amos 5:1-17.” In *The Bible and Social Justice: Old Testament and New Testament Foundations for the Church’s Urgent Call*, ed. C. Long Westfall and B. Dyer. McMaster New Testament Studies. Eugene, OR:

Wipf & Stock, 2016.

“Diaspora and Mission in the Old Testament.” In *Scattered and Gathered: A Global Compendium of Diaspora Missiology*, ed. S. J. Tira and T. Yamamori. Regnum Studies in Mission. Eugene, OR: Wipf & Stock, 2016.

“Introduction: What Do We Do with the God of the Old Testament” (with J. Blair Wilgus) and “‘I will send fire’: Reflections on the Violence of God in Amos.” In *Wrestling with the Violence of God: Soundings in the Old Testament*. Co-editor with J. B. Wilgus. BBRSup 10. Winona Lake, IN: Eisenbrauns, 2015.

“Amos.” In *Fortress Commentary on the Bible*. Minneapolis: Fortress, 2014.

“How to Shape Christian Perspectives on Immigration? Strategies for Communicating Biblical Teaching.” In *Religion and Politics in America’s Borderlands*, ed. S. Azaransky. Lanham, MD: Lexington Books, 2013.

“Welcoming the Stranger: Toward a Theology of Immigration in Deuteronomy.” In *For Our Good Always: Studies on the Message and Influence of Deuteronomy in Honor of Daniel I. Block*, ed. J. S. DeRouchie, J. Gile, and K. J. Turner. Winona Lake, IN: Eisenbrauns, 2013.

“Reading the Bible through Other Lenses: New Vistas from a Hispanic Diaspora Perspective.” In *Global Voices: Reading the Bible in the Majority World*, ed. C. S. Keener and M. D. Carroll R. Peabody: Hendrickson, 2012.

“Ethics,” “Social Science Approaches.” In *Dictionary of the Old Testament: The Prophets*, ed. M. Boda and J. G. McConville. Downers Grove, IL: InterVarsity, 2012.

“Immigration: Looking at the Challenges through a Missional Lens.” In *Living Witness: Explorations in Missional Ethics*, ed. J. Rowe and A. Draycott. Downers Grove, IL: InterVarsity Press, 2012.

“Ethics and Old Testament Interpretation.” In *Hearing the Old Testament: Listening for God’s Address*, ed. C. Bartholomew and D. Beldman. Grand Rapids: Eerdmans, 2012.

“Aliens, Immigration, and Refugees,” “Amos,” “Micah,” and “Old Testament Ethics,” in *Dictionary of Scripture and Ethics*, ed. J. Green et al. Grand Rapids: Baker, 2011.

“Amos.” In *The Oxford Encyclopedia of the Books of the Bible*, ed. M. D. Coogan. New York: Oxford University Press, 2011.

“Old Testament Ethics.” In *Baker Handbook of the Bible*, ed. D. Hays and S. Duval. Grand Rapids: Baker, 2011.

“The Bible and Ethics,” with Darrell Bock. In *The Oxford Handbook of Evangelical Theology*, ed. G. McDermott. New York: Oxford University Press, 2010.

- "Amos." In *New Interpreters One Volume Commentary of the Bible*, ed. B. Gaventa and D. Petersen. Nashville, TN: Abingdon, 2010.
- "A Biblical Theology of the City and the Environment: Human Community in the Created Order." In *Keeping God's Earth: The Global Environment in Biblical Perspective*, ed. N. Toly and D. Block. Downers Grove, IL: InterVarsity, 2010.
- "An Evangelical Voice." In *Trails of Hope and Terror: Testimonies on Immigration*, ed. Miguel de la Torre. Maryknoll, NY: Orbis, 2009.
- "Tekoa." In *New Interpreters Dictionary of the Bible*, ed. K. D. Sakenfeld, vol. 5. Nashville, TN: Abingdon, 2009.
- "Failing the Vulnerable: The Prophets and Social Care." In *Transforming the World: The Gospel and Social Theology*, ed. D. Hughes and J. A. Grant. Nottingham: Apollos, 2009.
- "Hosea." In *The Expositor's Bible Commentary*, vol. 8, ed. Tremper Longman III and David Garland, rev. edn. Grand Rapids: Zondervan, 2008.
- "Impulses toward Peace in a Country at War: The Book of Isaiah between Realism and Hope." In *War in the Bible and Terrorism in the Twenty-First Century*, ed. R. S. Hess and E. A. Martens. Bulletin for Biblical Research Supplement 2. Winona Lake, IN: Eisenbrauns, 2008.
- "Exodus", "Jubilee." In *Dictionary of Mission Theology*, ed. J. Corrie. Downers Grove, IL: InterVarsity, 2007.
- "'He Has Told You What Is Good': Moral Formation in Micah." In *Character Ethics and the Old Testament: Scripture and Moral Life*, ed. M. D. Carroll R. and J. Lapsley. Louisville: Westminster John Knox Press, 2007.
- "The Challenge of Economic Globalization for Theology: From Latin America to a Hermeneutics of Responsibility." In *Globalizing Theology: Christian Belief and Practice in an Era of World Christianity*, ed. C. Ott and H. Netlund. Grand Rapids: Baker, 2006.
- "Orphan," "Widow," "Wealth and Poverty." In *Dictionary of the Old Testament: The Pentateuch*, ed. D. W. Baker and T. D. Alexander. Downers Grove: InterVarsity, 2003.
- "The Family in the Prophetic Literature." In *The Family in the Bible: Exploring Customs, Culture, and Context*, ed. R. S. Hess and M. D. Carroll R. Grand Rapids: Baker, 2003.
- "Amos" and "Malachi." In *Eerdmans Commentary on the Bible*, ed. J. D. G. Dunn and J. W. Rogerson. Grand Rapids: Eerdmans; Carlisle: Paternoster, 2003.
- "The Power of the Future in the Present: Eschatology and Ethics in O'Donovan and Beyond." In *A Royal Priesthood: The Use of the Bible Ethically and Politically: A Dialogue with Oliver O'Donovan*, ed. C. Bartholomew, A. Wolters, and J. Chaplin. Grand Rapids: Zondervan, 2002.
- "Liberation Theology: Latin America." In *The Oxford Illustrated History of the Bible*, ed. J. Rogerson. Oxford: Oxford University Press, 2001.

- “Justice of God”, “Gustavo Gutiérrez”, “Liberation Theologies”, “Old Testament Prophets”, “Ethics.” In *The Evangelical Dictionary of World Missions*, ed. S. Moreau. Grand Rapids: Baker, 2000.
- “Introduction: Issues of ‘Context’ within Social Science Approaches;” “Reexamining Popular Religion: Issues of Definition and Sources. Insights from Interpretive Anthropology;” and “‘For so you love to do’: Probing Popular Religion in the Book of Amos.” In *Rethinking Contexts, Rereading Texts: Contributions from the Social Sciences to Biblical Interpretation*, ed. M. D. Carroll R. JSOT Supplement Series, 299; Sheffield: Sheffield Academic Press, 2000.
- “Perspectives on Teaching the Old Testament from the Two-Thirds World” and “Annotated Old Testament Bibliography” (with Richard S. Hess). In *Make the Old Testament Live: From Curriculum to Classroom*, ed. R. S. Hess and G. Wenham. Grand Rapids: Eerdmans, 1998.
- Various articles in *New International Dictionary of Old Testament Theology and Exegesis*, ed. W. A. VanGemeren. Grand Rapids: Zondervan, 1997.
- “The Bible and the Religious Identity of the Maya of Guatemala at the Conquest and Today: Considerations and Challenges for the Nonindigenous.” In *The Bible and Ethics: The Second Sheffield Colloquium*, ed. J. Rogerson, M. Davies, and M. D. Carroll R. JSOT Supplement Series 207. Sheffield: Sheffield Academic Press, 1995.
- “Reflecting on War and Utopia in the Book of Amos: The Relevance of a Literary Reading of the Prophetic Text from Central America.” In *The Bible in Human Society: Essays in honour of John W. Rogerson*, ed. D. J. A. Clines, P. R. Davies, and M. D. Carroll R. JSOT Supplement Series, 200. Sheffield: Sheffield Academic Press, 1995.
- “Enrique Dussel”, “Elsa Tamez.” In *Twentieth-Century Dictionary of Christian Biography*, ed. J. D. Douglas. Grand Rapids: Baker, 1995.

1.3.2. Spanish & Portuguese

- “La centralidad de la ética para una educación teológica contextualizada: Un aporte de Deuteronomio 6.” In *Nuestras huellas, tras las Suyas: Homenaje a David Suazo J.*, ed. Guillermo W. Méndez and M. Daniel Carroll R. Guatemala, forthcoming.
- “La esencia y el alcance de la misión: Una orientación desde Génesis.” In *Vida y teología: Ensayos en honor a Guillermo e Yvonne Taylor*, ed. Gonzalo A. Chamorro. Guatemala, forthcoming.
- “El Profetismo” and “Amós.” In *Comentario Bíblico Contemporáneo*, ed. C. R. Padilla and M. Acosta. San José, C. R.: Comité Latinoamericano de Literatura Bíblica, 2019.
- “La contextualización de los profetas: Una reseña de retos metodológicos.” In *Teología evangélica para el contexto latinoamericano. Ensayos en honor al Dr. Emilio A. Núñez*, ed. O. Campos. Buenos Aires, ARG: Ediciones Kairós, 2004.
- “Habacuc.” In *Comentario Bíblico Mundo Hispano*, Vol. 13. El Paso, TX: Casa Bautista de Publicaciones, 2003.

“El contenido del mensaje y la ética bíblica.” In *La ética en la comunicación cristiana*, ed. E. Sywulka B. Guatemala, Guatemala: CONELA, 1990.

1.4. Work on Bible translations, versions, notes

NIV Vital Faith Study Bible (notes: War: Four Views), 2016.

NIV Justice Bible (notes: Jonah), 2016.

NIV Study Bible (notes: Amos), 2015.

NET Bible (translation and notes: Amos)

Nueva Versión Internacional (review of translation: Habacuc)

2. Major Academic Papers and Presentations

2.1. Lectureships (English)

Faculty of Theology Annual Spring Lecture at William Jessup University, February 2021 (“Immigration and Christian Faith: A Biblical Approach”).

The Currie-Strickland Lectures in Christian Ethics at Howard Payne University, February 2021 (“The Bible and Migration”).

The Earle Lectures on Biblical Literature at the Nazarene Theological Seminary, October 2020 (“Hear This Word! Prophetic Ethics for Today's World”).

Annual August pre-fall Klipowicz Integrative Event at Gordon Conwell Theological Seminary, Charlotte campus, August 2019.

Annual John P. Woods Distinguished Lectureship in Religion and Culture at the University of Dubuque Theological Seminary, March 2019 (“The Processes of Migration: Reading the Scripture with an Immigrant Lens”).

Annual Newell Lectures in Biblical Studies at Anderson University, October 2018 (“Foundations and Challenges for Old Testament Social Ethics: An Ancient Text for a Modern World”).

Annual Lecture Series of the Justo González Center, Wesley Theological Seminary, October 2018 (“Prophetic Vision and Prophetic Voice? The Challenge of the Church's Calling Today”).

Annual Edmund Janzen Lectureship in Biblical Studies at Fresno Pacific University, April 2018 (“Claiming a Prophetic Vision for the 21st Century: An Uncomfortable Word from Amos”).

Annual T. B. Maston Lecture on Christian Ethics at Logsdon Seminary, Hardin-Simmons University, March 2018 (“Migration and the Bible: New Lessons for Old Stories”).

Annual Latin American Studies lecture at Lake Forest College, February 2014 (“Immigration and Christian Faith: Connecting Our Common Humanity with Christian Identity and Mission”).

Annual lectures on mission(s) at Dallas Theological Seminary, November 2013 (“Migration and Mission”).

Annual lectures on mission(s) at Gordon Conwell Theological Seminary, October 2013 (“Migration and Mission(s): Different Realities, A New Paradigm”; “Diaspora and Mission: Probing Biblical Narratives to Reorient the Future of Mission[s]”).

Annual Lund Old Testament Lectures, North Park Theological Seminary, September 2013 (2 lectures: “The Old Testament and Today's Hard Questions: Probing Method, Exploring the Message”).

- Eighth annual lecture in Hispanic/Latino Theology and Missions, and Third Hispanic Lutheran Theological Consultation, Concordia Theological Seminary, March 2013.
- Annual Orlando E. Costas Lecture at Andover-Newton School of Theology, October 2012 (“Reconciling Christian Faith and Immigration: Imperative, Discovery, and Challenge”).
- Series of lectures on the Bible and Immigration, Center for Mission Research, Fuller Theological Seminary, November 2011.
- Lectures at Fresno Pacific University and Mennonite Brethren Biblical Seminary, October 2010 (“Immigration Seminar: A Christian Perspective”).
- Kent Mathews Endowed Lectureship on Social Ethics, Denver Seminary, October 2010 (“Thinking Christianly about Immigration”).
- Annual W. C. Dobbs Lecture in Applied Christianity, Truett Seminary, 23 March 2010 (“A Different Lens for the Immigration Debate: Can the Bible Help Us?”).
- Annual biblical studies lectures, Beeson Divinity School, February 2010 (“Thinking ‘Christianly’ about Immigration: Can the Bible Help Us?”).
- Annual Stone-Campbell Journal Conference, Cincinnati Christian University, April 2005 (2 lectures: “The Prophets and Social Ethics”).
- Annual biblical and theological lectures at Ashland Theological Seminary, October 2003 (4 lectures: “The Prophets and Christian Social Ethics”).

2.2. Conference Papers (English)

- ““Memory and Care for the Poor: Soundings in Deuteronomy,” annual meeting of the Evangelical Theological Society, San Antonio, TX, November 2021.
- “Reading the Bible with a Migration Lens: New and Needful,” annual meeting of the Institute for Biblical Research, San Diego, CA, November 2019.
- “Reading the Old Testament with Immigrant Lenses: Stories that Accompany on the Journey,” annual meeting of the Evangelical Theological Society, San Diego, CA, November 2019.
- “Stories That Resonate: The Bible and Migration,” conference on immigration at Point Loma Nazarene University, San Diego, CA, October 2019.
- “Processing the Processes of Migration: Insights from the Book of Daniel”: Plenary on the Bible and Immigration at the “Migration and Border Crossings” Conference, sponsored by Emory University and Columbia Theological Seminary, Decatur, GA, February 2019.
- “Reflections on *Bible and Ethics in the Christian Life*,” for the Ethics and Biblical Interpretation Unit, annual meeting of the Society of Biblical Literature, November 2018.
- “Ethics in Old Testament Theologies: Theological Significance and Modern Relevance,” for the Old Testament Theology session, annual meeting of the Evangelical Theological Society, November 2018.
- “Reflections from a Christotelic Pacifist on Greg Boyd’s Christocentric Pacifism,” for the session on Warfare and Violence in the Old Testament, annual meeting of the Evangelical Theological Society, November 2018.

- “Deuteronomy as a Call and Challenge? Reflections on Memory among Latino/a Immigrants,” for the Theological Interpretation of Scripture group, annual meeting of the Society of Biblical Literature, November 2017.
- “Reflections on Mark Boda’s *The Heartbeat of Old Testament Theology*,” for Old Testament Theology group, annual meeting of the Evangelical Theological Society, November, 2017.
- Several presentations at the annual mission conference (“Mission in an Era of Migrants and Refugees”) at Andrews University. September, 2017.
- “The Bible and Immigration: Hermeneutical Decisions and Ethical Commitments,” Christianity and Culture Consultation, annual meeting of the Evangelical Theological Society, 2016.
- “Visions of Horror, Visions of Hope: An Orientation for Urban Ministry from the Book of Amos,” Symposium on the Theological Interpretation of Scripture at North Park Theological Seminary, September 2013.
- “Once a Stranger, Always a Stranger? Immigration, Assimilation and the Book of Ruth,” Rocky Mountain regional meeting, Society of Biblical Literature, April 2013.
- “*Jamás voy a olvidar: Memory and Migration in Deuteronomy and Today*,” Latino/a and Latin American Biblical Interpretation Program Unit, Society of Biblical Literature, November 2012.
- “‘I will send fire’: The Violence of God in Amos,” annual meeting of the Evangelical Theological Society, November 2012.
- “Seek Yahweh, Establish Justice: Probing Prophetic Ethics. An Orientation from Amos 5:1-17,” Bingham Colloquium, McMaster Divinity College, June 2012.
- Plenary speaker (two presentations), on immigration, at the assembly of the International Association of Mission Studies (IAMS), Toronto, August 2012.
- “Welcoming the Stranger? The Role of Deuteronomy 23 in a Theology of Immigration,” Theology of the Hebrew Scriptures group, Society of Biblical Literature, November 2011.
- “The Significance of the CEB – An Old Testament Perspective,” panel on the publication of the Common English Bible, Society of Biblical Literature, November 2011.
- “Reading the Bible through Other Lenses: New Vistas from an Hispanic Diaspora Perspective,” annual lecture, Institute for Biblical Research, November 2011.
- “Immigration and Mission,” conference on missional ethics, Biola University, June 2011.
- Panel presenter, “Immigrants and Migration in the 21st Century.” Symposium, Brown University, March 2011.
- “Shaping Perspectives on Immigration: Can the Bible Help Us?” Spring Institute on Lived Theology: “Theology, Migration, and the Borderlands,” University of San Diego, April 2010.
- “Establishing a Christian Position on Immigration: Can the Bible Help Us?” conference: “Beyond Borders: The Role of Immigration in a Global Community,” Bluffton University, March 2010.
- “Creation Issues and the Immigration Debate: A Different Place to Begin the National Discussion,” Evangelical Theological Society, November 2009.

- “Probing the Prophets for Social Ethics: Insights from Multiple Perspectives — The Case of Amos,” Evangelical Theological Society, November 2009.
- “Once a Stranger, Always a Stranger? Immigration, Assimilation and the Book of Ruth,” Society of Biblical Literature, November 2009.
- “Imagining the Unthinkable: Exposing the Idolatry of National Security in Amos,” Symposium on the Theological Interpretation of Scripture at North Park Theological Seminary, September 2008.
- “*Character Ethics and the Old Testament: Moral Dimensions of Scripture – Background and Discussion*,” Character Ethics and Biblical Interpretation Group, Society of Biblical Literature, November 2007.
- “The Bible, the Church, and Human Rights in Contemporary Debates about Hispanic Immigration in the United States,” Society of Biblical Literature, November 2006.
- “Can the Prophets Shed Light on Our Worship Wars? How Amos Evaluates Religious Ritual,” annual biblical studies conference of the Institute for Contextualized Biblical Studies, Denver Seminary, February 2006.
- “A Passion for Justice and the Conflicted Self: Lessons from the Book of Micah,” annual biblical studies conference of the Institute for Contextualized Biblical Studies, Denver Seminary, February 2005.
- “Impulses toward Peace in a Country at War: The Book of Isaiah between Realism and Hope,” annual biblical studies conference of the Institute for Contextualized Biblical Studies, Denver Seminary, February 2004.
- “He Has Told You What is Good’: Moral Formation in the Minor Prophets,” Character Ethics and Biblical Interpretation Group, Society of Biblical Literature, November 2002.
- “The Family in the Prophetic Literature”, annual biblical studies conference of the Institute for Contextualized Biblical Studies, Denver Seminary, February 2002.
- “Seeking the Virtues among the Prophets: The Book of Amos as a Test Case”, Symposium on the Theological Interpretation of Scripture, North Park Seminary, September 2001.
- “New Lenses to Establish Messiah’s Identity? A Response to Dan Block’s ‘Will the Real Messiah Stand Up? Images of the Messiah in the Old Testament’”, annual biblical studies conference of the Denver Institute for Contextualized Biblical Studies, Denver Seminary, February 2001.
- “Writing for the Masses? Commentary Writing in Latin America”, Commentary Writing Consultation, Society of Biblical Literature, November 2000.
- “Contextualizing the Prophets: Surveying Options, Making Choices”, annual biblical studies conference of the Denver Institute for Contextualized Biblical Studies, Denver Seminary, February 2000.
- “The Evangelical–Roman Catholic Dialogue: Issues Revolving around Evangelization. An Evangelical View from Latin America”, working consultation with representatives of the Vatican Office for Promoting Christian Unity. Sponsored and organized by the World Evangelical Fellowship Task Force on Ecumenical Issues, November 1999.
- “Blessing the Nations: Toward a Biblical Theology of Mission from Genesis,” annual lecture for the Institute for Biblical Research, November 1998.

- “Living Between the Lines: A Reading of Amos 9:11-15 in Postwar Guatemala”, Prophetic Literature Section, Society of Biblical Literature, November 1997.
- “*Desafíos de coyuntura: Reflections on the Future of Religion in Latin America*”, Mid-American Association of Latin American Studies, October 1997.
- “The Bible and the Religious Identity of the Maya of Guatemala at the Conquest and Today: Considerations and Challenges for the Nonindigenous,” The Use of the Bible in Ethics Colloquium, the University of Sheffield, Easter 1995.
- “Popular and Academic Interpretations: What Meeting Ground and Whose Terms?” The Bible in Africa, Asia, and Latin America Group, Society of Biblical Literature, November 1993.
- “How to Speak about God in a Time of Conflict? Reflections on Religion and War in Amos from Latin America,” The Study of Peace in Scripture Group, Society of Biblical Literature, November 1993.

2.2. Lectureships and Conference Papers (Spanish)

- Co-lead seminar (with Jean-Pierre Ruiz) and presented on the Bible and Immigration, Congreso Internacional de Estudios Bíblicos en el 80 aniversario de la *Revista Bíblica* Congreso Internacional Bíblico, July 2019. Buenos Aires, Argentina.
- “Cristianos en la frontera: La inmigración desde una perspectiva bíblica,” July 2012 and July 2014. *Guatemala City, Guatemala*, at El Seminario Teológico Centroamericano.
- “La contextualización de la educación teológica,” July, 2011, *Guatemala City, Guatemala*, for the integrative lecture series of the PhD program in theological education at El Seminario Teológico Centroamericano.
- “Los Métodos Críticos y la Fe Cristiana,” July, 2007, *Guatemala City, Guatemala*, La Universidad Mariano Gálvez.
- “¿Pueden los profetas arrojar luz sobre los debates tocante a la adoración? El aporte de Amós,” July, 2006, *Guatemala City, Guatemala*, La Universidad Mariano Gálvez.
- “La Misión Integral: Ser una Bendición. Un Aporte desde el Antiguo Testamento,” July, 2004, *Guatemala City, Guatemala*, World Vision forum.
- “La ética social de los profetas y su relevancia para América Latina hoy” (4 lectures), July 30-August 2, 2002, *Guatemala City, Guatemala*, for the annual biblical studies conference of El Seminario Teológico Centroamericano.
- “La ética y la educación teológica: Fundamentos y sugerencias”, October, 1998, *Campinas, Brazil*, for the triennial meeting of the Asociación Evangélica de Educación Teológica en América Latina (A.E.T.A.L.).
- “Los profetas y la economía”, *La Antigua, Guatemala*, August, 1993, for Consultation on Christian Faith and Economics for World Vision, International and the Fraternidad Teológica Latinoamericana.
- “La singularidad de la Iglesia Católica Latinoamericana”, “La evangelización católica de América Latina”, “Esfuerzos evangélicos en América Latina”, February, 1993, *Cochabamba, Bolivia*, for Consultation on Catholic Evangelism for SIM, International.

“El contenido del mensaje y la ética bíblica”, *Guatemala City, Guatemala*, May, 1989, for CONELA consultation on Christian media.

“La base bíblica de la responsabilidad política del creyente”, *Guatemala City, Guatemala*, February, 1984, for La Comisión Nacional Sobre La Responsabilidad Social de la Iglesia Evangélica.

“La ética social del pueblo de Dios en el Antiguo Testamento”, *Guatemala City, Guatemala*, October, 1983, for La Comisión Nacional Sobre la Responsabilidad Social de la Iglesia Evangélica.

“La responsabilidad social del pueblo de Dios en el Antiguo Testamento”, *Panama City, Panamá*, September, 1983, for CONELA (Confraternidad Evangélica Latinoamericana).

4. Advisor/External Examiner on Ph.D. Dissertations

4.1. Wheaton College Graduate School

Doctoral students:

Andrew Panaggio, rhetoric of theology in Hosea (2021-20xx)

Auburn Powell, theology of creation in Jeremiah (2020-20xx)

David Zamora Ramírez, rhetoric regarding the future in Zechariah (2020-20xx)

Daniel Somboonsiri, “We Will Walk in the Name of the Lord: The Book of Micah and the Political Imagination” (2017-20xx)

Mason Lancaster, “Like a Lion and the Morning Dawn: Reconceiving Yahweh through the Metaphors of Hosea 4–14” (2016-2020). Successfully defended, April 2020

4.2. Other Institutions

Pablo Seguel (Trinity College–Bristol), research on Malachi [second reader]

Alexander C. Stewart (McMaster Divinity College, 2019), “The Ethos of the Cosmos in Amos” [external examiner]

Andrew M. King (The Southern Baptist Theological Seminary, 2019), “‘You Only Have I Known’: Social Identity and the Book of Amos” [external examiner]

Carol Fettes (University of Glasgow, 2018), “Testing the Efficiency of Virtue Ethics as Theistic Theory through a Reading of the Book of Amos” [external examiner]

Shannon E. Baines (McMaster Divinity College, 2015), “A Biblical Theology of Justice in the Twelve: A Thematic Study” [external examiner]

D. Y. Wu (Sydney University and Moore Theological College, 2013), “Honour, Shame and Guilt in the Book of Ezekiel” [external examiner]

Daniel C. Owens (Wheaton Graduate School, 2012), “Portraits of the Righteous on the Ethical Landscape of Book I of the Psalter” [external examiner]

David Suazo J. (Seminario Teológico Centroamericano, 2009), “La función profética de la educación teológica evangélica en América Latina” [primary advisor]
Nathan Moser (Trinity Evangelical Divinity School, 2006), “Toward a Text-Centered Theological Interpretation of Isaiah’s Message Pertaining to the Return from Exile and Its Significance for U.S. Latin American Christians” [third reader]
Gerardo Alfaro (Dallas Theological Seminary, 1998), “Análisis y evaluación del Jesús histórico en la cristología de Jon Sobrino” [third reader]
Oscar A. Campos (Dallas Theological Seminary, 1998), “The Mission of the Church and the Kingdom of God in Latin America” [third reader]

4.3. Hispanic Theological Initiative Ph.D. Mentor:

Daniel Montañez. Boston University. Beginning fall 2020.
Ramón Uribe. Dallas Theological Seminary. 2016–present.
Michael Sekuras. Vanderbilt University Divinity School. 2016–present.
Erick Mendieta. Andrews University, comprehensive exams year, 2013–2014.

5. TEACHING POSTS

July, 2016 – present:

- Scripture Press Ministries Professor of Biblical Studies and Pedagogy, Wheaton College Graduate School (2020 – present)
- Blanchard Professor of Old Testament, Wheaton College Graduate School (2016 – 2020)

July, 1996 – 2016:

- Distinguished Professor of Old Testament, Denver Seminary
- Affiliate professor of Old Testament, SETECA.

1982 – 1996

- Professor of Old Testament and Ethics at SETECA in both B.A. and M.A. programs. 1990 – 1992, Director of Graduate Studies (M.A.).
- Fall term 1992, Visiting Lecturer of Old Testament, University of Sheffield

6. Course Modules

“Hermenéutica y Contextualización”. M.A./Th.M. program at SETECA. July 2004, 2006, 2008, 2010, 2012, 2014; 2017.

“Diaspora and the Bible.” Overseas Ministries Study Center, New Haven, CT. 21-24 January, 2014.

“The Lion’s Roar: The Book of Amos Speaks to Our World.” Overseas Ministries Study Center, New Haven, CT. 9-13 January 2012.

“La Voz Profética en el Mundo Actual: El Caso de Amós”. Hispanic Summer Program, University of Saint Mary of the Lake at Mundelein Seminary, Mundelein, IL. 25 June – 8 July 2011.

“Hermenéutica y Contextualización”. Team-taught with Dr. Darrell L. Bock of Dallas Theological Seminary for M.A./Th.M. program at SETECA. July 1994, 1998, 2000, 2002.

“La Hermenéutica y la Contextualización”. Graduate program at the Seminário Teológico Cristão Evangélico do Brasil (SETECEB) in Anapolis, Brazil. January 2000, 2002.

“Ética social del Antiguo Testamento”. M.A./Th.M. program at SETECA. July 1997, 2007, 2009.

“Minor Prophets”, “Joshua” (Hebrew class). Professor exchange (with Dr. Robert Hubbard) with Denver Seminary, Denver, May 1994.

“Solving Moral Dilemmas in the Church: How the Old Testament Helps Us”. B.A. and M.Div. programs, Canadian Theological Seminary (Regina, Sask). February 1994.

“Amos”, “Jonah” (Hebrew class). Visiting Lecturer, B.A. program, in the Department of Biblical Studies, The University of Sheffield (Sheffield, England). Autumn term, 1992.

“La Ética Social del Antiguo Testamento”. M.A. program, Faculdade Teológica Batista, São Paulo, Brazil. November 1990.